BRIDGEPORT VALLEY SUBDIVISION
A PORTION OF THE SW¼ OF THE SE¼ OF SECTION 33 T5N R25E MDB&M

Surveyed for Gilbert C. Wedertz by J. H. Creed
July, 1955.

I certify that I am a Registered Civil Engineer in the State of California, that this plat is a true record of a survey made by me in July 1955, that the monuments shown are of the character indicated and in the locations noted, and that they are sufficent to enable the survey to be retraced.

J. H. Creed
J. H. Creed
R.E. 5521
Bishop, California
July 22, 1955

State of California } ss
County of Mono }
On this first day of August in the year one thousand nine hundred and fifty five before me, Geo C. Delany, Jr., County Clerk of the County of Mono and ex-officio Clerk of the Superior Court of the State of California in and for said County of Mono personally appeared Gilbert C. Wedertz and Margaret F. Wedertz known to me to be the persons whose names subscribed to the within instrument, and they duly acknowledged to me that they executed the same.
In Witness Whereof, I have hereunto set my hand and affixed the seal of said Court the day and year in this certificate first above written.
Geo C. Delany Jr.
County Clerk of the County of Mono and ex-officio Clerk of the Superior Court of the State of California in and for said County.

We, Gilbert C. Wedertz and Margaret F. Wedertz certify that We own the land shown on this plat, and that We have requested it to be sub-divided as shown. We hereby dedicate for public use the portion of the map shown as "Aspen Lane."

Gilbert C. Wedertz — Margaret F. Wedertz
Gilbert C. Wedertz
Bridgeport, California

I, County Surveyor of Mono County have personally inspected this plat and found it technically correct

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County Surveyor

We, the undersigned members of the Mono County Board of Supervisors have personally inspected this plat and found it to conform to the applicable County ordnances and policies

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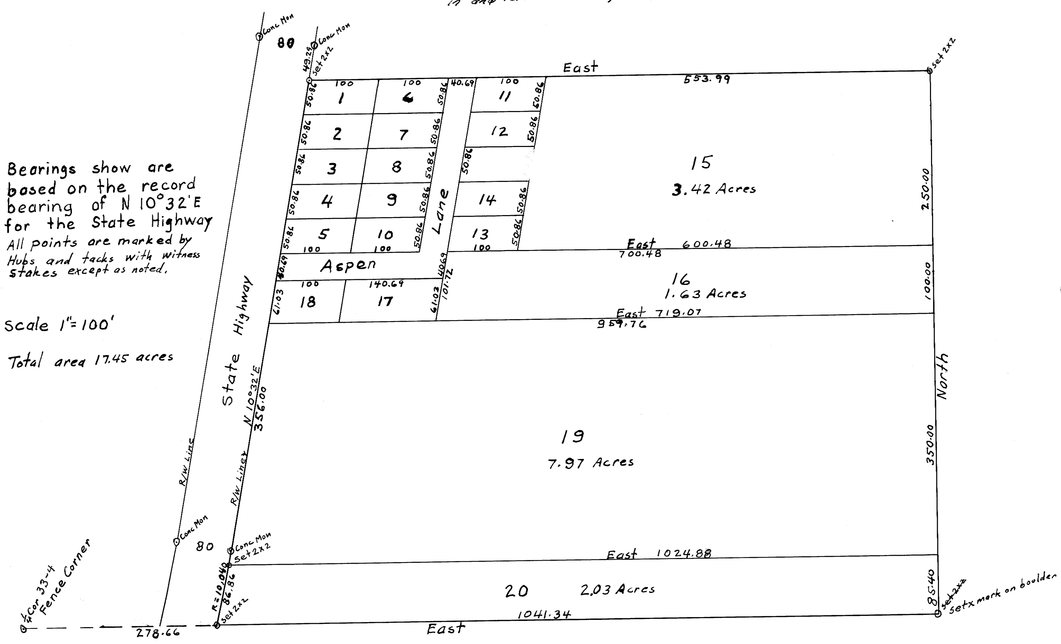
I, County Recorder of Mono County, have recorded this plat this 1st day of August 1955 at 4:40 P.M. in Record of Maps, Book 1 Page 49

County Recorder

Bearings show are based on the record bearing of N 10°32'E for the State Highway
All points are marked by Hubs and tacks with witness stakes except as noted.

Scale 1" = 100'

Total area 17.45 acres