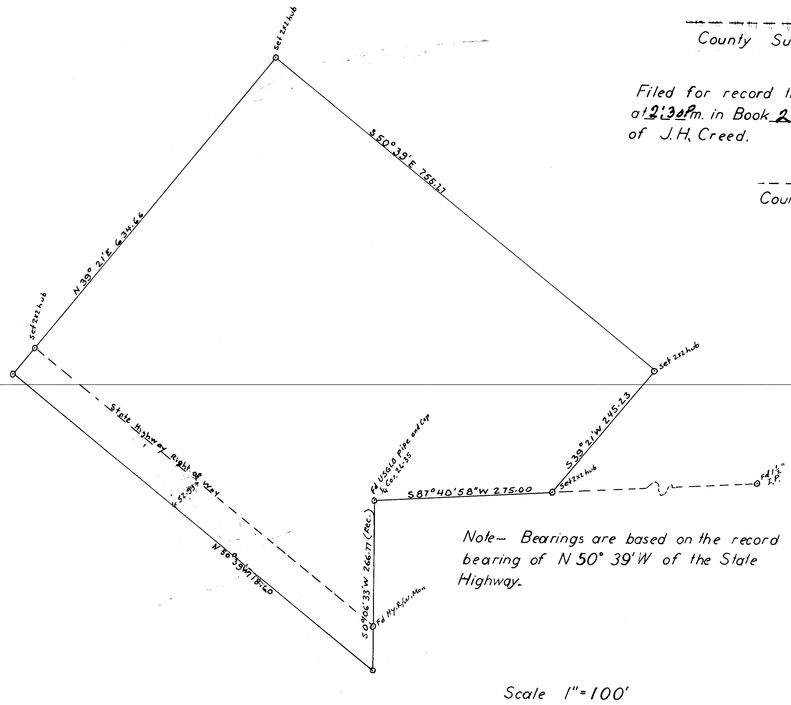
NORTH

This map has been examined for conformance with the requirements of Chapter 15 of Division 3 of the Business and Professions Code this_____day of _____1959

_____
County Surveyor

Filed for record this 30th day of June 1959 No. 1507 at 2:30 P.M. in Book 2 of Maps at page 17 at the request of J.H. Creed.

_____
County Recorder, Mono County, California



Scale 1" = 100'

RECORD OF SURVEY MAP

Being a map of a survey of a portion of the south half of Section 26 and a portion of the north half of Section 35 T 4 S R 29 E MDB&M made by J.H. Creed at the request of Jacquelyn F Cheesman and Cherry Miller.

This map correctly represents a survey made by me in conformance with the requirements of Chapter 15 of Division 3 of the Business and Professions Code

J. H. Creed
RCE 5521