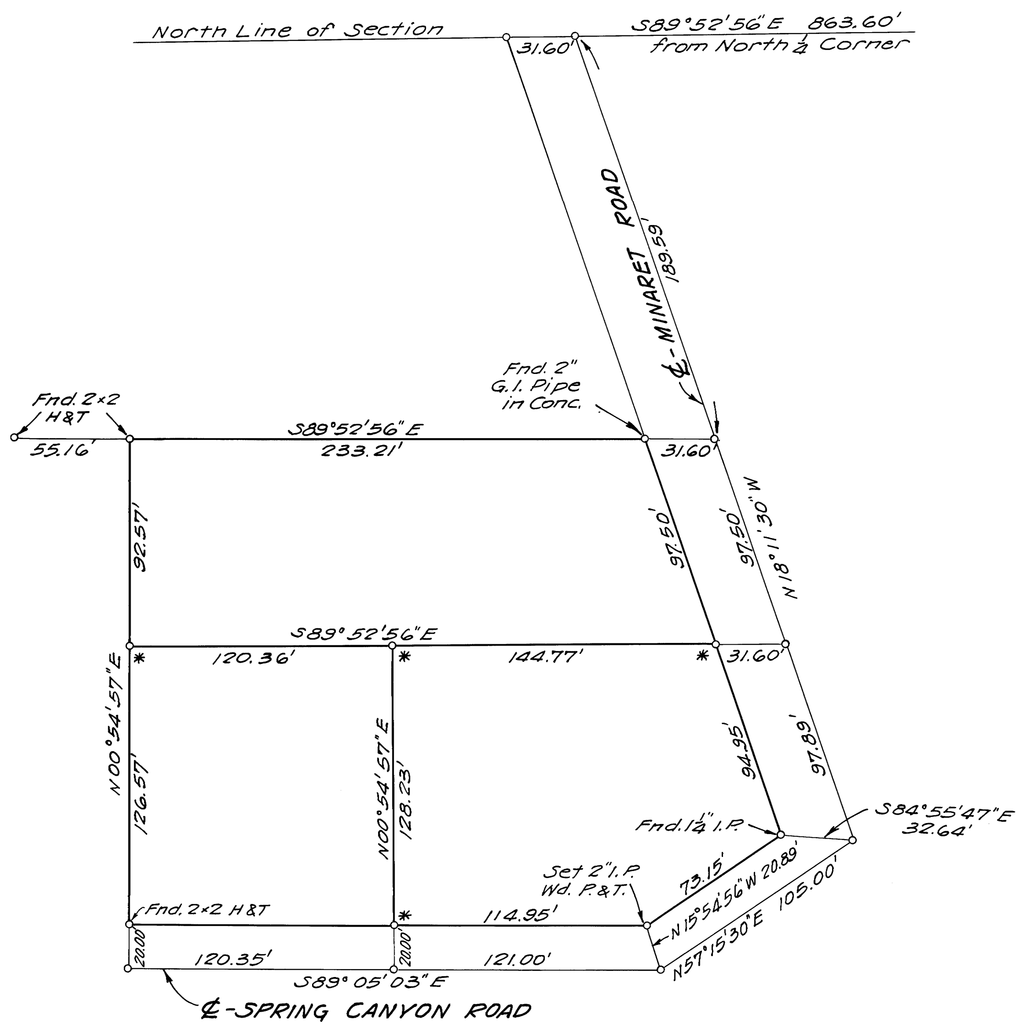

Scale 1"=40'

* Set 1½" I. Pipe, Wood Plug & T.

N

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me in conformance with the requirements of Chapter 15 of Division 3 of the Business and Professions Code at the request of Mr. L.M. Butler in June 1962.

C.H. Jackson
R.C.E. No. 10121

COUNTY SURVEYOR'S CERTIFICATE

This map has been examined for conformance with the requirements of Chapter 15 of Division 3 of the Business and Professions Code this _____ day of _____, 19____.

No. 428

_____
County Surveyor

RECORDER'S CERTIFICATE

Filed for record this 24th day of August, 1962, at 9:30 A.m. in Book 3 of Maps at page 11, at the request of L.M. Butler.

Geo. R. Dabney Jr.
County Recorder

RECORD OF SURVEY
N.E. ¼ OF THE N.W. ¼ SEC. 34
T. 3 S., R. 27 E., M.D.B. & M.
COUNTY OF MONO
STATE OF CALIFORNIA