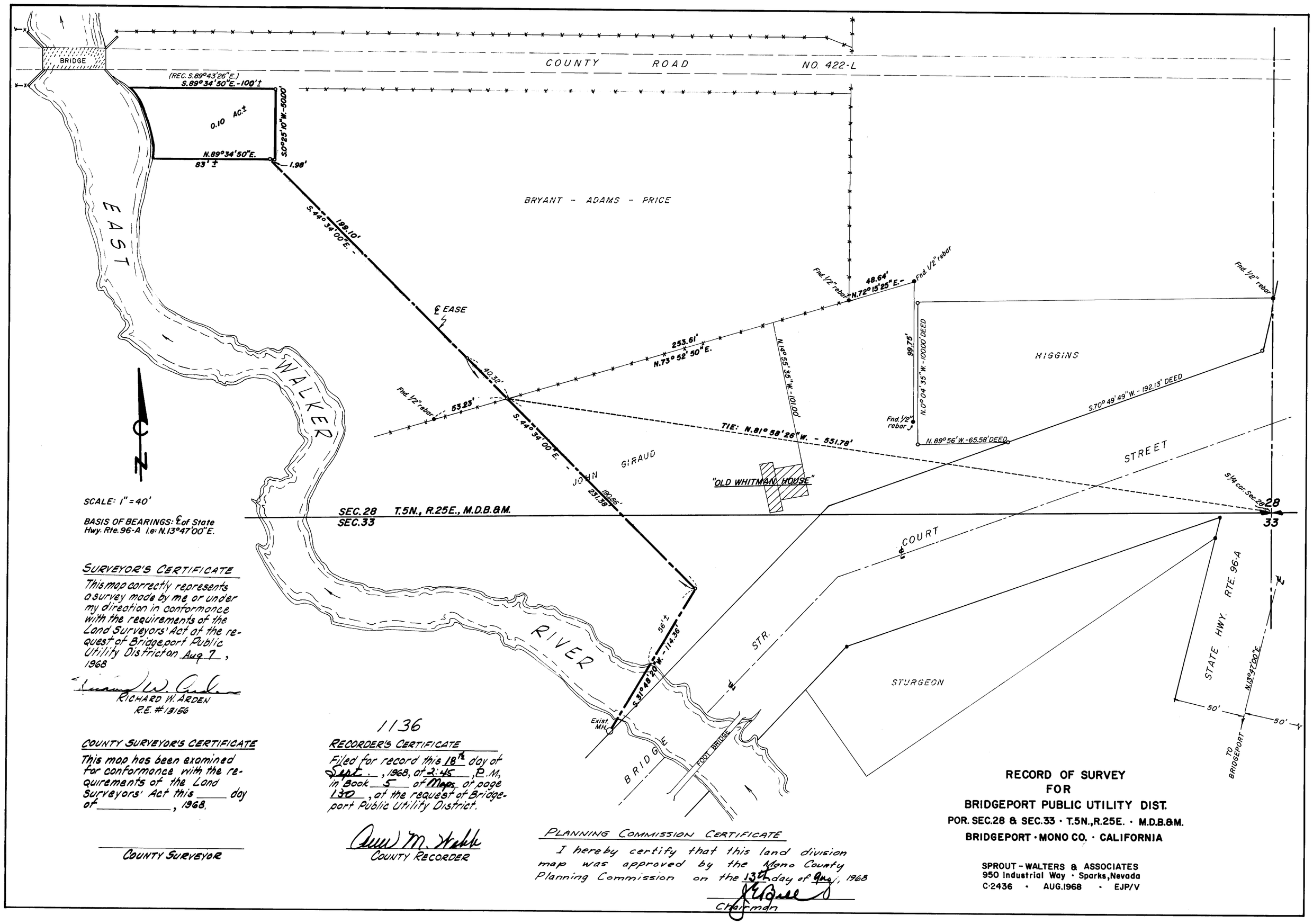


SCALE: 1" = 40'

BASIS OF BEARINGS: ℄ of State Hwy. Rte. 96-A i.e: N.13°47'00"E.

## SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Land Surveyors' Act at the request of Bridgeport Public Utility District on Aug 7, 1968

RICHARD W. ARDEN
R.E. #13156

## COUNTY SURVEYOR'S CERTIFICATE

This map has been examined for conformance with the requirements of the Land Surveyors' Act this _____ day of _____, 1968.

COUNTY SURVEYOR

1136

## RECORDER'S CERTIFICATE

Filed for record this 18th day of Sept., 1968, at 2:45, P.M., in Book 5 of Maps, at page 130, at the request of Bridgeport Public Utility District.

COUNTY RECORDER

## PLANNING COMMISSION CERTIFICATE

I hereby certify that this land division map was approved by the Mono County Planning Commission on the 13th day of Aug, 1968

Chairman

**RECORD OF SURVEY**
**FOR**
**BRIDGEPORT PUBLIC UTILITY DIST.**
**POR. SEC. 28 & SEC. 33 · T.5N., R.25E. · M.D.B.&M.**
**BRIDGEPORT · MONO CO. · CALIFORNIA**

SPROUT - WALTERS & ASSOCIATES
950 Industrial Way · Sparks, Nevada
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