SHEET 1 OF 3 SHEETS

MAJESTIC PINES SUBDIVISION #1

BEING A SUBDIVISION OF A PORTION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 3 SOUTH, RANGE 27 EAST, OF MT. DIABLO MERIDIAN, COUNTY OF MONO, CALIFORNIA.

34 LOTS
SEPTEMBER 1968

11.278 ACRES
GERALD F. OLDENBURG L.S. 3246

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OR HAVE SOME RIGHT, TITLE OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE COLORED BORDER LINES AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID PROPERTY AND WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AND HEREBY DEDICATE TO THE PUBLIC USE ANY ROADS SHOWN ON SAID MAP WITHIN SAID SUBDIVISION.

STADONICK INC., A CALIFORNIA CORPORATION

Stanley F. Hudec
PRESIDENT

Donald S. Camphouse
SECRETARY

STATE OF CALIFORNIA } S.S.
COUNTY OF MONO

ON THIS _____ DAY OF _____ 1968, BEFORE ME _____ A NOTARY IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED STANLEY F. HUDEC, KNOWN TO ME TO BE THE PRESIDENT, AND DONALD S. CAMPHOUSE KNOWN TO ME TO BE THE SECRETARY OF STADONICK INC., A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, AND THEY ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME. WITNESS MY HAND AND OFFICIAL SEAL.

ARTHUR H. WEBB, Notary Public
Mono County, Cal.

_____
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.
MY COMMISSION EXPIRES _____

I HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR, NO. 3246, STATE OF CALIFORNIA; THAT THIS MAP, CONSISTING OF 2 SHEETS, CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER MY SUPERVISION _____ 1968, THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON WILL BE IN PLACE WITHIN TWELVE MONTHS FROM RECORDING DATE OF THIS MAP AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE READILY RETRACED

Gerald F. Oldenburg
L.S. 3246

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS, THAT ALL PROVISIONS OF APPLICABLE SUBDIVISION ORDINANCES OF THE COUNTY OF MONO HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO COUNTY RECORDS.

Fred P. Carnes
COUNTY ENGINEER

I HEREBY CERTIFY THAT A GOOD AND SUFFICIENT BOND IN THE SUM OF _____ DULY APPROVED BY THE MONO COUNTY BOARD OF SUPERVISORS HAS BEEN FILED WITH SAID BOARD AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON LAND SHOWN ON MAP OF MAJESTIC PINES SUBDIVISION AS REQUIRED BY LAW.

_____
CLERK OF THE BOARD

STATE OF CALIFORNIA } S.S.
COUNTY OF MONO

I, BEATRICE E. SANDY, COUNTY REDEMPTION OFFICER OF THE COUNTY OF MONO, DO HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, THERE ARE NO LIENS AGAINST THE LANDS SHOWN ON THIS MAP OR ANY PART THEREOF FOR UNPAID STATE OR COUNTY TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOT YET DUE AND PAYABLE.
DATED THIS 16th DAY OF September 1968.

Beatrice E. Sandy
COUNTY REDEMPTION OFFICER

I HEREBY CERTIFY THAT THIS MAP OF MAJESTIC PINES SUBDIVISION WAS APPROVED BY THE MONO COUNTY PLANNING COMMISSION ON THE 10th DAY OF Sept 1968.

James K. Beck
CHAIRMAN

THIS PROPOSED SUBDIVISION IS HEREBY APPROVED, AS SHOWN, BY THE MONO COUNTY HEALTH DEPARTMENT.

James H. Cassidy MD
MONO COUNTY HEALTH OFFICER

I HEREBY CERTIFY THAT THIS MAP OF MAJESTIC PINES SUBDIVISION WAS APPROVED BY THE MONO COUNTY BOARD OF SUPERVISORS ON THE 17th DAY OF Sept. 1968.

Anne M. Webb
CLERK OF THE BOARD

DECLARATION OF RESTRICTIONS IS RECORDED IN VOLUME 96 PAGE 496 OF OFFICIAL RECORDS OF MONO COUNTY.

No. 1147

Anne M. Webb
COUNTY RECORDER

FILED FOR RECORD THIS 23rd DAY OF Sept. 1968 AT 10:05 A M. IN BOOK 5 OF MAPS AT PAGE 133 AT THE REQUEST OF Stadonick Inc

Anne M. Webb
COUNTY ~~SURVEYOR~~ Recorder

IN ACCORDANCE WITH THE PROVISIONS OF SECTION 11587 OF THE BUSINESS AND PROFFESSIONS CODE, THE FOLLOWING SIGNATURE WAS OMITTED.

1. THE UNITED STATES OF AMERICA, OWNER OF AN EASEMENT FOR RIGHT-OF-WAY FOR DITCHES OR CANALS PER BOOK 85 PAGE 491, OFFICIAL RECORDS.

M-67-502