I HEREBY CERTIFY THAT I AND THE PARTIES UNDERSIGNED HERETO ARE THE OWNERS OF, OR RECORD HOLDERS OF SECURITY INTEREST THEREIN, OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION AND PROJECT SHOWN ON THIS MAP WITHIN THE COLORED BORDER LINES, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID PROPERTY. AND WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AND HEREBY DEDICATE FOR PUBLIC USE, ANY ROADS SHOWN ON SAID MAP WITHIN SAID SUBDIVISION

HARRY L. MCKEE, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY, OWNER.

BY: Harry L. McKee

STATE OF CALIFORNIA
COUNTY OF VENTURA —S.S.

ON THIS THE 23RD DAY OF JANUARY, 1970 BEFORE ME THE UNDERSIGNED PERSONALLY APPEARED HARRY L. MCKEE KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

NOTARY PUBLIC IN AND FOR THE COUNTY OF VENTURA
STATE OF CALIFORNIA
MY COMMISSION EXPIRES: OCTOBER 31, 1972

OFFICIAL SEAL
ROBERT E. MARTIN
NOTARY PUBLIC - CALIFORNIA
VENTURA COUNTY
My Commission Expires Oct. 31, 1972

WE THE UNDERSIGNED HEREBY CERTIFY THAT WE ARE HOLDERS OF SECURITY INTERESTS IN THE LAND INCLUDED WITHIN THE SUBDIVISION AND PROJECT SHOWN ON THIS MAP IN THE BLUE COLORED BORDER LINE, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND DEDICATION THEREIN.

MIDLAND SAVINGS AND LOAN ASSOCIATION A CALIFORNIA CORPORATION AS BENEFICIARY UNDER DEEDS OF TRUST RECORDED JULY 23, 1969 AS INSTRUMENT Nº 3953, 3954 AND 3955.

BY: Joe Wernick Pres. BY: Bert Irola Jr. vp.

MIDSTATE INSURANCE AGENCY, INC. A CALIFORNIA CORPORATION AS TRUSTEE UNDER DEEDS OF TRUST RECORDED JULY 23, 1969, AS INSTRUMENT Nº 3953, 3954 AND 3955.

BY: Darlene Frey BY: Joe Wernick Pres

STATE OF CALIFORNIA
COUNTY OF FRESNO —S.S.

ON THIS 9 DAY OF MARCH, 1970 BEFORE ME THE UNDERSIGNED, PERSONALLY APPEARED JOE WERNICK KNOWN TO ME TO BE THE PRES. AND DARLENE FREY KNOWN TO ME TO BE THE SECTRY. OF MID STATE INSURANCE AGENCY INC., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE AS BENEFICIARY.

NOTARY PUBLIC Charles N. Main
MY COMMISSION EXPIRES:

CHARLES N. MAIN
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
FRESNO COUNTY
MY COMMISSION EXPIRES NOVEMBER 21, 1972

STATE OF CALIFORNIA
COUNTY OF FRESNO —S.S.

ON THIS 9 DAY OF MARCH, 1970 BEFORE ME THE UNDERSIGNED, PERSONALLY APPEARED JOE WERNICK KNOWN TO ME TO BE THE PRES. AND PAUL A. JR KNOWN TO ME TO BE THE VICE PRES. OF MIDLAND SAVINGS AND LOAN ASSOCIATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE AS BENEFICIARY.

NOTARY PUBLIC Charles N. Main
MY COMMISSION EXPIRES:

CHARLES N. MAIN
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
FRESNO COUNTY
MY COMMISSION EXPIRES NOVEMBER 21, 1972

C.C. AND R. RECORDED IN VOLUME 109 PAGE 496 OF OFFICIAL RECORDS.

I, HEREBY CERTIFY THAT THIS MAP OF MAMMOTH FIRESIDE CONDOMINIUMS WAS APPROVED BY THE MONO COUNTY BOARD OF SUPERVISORS ON THE 17th DAY OF MAR. 1970.

Anne M. Hebb
CLERK OF THE BOARD

DECLARATION OF RESTRICTIONS IS RECORDED IN VOLUME ____ PAGE ____, OFFICIAL RECORDS, OF MONO COUNTY AND AMENDED BY INSTRUMENT RECORDED ____ AS INSTRUMENT Nº ____ OFFICIAL RECORDS OF MONO COUNTY

COUNTY RECORDER

I, HEREBY CERTIFY THAT THIS MAP OF MAMMOTH FIRESIDE CONDOMINIUMS WAS APPROVED BY THE MONO COUNTY PLANNING COMMISSION ON THE 10th DAY OF MARCH, 1970.

J. Beel
CHAIRMAN

THIS PROPOSED SUBDIVISION IS HEREBY APPROVED AS SHOWN BY THE MONO COUNTY HEALTH DEPARTMENT.

Richard Vandervoort MD
MONO COUNTY HEALTH OFFICER

WE, THE UNDERSIGNED, HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR RECORD HOLDERS OF SECURITY INTERESTS IN THE LAND INCLUDED WITHIN THE PROJECT SHOWN ON THE MAP AND THAT WE CONSENT TO THE RECORDING OF THE WITHIN CONDOMINIUM PLAN PERSUANT TO CHAPTER 1, TITLE 6, PART 4, DIVISION SECOND OF THE CIVIL CODE OF THE STATE OF CALIFORNIA.

PROJECT ENTITLED "MAMMOTH FIRESIDE CONDOMINIUM Nº 1" SHOWN ON SHEETS Nº'S 4, 5, 6, 7, 8 AND 9 AS PARCELS 1 THROUGH 31 LOCATED ON LOT "A", OF THE MAP PER SHEET Nº 2.

HARRY L. MCKEE, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY AS OWNER OF THE LAND

BY: Harry L. McKee

STATE OF CALIFORNIA
COUNTY OF VENTURA

ON THIS THE 23RD DAY OF JANUARY, 1970 BEFORE ME THE UNDERSIGNED PERSONALLY APPEARED HARRY L. MCKEE KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

NOTARY PUBLIC IN AND FOR THE COUNTY OF VENTURA
STATE OF CALIFORNIA
MY COMMISSION EXPIRES: OCTOBER 31, 1972

MIDLAND SAVINGS AND LOAN ASSOCIATION, A CALIFORNIA CORPORATION AS BENEFICARY UNDER DEEDS OF TRUST RECORDED JULY 23, 1969 AS INSTRUMENT Nº 3953, 3954 AND 3955.

BY: ____

BY: ____

STATE OF CALIFORNIA
COUNTY OF

ON THIS THE ____ DAY OF ____, 19__ BEFORE ME THE UNDERSIGNED, PERSONALLY APPEARED ____ KNOWN TO ME TO BE THE ____ AND ____ KNOWN TO ME TO BE THE ____ OF MIDLAND SAVINGS AND LOAN ASSOCIATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME, AS TRUSTEE

NOTARY PUBLIC: ____

MY COMMISSION EXPIRES: ____

SHEET Nº 1 OF 9

I, ROBERT E. MARTIN, DO HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA; THAT THIS MAP CONSISTING OF 9 SHEETS REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER MY SUPERVISION IN November 1969; THAT THE MONUMENTS OF CHARACTER AND LOCATIONS SHOWN ARE IN PLACE, OR WILL BE IN PLACE WITHIN TWENTY-FOUR MONTHS FROM RECORDING DATE OF THIS MAP; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE READILY RETRACED AND THAT THE TIE NOTES TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE COUNTY ENGINEER WITHIN TWENTY-FOUR MONTHS FROM THE RECORDING DATE SHOWN HEREON.

Robert E. Martin
ROBERT E. MARTIN R.C.E. 11322

I, HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS, THAT ALL PROVISIONS OF APPLICABLE SUBDIVISION ORDINANCES OF THE COUNTY OF MONO HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO COUNTY RECORDS.

Robert E. Martin
COUNTY ENGINEER
R.C.E. 11322

STATE OF CALIFORNIA
COUNTY OF MONO —S.S.

I, Beatrice E. Sandy, COUNTY REDEMPTION OFFICER OF THE COUNTY OF MONO, DO HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE THERE ARE NO LIENS AGAINST THE LANDS SHOWN ON THIS MAP, OR ANY PART THEREOF, FOR UNPAID STATE OR COUNTY TAXES NOT YET DUE AND PAYABLE.

Beatrice E. Sandy
COUNTY REDEMPTION OFFICER

No. 2479
COUNTY RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 30th DAY OF MAR. 1970 AT 3:10 P.M. IN BOOK 6 OF MAPS AT PAGE 82A - 82H AT THE REQUEST OF HARRY L. McKEE

Anne M. Hebb
COUNTY RECORDER

SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION; AND CALIFORNIA INTERSTATE TELEPHONE COMPANY, A CORPORATION PRESENT OWNERS OF EASEMENTS WHICH CANNOT RIPEN INTO A FEE HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 11587 (A) OF THE BUSINESS AND PROFESSIONS CODE.

MAMMOTH FIRESIDE CONDOMINIUM Nº 1

(CONDOMINIUM PURPOSES)

IN THE UNINCORPORATED TERRITORY
OF
MONO COUNTY
CALIFORNIA

PREPARED BY: Robert E. Martin R.C.E. 11322

ROBERT MARTIN & ASSOCIATES
CIVIL ENGINEERS & LAND SURVEYORS
1143 EAST MAIN STREET
VENTURA, CALIFORNIA 93001

<F-2167, D-3208>