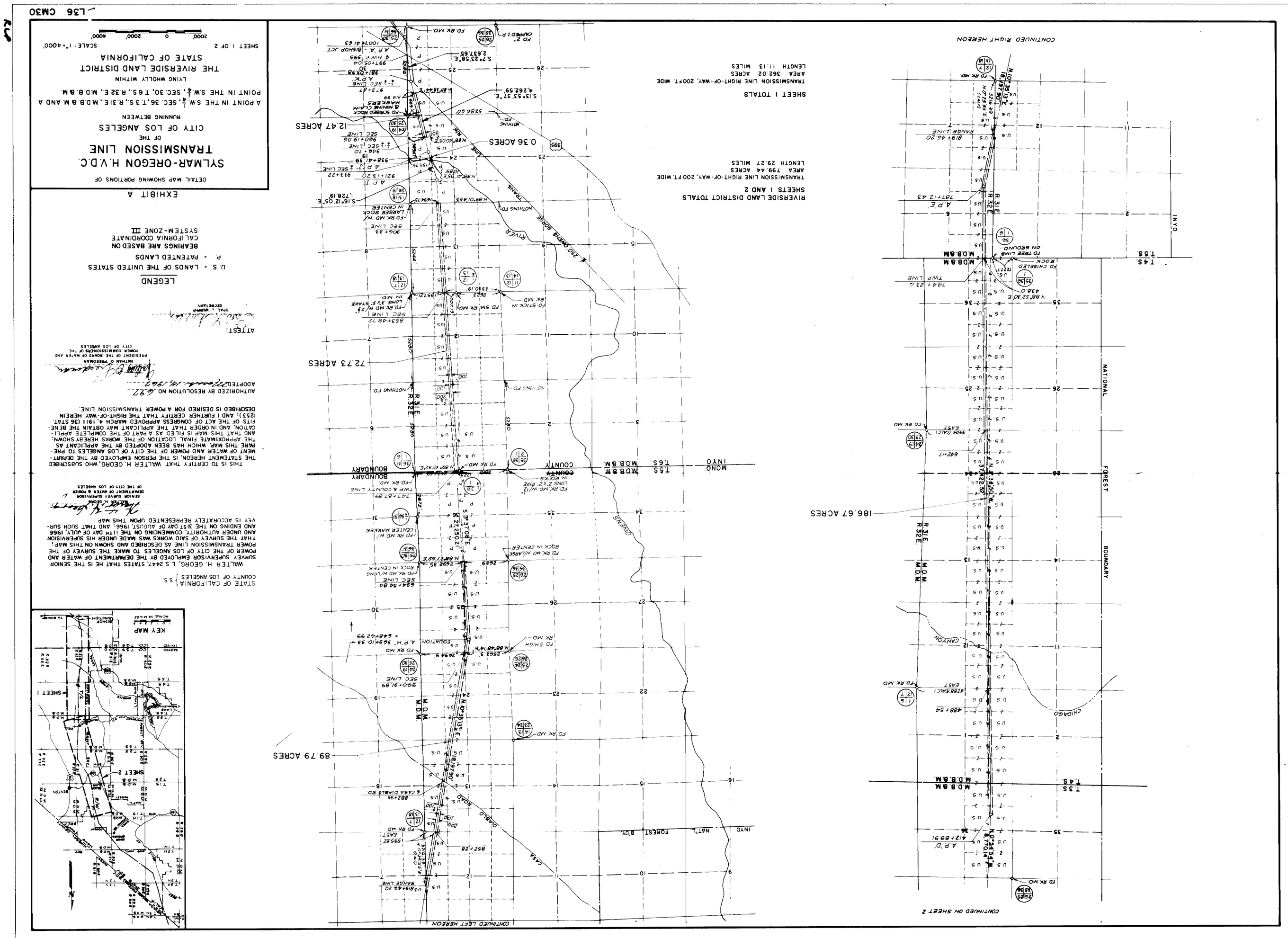
SYLMAR-OREGON H.V.D.C.
TRANSMISSION LINE
OF THE
CITY OF LOS ANGELES
EXHIBIT A
DETAIL MAP SHOWING PORTIONS OF
A POINT IN THE S.W.¼, SEC. 36, T.3S., R.31E., M.D.B.&M. AND A POINT IN THE S.W.¼, SEC. 30, T.6S., R.32E., M.D.B.&M.
LYING WHOLLY WITHIN
THE RIVERSIDE LAND DISTRICT
STATE OF CALIFORNIA
SHEET 1 OF 2
SCALE: 1" = 4000'
LEGEND
U.S. = LANDS OF THE UNITED STATES
P. = PATENTED LANDS
BEARINGS ARE BASED ON
CALIFORNIA COORDINATE
SYSTEM-ZONE III
SHEET 1 TOTALS
TRANSMISSION LINE RIGHT-OF-WAY, 200 FT. WIDE
AREA 362.02 ACRES
LENGTH 11.13 MILES
RIVERSIDE LAND DISTRICT TOTALS
SHEETS 1 AND 2
TRANSMISSION LINE RIGHT-OF-WAY, 200 FT. WIDE
AREA 799.44 ACRES
LENGTH 29.27 MILES
186.67 ACRES
89.79 ACRES
72.73 ACRES
0.36 ACRES
12.47 ACRES
CONTINUED RIGHT HEREON
CONTINUED LEFT HEREON
CONTINUED ON SHEET 2
KEY MAP
STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
WALTER H. GEORG, L.S. 2447, STATES THAT HE IS THE SENIOR SURVEY SUPERVISOR EMPLOYED BY THE DEPARTMENT OF WATER AND POWER OF THE CITY OF LOS ANGELES TO MAKE THE SURVEY OF THE POWER TRANSMISSION LINE AS DESCRIBED AND SHOWN ON THIS MAP; THAT THE SURVEY OF SAID WORKS WAS MADE UNDER HIS SUPERVISION AND UNDER AUTHORITY COMMENCING ON THE 11TH DAY OF JULY, 1966 AND ENDING ON THE 31ST DAY OF AUGUST, 1966, AND THAT SUCH SURVEY IS ACCURATELY REPRESENTED UPON THIS MAP.
SENIOR SURVEY SUPERVISOR
DEPARTMENT OF WATER & POWER
OF THE CITY OF LOS ANGELES
THIS IS TO CERTIFY THAT WALTER H. GEORG, WHO SUBSCRIBED THE STATEMENT HEREON, IS THE PERSON EMPLOYED BY THE DEPARTMENT OF WATER AND POWER OF THE CITY OF LOS ANGELES TO PREPARE THIS MAP, WHICH HAS BEEN ADOPTED BY THE APPLICANT AS THE APPROXIMATE FINAL LOCATION OF THE WORKS HEREBY SHOWN, AND THAT THIS MAP IS FILED AS A PART OF THE COMPLETE APPLICATION, AND IN ORDER THAT THE APPLICANT MAY OBTAIN THE BENEFITS OF THE ACT OF CONGRESS APPROVED MARCH 4, 1911 (36 STAT. 1253); AND I FURTHER CERTIFY THAT THE RIGHT-OF-WAY HEREIN DESCRIBED IS DESIRED FOR A POWER TRANSMISSION LINE.
AUTHORIZED BY RESOLUTION NO. 697
ADOPTED
MATHAN O. PREDOHAN
PRESIDENT OF THE BOARD OF WATER AND POWER COMMISSIONERS OF THE CITY OF LOS ANGELES
ATTEST:
OVAL J. ADAMS
SECRETARY
REC'D AT REQUEST OF
DEPT. WATER & POWER L.A.
AT 5 MIN. PAST 1 P.M.
OFFICIAL RECORDS
MONO COUNTY CALIFORNIA
COUNTY RECORDER
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