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PLANNING COMMISSION'S CERTIFICATE
THIS IS TO CERTIFY THAT THIS PARCEL MAP IS IN ACCORD WITH THE APPROVED TENTATIVE MAP OF THE PARCELS.

#1769

J. G. Beal Chairman
MONO COUNTY PLANNING COMMISSION

RECORDER'S CERTIFICATE
FILED THIS 12th DAY OF November, 1970, AT 9:05 A.M., IN BOOK 7 OF MAPS AT PAGE 11 AT THE REQUEST OF Richard L. Anderson

Ann M. Webb
COUNTY RECORDER

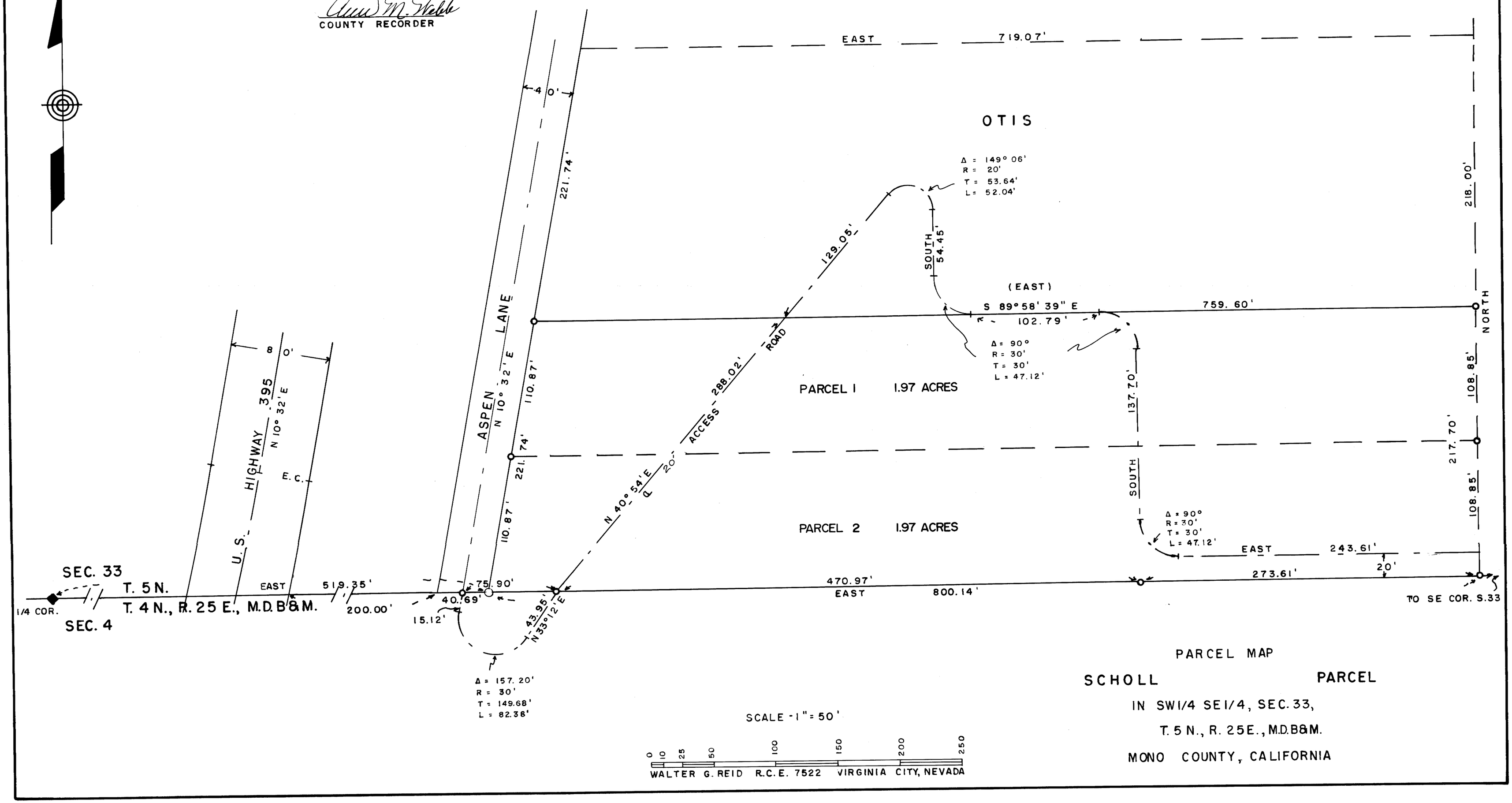
BASIS OF BEARING
THE BEARING OF N 10° 32' E FOR THE CENTERLINE OF U.S. HIGHWAY 395 AND ASPEN LANE IS THE BASIS OF BEARINGS FOR THIS SURVEY.

COUNTY SURVEYOR'S CERTIFICATE
THIS MAP HAS BEEN EXAMINED THIS 26th DAY OF October, 1970, FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

Richard L. Cool, P.E.
COUNTY SURVEYOR

SURVEYOR'S CERTIFICATE
THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF RICHARD L. ANDERSON ON SEPTEMBER 11, 1970, I HEREBY CERTIFY THAT IT CONFORMS TO ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

Walter G. Reid
WALTER G. REID R.C.E. 7522
VIRGINIA CITY, NEVADA



PARCEL MAP

SCHOLL PARCEL

IN SW1/4 SE1/4, SEC. 33,

T. 5 N., R. 25E., M.D.B&M.

MONO COUNTY, CALIFORNIA

PM 4-06-70