No-3717

COUNTY RECORDER'S CERTIFICATE
FILED THIS 2nd DAY OF March, 1976
AT 1:45 P M., IN BOOK 1 OF Parcel Maps
ON PAGE 71 AT THE REQUEST OF
Vic Bus Alex Grant, Associated Ranch Management

Anne M. Webb
COUNTY RECORDER

PARCEL MAP No. 31 - 25

IN SEC'S. 12, 13 & 14, T. 9 N, R. 22 E.
& IN SEC'S 7 & 18, T.9N., R.23E., M.D.B.&M.
MONO COUNTY, CALIFORNIA

SCALE 1" = 400'

0 100 200 400 800 1200 1600 2000

WALTER G. REID R.C.E. 7522 VIRGINIA CITY, NEVADA

OWNER'S CERTIFICATE
I, ALEX GRANT, VICE PRESIDENT OF ASSOCIATED RANCH MANAGEMENT. OWNER OF THIS PARCEL OF LAND, DO HEREBY, CONSENT TO THE PREPARATION AND RECORADATION OF THIS MAP.

ALEX GRANT, VICE PRESIDENT
ASSOCIATED RANCH MANAGEMENT

COUNTY OF } S.S.
STATE OF
ON Feb 26th, 1976 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, ALEX GRANT, WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT.

Quincy Henson

BASIS OF BEARING
THE BEARING OF N 89° 54' 40" W FOR THE SOUTH LINE OF SECTION 13, T. 9 N., R. 22 E., M. D. B. & M. IS THE BASIS OF BEARINGS FOR THIS SURVEY.

SURVEYOR'S CERTIFICATE
THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF ASSOCIATED RANCH MANAGEMENT. ON JUNE 16, 1975. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF.

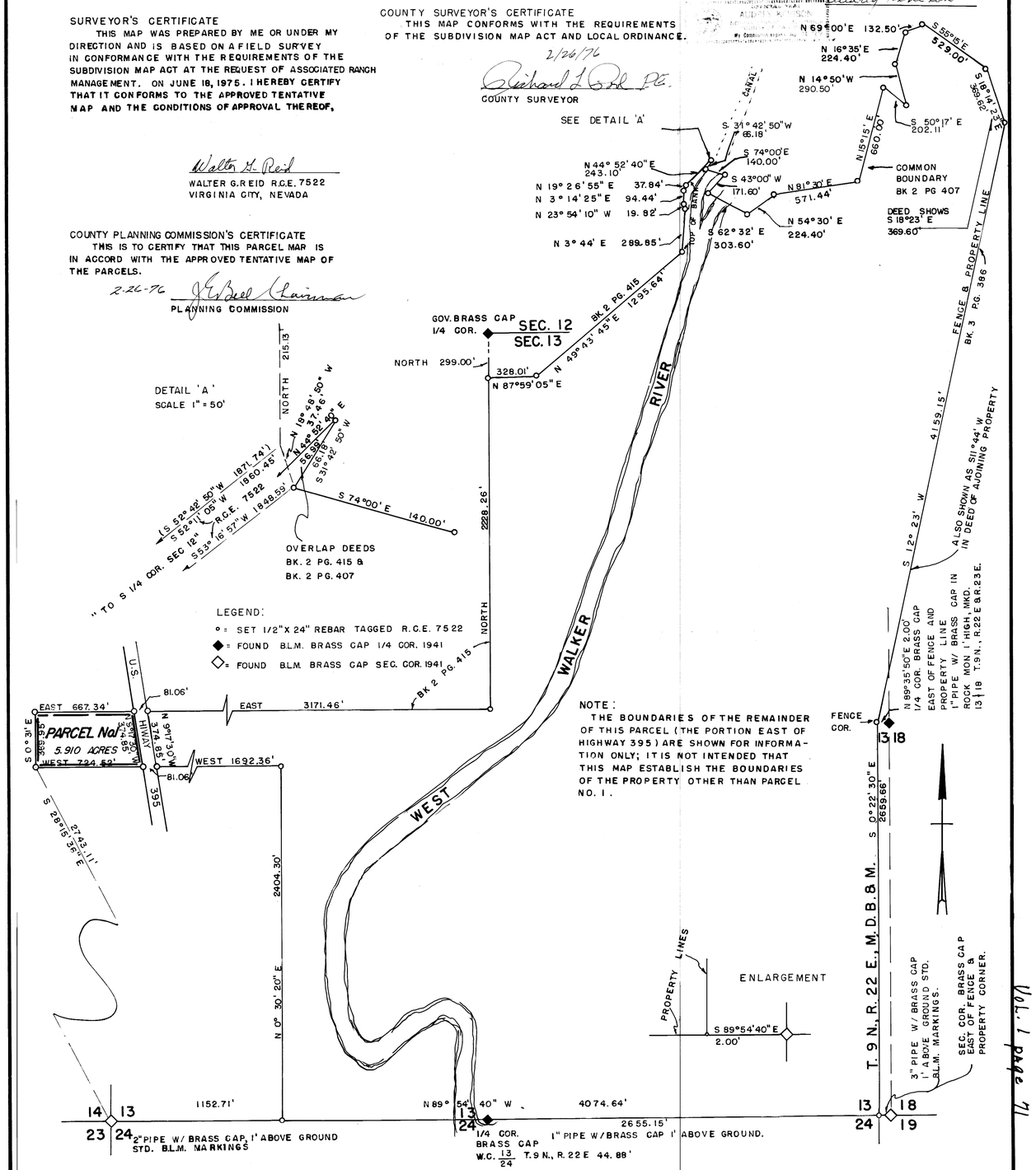
Walter G. Reid
WALTER G. REID R.C.E. 7522
VIRGINIA CITY, NEVADA

COUNTY SURVEYOR'S CERTIFICATE
THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

2/26/76
Richard L. Cole P.E.
COUNTY SURVEYOR

COUNTY PLANNING COMMISSION'S CERTIFICATE
THIS IS TO CERTIFY THAT THIS PARCEL MAP IS IN ACCORD WITH THE APPROVED TENTATIVE MAP OF THE PARCELS.

2-26-76 J. Edward Chairman
PLANNING COMMISSION



Vol. 1 page 71