PARCEL MAP Nº 3418

IN THE COUNTY OF MONO, STATE OF CALIFORNIA, BEING A RESUBDIVISION OF LOTS 1 THRU 8 INCLUSIVE OF BLOCK 13 OF SILVER LAKE PINES TRACT Nº 4 RECORDED IN BOOK 1, PAGE 10 OF MAPS, RECORDS OF SAID COUNTY, BEING A PORTION OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 2 SOUTH, RANGE 26 EAST, M.D.M.

Filed this 14th day of April, 19__, at 1:10 P.M. in Book 1 of Parcel Maps, at Pages 62 and 63-A, at the request of David Bowlan.

Fee $7.5 Inst. Nº _____

Mono County Recorder

by: _____

Deputy Recorder

This subdivision map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and Mono County Code at the request of David Bowlan on September 10, 1980. I hereby state that this subdivision map substantially conforms to the approved or conditionally approved tentative map.

Gordon C. Holmes

Gordon C. Holmes RCE 10467

This map conforms with the requirements of the Subdivision Map Act and local ordinance.

Dated: 4/14/81.

REGISTERED PROFESSIONAL ENGINEER RICHARD J. MELIN JR. No. CE 23095 CIVIL STATE OF CALIFORNIA

Mono County Surveyor

I _____, Tax Collector of the County of Mono, State Of California, do hereby certify that there are no liens against the parcels as shown hereon, for unpaid state, county, municipal, or local taxes or special assessments collected as taxes or special assessments which are a lien but not yet payable. Taxes or special assessments which are a lien but not yet payable are estimated to be in the amount of $ _____.

Deputy Mono County Tax Collector

This parcel map has been examined this 12th day of March, 1981, and has been found to be in accord with the approved tentative map and the conditions of approval thereof which were required by and approved by the Mono County Planning Commission on the 28th day of August, 1980.

Planning Commission

We, hereby certify that we are the owners of the land shown on this subdivision map and consent to preparation and recording of this map, and that we are the only persons whose consent is required to pass title to said lands. The rights-of-way shown on this subdivision map which are to be created by recordation thereof are created with our consent and are hereby dedicated or declared to be rights of-way for public (or private) use as indicated. Rights-of-Way for public utilities, roads and drainage facilities are hereby dedicated in fee for public use.

David Bowlan
David Bowlan

Linda K. Bowlan
Linda K. Bowlan

State Of California } s.s.
County Of Mono

On this 1st day of October, 1980, before me, the undersigned, a Notary Public in and for Said County and State, personally appeared David Bowlan and Linda K. Bowlan, known to me to be the persons whose names appear on the within instrument, and acknowledged to me that they executed the same.

Witness my Hand and Official Seal:

OFFICIAL SEAL
P SANCHEZ
NOTARY PUBLIC - CALIFORNIA
MONO COUNTY
My comm. expires NOV 25, 1983

P Sanchez

Notary Public.

This map, consisting of two sheets, being presented to the Board Of Supervisors of the County of Mono, State Of California, at a regular meeting held on _____, 19__, said Board Of Supervisors does hereby reject, on behalf of the public, the street and the drainage easement offered for dedication and shown hereon.

In witness whereof said Board Of Supervisors has caused this certificate to be signed by the Clerk of said Board.

Dated: March 26, 1981.

Maynie S. Murphy

Clerk

The signatures of Southern California Edison Company, successor of Nevada California Power Company; and June Lake Public Utility District, holders of utility easements, whose interest cannot ripen into fee, have been omitted.

METES AND BOUNDS DESCRIPTION OF THE CENTERLINE OF REVERSE CREEK:

COMMENCING at the northeast corner of Parcel 1 shown on this map; thence along the north line thereof, North 79°07'37" West, 24.99 feet to the TRUE POINT OF BEGINNING of the herein described subject centerline: thence leaving said north line, South, 31.61 feet; thence South 47°30' East, 17.92 feet; thence East, 11.41 feet to a point in the east line of said Parcel 1 distant southerly 39.00 feet from the northeast corner thereof; thence leaving said east line, North 42°00' East, 24.29 feet; thence North 10°52'23" East, 17.49 feet to a point in the north line of Parcel 3, shown on this map, distant easterly 20.00 feet from the northwest corner thereof; thence continuing along said centerline to a point in said north line distant westerly 17.83 feet from the northeast corner of said Parcel 3; thence leaving said north line, South 10°52'23" West, 6.56 feet; thence South 48°00'00" East, 25.29 feet to a point in the east line of said Parcel 3, being the easterly terminus of the herein described centerline; being a point distant southerly 20.00 feet from the northeast corner of said Parcel 3.

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