PARCEL MAP Nº 36-109

IN THE COUNTY OF MONO, STATE OF CALIFORNIA, BEING A DIVISION OF A PORTION OF SECTIONS 34 AND 35, TOWNSHIP 3 SOUTH, RANGE 27 EAST, M.D.M.

Filed this 22ND day of February, 1983, at 2:30 P.M. in Book 2 of Parcel Maps at Pages 91 91-A at the request of Motel 6, Inc.

Fee: 7.50 . Inst. Nº 6549.

Mono County Recorder

by: [illegible]

Deputy Recorder

This subdivision map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and Mono County Code at the request of Motel 6, Inc., on September 11, 1981. I hereby state that this subdivision map substantially conforms to the approved or conditionally approved tentative map.

Gordon C. Holmes

Gordon C. Holmes RCE 10467

This map conforms with the requirements of the Subdivision Map Act and local ordinance.

Dated: [illegible].

LICENSED LAND SURVEYOR RICHARD BOARDMAN STATE OF CALIFORNIA

[illegible]

Deputy Mono County Surveyor

I, L. T. Cohan, Tax Collector of the County of Mono, State of California, do hereby certify that there are no liens against the parcels shown hereon for unpaid state, county, municipal or local taxes or special assessments collected as taxes except taxes or special assessments collected as taxes which are a lien but not yet payable. Taxes or special assessments which are a lien but not yet payable are estimated to be in the amount of $[illegible] PAID.

Dated: 2-18-82.

Lyle E. Hershey

Deputy Mono County Tax Collector

This parcel map has been examined this __ day of [redacted], 19__, and has been found to be in accord with the approved tentative map and the conditions of approval thereof which were required by and approved by the Mono County Planning Commission on the 15th day of SEPTEMBER, 19[illegible].

Madaline [illegible]

Planning Commission

We hereby certify that we are the owners of the land shown on this subdivision map and consent to the preparation and recording of this map.

MOTEL 6, INC., a Delaware corporation,

James A. Lucas — Title: President and Chief Executive Officer

William F. Muster — Title: Sr. Vice President Operation

State of California } S.S.
County Of Santa Barbara

On this 17th day of September, 1981, before me, the undersigned, a Notary Public in and for said County and State, personally appeared James A. Lucas, known to me to be the President, and William F. Muster, known to me to be the Sr. Vice-President of Motel 6, Inc., the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation herein named, and acknowledged to me that such corporation executed the same.

Witness my Hand and Official Seal:

OFFICIAL SEAL FERN GREEN ERIKSON NOTARY PUBLIC - CALIFORNIA SANTA BARBARA COUNTY My comm. expires JUN 17, 1985

Fern Green Erikson

Notary Public.