SCALE 1" = 500'

SHEET 1 OF 3

RECORD OF SURVEY NO. 37-26

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF MONO, STATE OF CALIFORNIA

BEING A SURVEY OF A PORTION OF SECTIONS 9 & 10 TOWNSHIP 3 SOUTH RANGE 29 EAST, M.D.M.

Doc No. 4398
Filed this 14th Day of Dec 1984, at 9:25AM in Book 1 of Record of Survey at Page 105, 105-B at the request of the City of Los Angeles, Dept. of Water and Power

Renn Nolan
By Juliana M. Baker
County Recorder

This map correctly represents a Survey made by me or under my direction in conformance with the requirements of the Land Surveyors Act at the request of the City of Los Angeles, Department of Water and Power in September 1984

Robert G. Wilson
Registered Civil Engineer 15557

REGISTERED PROFESSIONAL ENGINEER ROBERT G. WILSON NO. 15557 CIVIL STATE OF CALIFORNIA

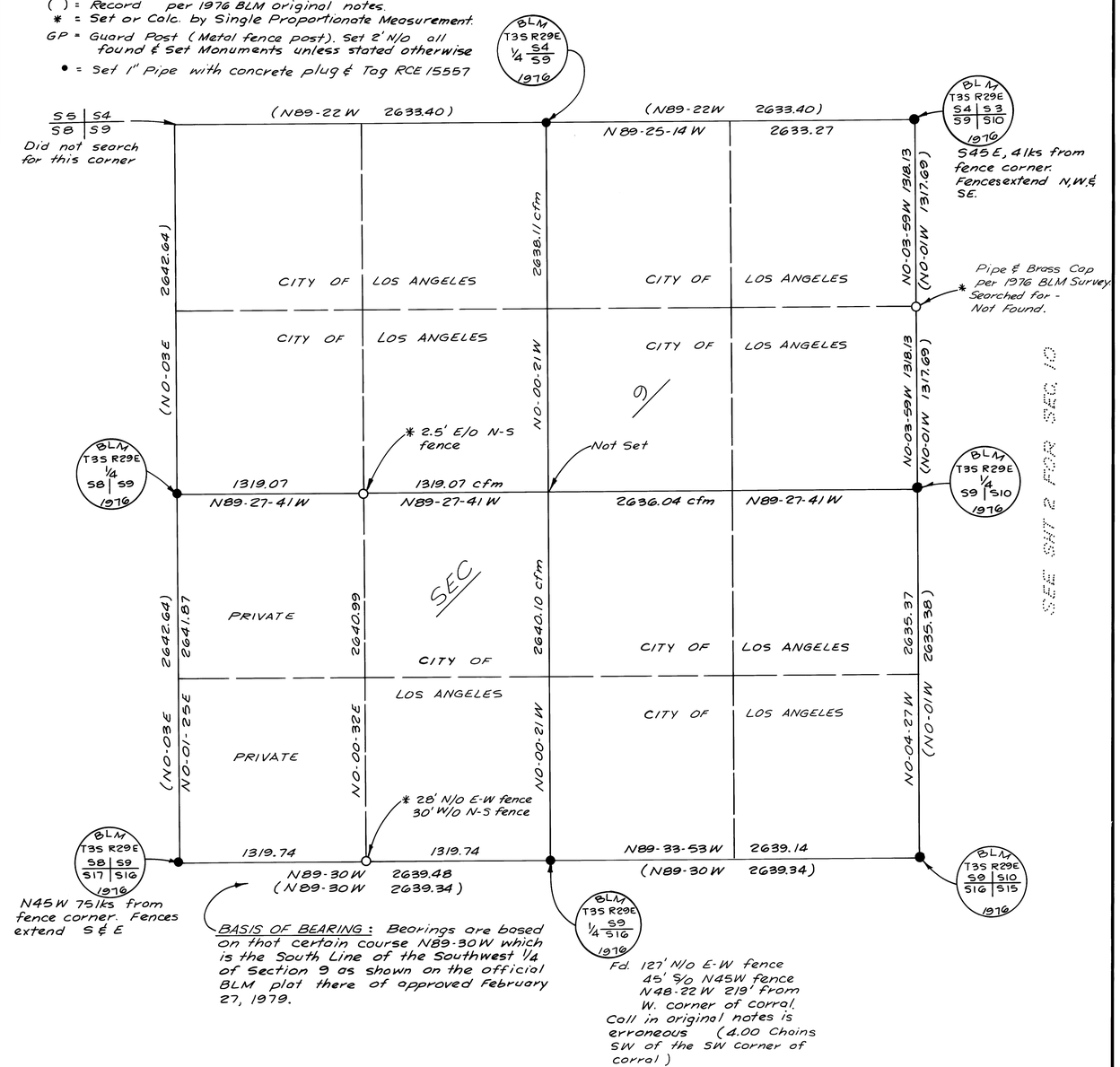
This map has been examined for conformance with the requirements of the Land Surveyors Act this 13th day of DEC. 1984

Deputy Richard Boardman
County Surveyor

LICENSED LAND SURVEYOR RICHARD BOARDMAN LS 4685 STATE OF CALIFORNIA

LEGEND

- ● = Found 2½" Iron Post with Brass BLM cap per 1976 original notes. 6" above ground unless stated otherwise
- O = Set 2" pipe with concrete plug & Tag RCE 15557 6" above ground
- ( ) = Record per 1976 BLM original notes.
- * = Set or Calc. by Single Proportionate Measurement.
- GP = Guard Post (Metal fence post). Set 2' N/O all found & Set Monuments unless stated otherwise
- ● = Set 1" Pipe with concrete plug & Tag RCE 15557



BASIS OF BEARING: Bearings are based on that certain course N89-30W which is the South Line of the Southwest ¼ of Section 9 as shown on the official BLM plat there of approved February 27, 1979.

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