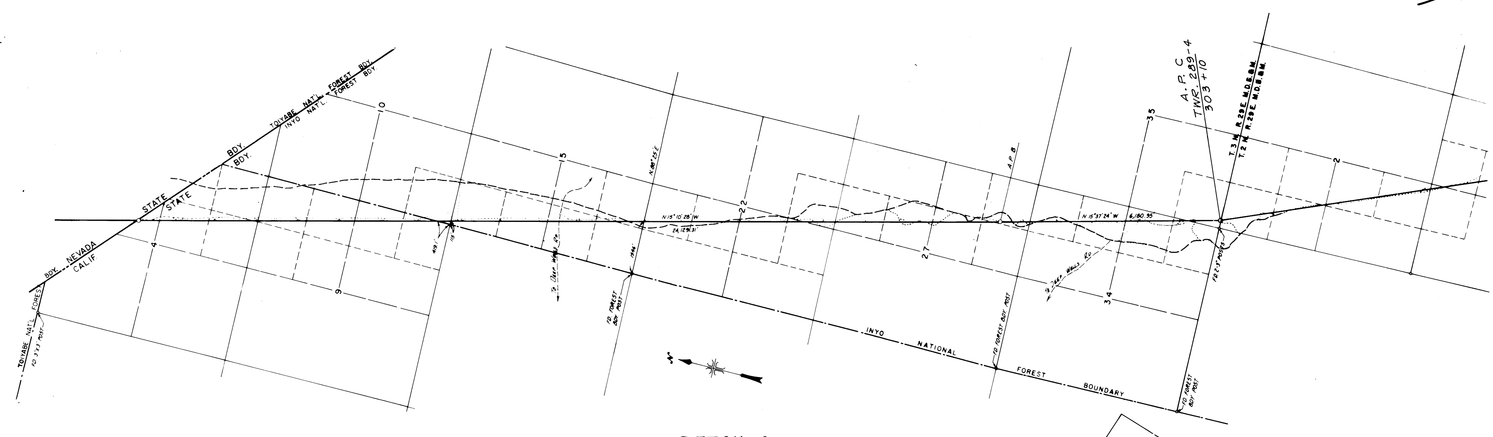
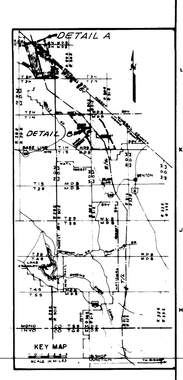
R/S Vol. 1, Pg. 3

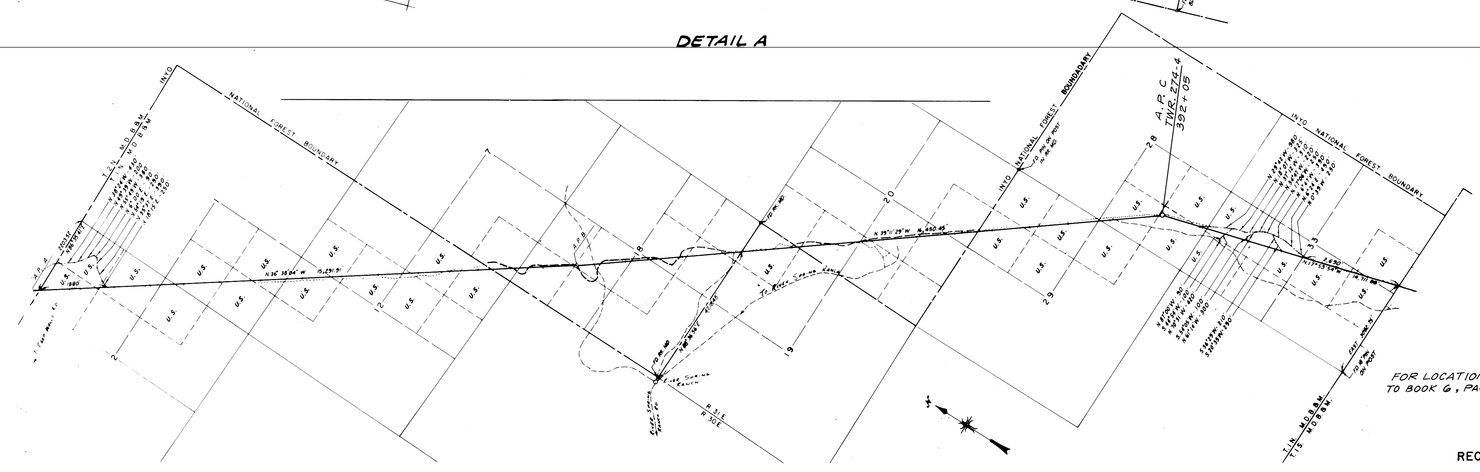
THIS MAP HAS BEEN EXAMINED FOR CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYORS ACT THIS 2nd DAY OF June 1972.

Richard L. Grad P.E.
COUNTY SURVEYOR



DETAIL A





DETAIL B

FOR LOCATION OF POWERLINE R/W REFER TO BOOK G, PAGE 91 OF MAPS.

RECORD OF SURVEY NO. 33-1

EXHIBIT A

DETAIL MAP SHOWING PORTIONS OF

SYLMAR-OREGON H.V.D.C. TRANSMISSION LINE ACCESS ROADS

OF THE

CITY OF LOS ANGELES

BETWEEN

A POINT ON THE SOUTH LINE OF THE S.E. 1/4, SECTION 33, T.1N., R.31E., M.D.B.&M., AND A POINT IN THE N.E. 1/4, SECTION 4, T.3N., R.29E., M.D.B.&M.

LYING WHOLLY WITHIN

THE SACRAMENTO LAND DISTRICT

STATE OF CALIFORNIA

SHEET 1 OF 1

SCALE 1" = 1000'

1000' 0 1000' 2000'

L36 CM103

No. 53352

RECORDER'S CERTIFICATE

FILED THIS 5th DAY OF June, 1972 AT 9:15 A.M.

IN BOOK 1 OF Record of Surveys, AT PAGE 3, AT THE REQUEST OF City of Los Angeles

Ann M. Webb
COUNTY RECORDER

BEARINGS ARE BASED ON CALIFORNIA COORDINATE SYSTEM - ZONE III.

LEGEND

- ℄ 200' WIDE, D.W.&P. TRANSMISSION LINE EASEMENT
- ℄ 50' WIDE ACCESS ROAD EASEMENT
- PUBLIC ROAD
- SECTION CORNER FOUND
- SECTION CORNER NOT FOUND
- U.S. LANDS OF THE UNITED STATES
- P PATENTED LANDS
- PATROL ROAD WITHIN D.W.&P. R/W

SHEET 1 TOTALS

ACCESS ROAD RIGHT OF WAY, 50 FT. PORTIONS OUTSIDE OF TRANSMISSION LINE RIGHT OF WAY

AREA 8.23 ACRES
LENGTH 1.03 MILES

STATE OF CALIFORNIA } S.S.
COUNTY OF LOS ANGELES }

RICHARD G. MORTON, REGISTERED CIVIL ENGINEER, CALIFORNIA CERTIFICATE NO. 17383, STATES THAT HE IS THE RIGHT-OF-WAY ENGINEER EMPLOYED BY THE DEPARTMENT OF WATER AND POWER OF THE CITY OF LOS ANGELES TO MAKE THE SURVEY OF THE POWER TRANSMISSION LINE ACCESS ROADS AS DESCRIBED AND SHOWN ON THIS MAP, THAT THE SURVEY OF SAID WORKS WAS MADE UNDER HIS SUPERVISION AND UNDER AUTHORITY, COMMENCING ON THE 5TH DAY OF DECEMBER, 1968 AND ENDING ON THE 6TH DAY OF JANUARY 1969; AND THAT SUCH SURVEY IS ACCURATELY REPRESENTED UPON THIS MAP.

Richard G. Morton
RICHARD G. MORTON
RIGHT-OF-WAY ENGINEER
DEPARTMENT OF WATER & POWER
OF THE CITY OF LOS ANGELES

THIS IS TO CERTIFY THAT RICHARD G. MORTON, WHO SUBSCRIBED THE STATEMENT HEREON, IS THE PERSON EMPLOYED BY THE DEPARTMENT OF WATER AND POWER OF THE CITY OF LOS ANGELES TO PREPARE THIS MAP, WHICH HAS BEEN ADOPTED BY THE APPLICANT AS THE APPROXIMATE FINAL LOCATION OF THE WORK HEREBY SHOWN; AND THAT THIS MAP IS FILED AS A PART OF THE COMPLETE APPLICATION, AND IN ORDER THAT THE APPLICANT MAY OBTAIN THE BENEFIT OF THE ACT OF CONGRESS APPROVED MARCH 4, 1911 (36 STAT. 1253); AND I FURTHER CERTIFY THAT THE RIGHT-OF-WAY HEREIN DESCRIBED IS DESIRED FOR CONSTRUCTION, OPERATION AND MAINTENANCE OF POWER TRANSMISSION LINE ACCESS ROADS.

AUTHORIZED BY RESOLUTION NOS. 605 & 697
ADOPTED FEBRUARY 7, 1967 & MARCH 14, 1967 RESPECTIVELY

DEPARTMENT OF WATER AND POWER OF THE CITY OF LOS ANGELES
BY BOARD OF WATER AND POWER COMMISSIONERS OF THE CITY OF LOS ANGELES

ATTEST: Margaret Kerr
SECRETARY

BY: Thomas M. Mahony
PRESIDENT

RS-33-1

EASY FILE CORP. IRVINE CA.
RS Bd 33-1