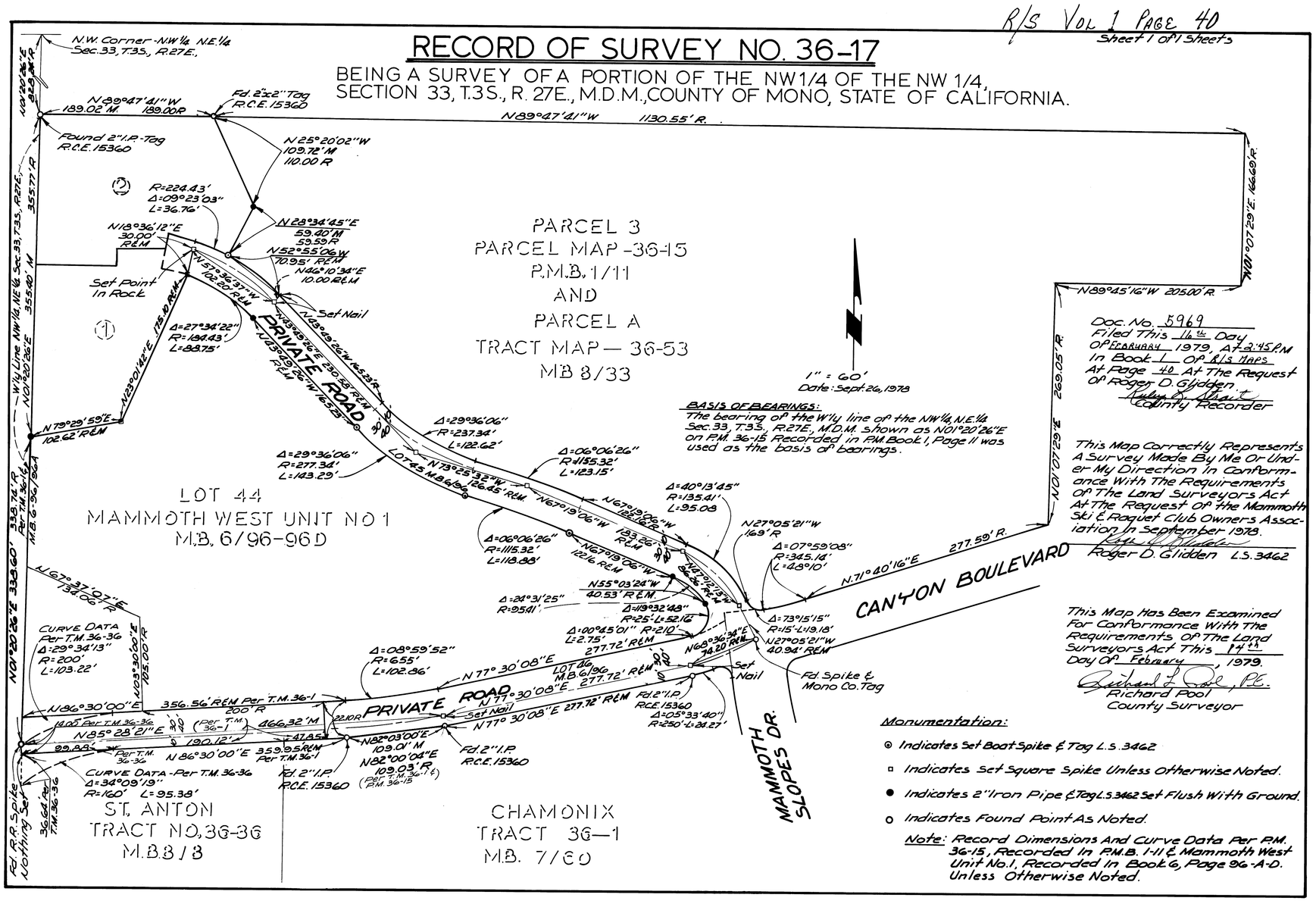
R/S Vol 1 Page 40
Sheet 1 of 1 Sheets

RECORD OF SURVEY NO. 36-17

BEING A SURVEY OF A PORTION OF THE NW1/4 OF THE NW 1/4, SECTION 33, T.3S., R. 27E., M.D.M., COUNTY OF MONO, STATE OF CALIFORNIA.



PARCEL 3
PARCEL MAP-36-15
P.M.B. 1/11
AND
PARCEL A
TRACT MAP — 36-53
MB 8/33

1" = 60'
Date: Sept. 26, 1978

BASIS OF BEARINGS:
The bearing of the W'ly line of the NW1/4, N.E.1/4 Sec. 33, T.3S., R.27E., M.D.M. shown as N01°20'26"E on P.M. 36-15 Recorded in P.M. Book 1, Page 11 was used as the basis of bearings.

LOT 44
MAMMOTH WEST UNIT NO 1
M.B. 6/96-96D

ST. ANTON
TRACT NO. 36-36
M.B. 8/8

CHAMONIX
TRACT 36-1
M.B. 7/60

Doc. No. 5969
Filed This 16th Day of February 1979, At 2:45 P.M. In Book 1 of R/S Maps At Page 40 At The Request of Roger D. Glidden.
Ruby L. Strait
County Recorder

This Map Correctly Represents A Survey Made By Me Or Under My Direction In Conformance With The Requirements Of The Land Surveyors Act At The Request Of the Mammoth Ski & Raquet Club Owners Association In September 1978.
Roger D. Glidden L.S. 3462

This Map Has Been Examined For Conformance With The Requirements Of The Land Surveyors Act This 14th Day Of February, 1979.
Richard L. Pool, P.E.
Richard Pool
County Surveyor

Monumentation:

- ⊙ Indicates Set Boat Spike & Tag L.S. 3462
- ▫ Indicates Set Square Spike Unless Otherwise Noted.
- ● Indicates 2" Iron Pipe & Tag L.S. 3462 Set Flush With Ground.
- o Indicates Found Point As Noted.

Note: Record Dimensions And Curve Data Per P.M. 36-15, Recorded In P.M.B. 1-11 & Mammoth West Unit No. 1, Recorded In Book 6, Page 96-A-D. Unless Otherwise Noted.

EASI FILE CORP. IRVINE, CA EFH-24
RS Bk 1 Pg. 40
36-17