EASI FILE CORP. IRVINE, CA EFH 24

RS BR1 PG. 50
# 32-13

# RECORD OF SURVEY NO. 32-13

## IN THE NE 1/4 OF SEC 33, T5N, R25E, MDB&M.

### RECORDER'S CERTIFICATE

Filed this 11th day of April, 1980, at 10:10 A.m. in Book 1 of Record of Survey at page 50, at the request of Lester Adams.
#7640

Ruby J. Strait
By [signature] deputy
County Recorder

### LEGEND:

1. Found 1"ø iron pipe 30' south of fence line. Accepted as SW corner of Sec. 33 per Memorandum of Oaths.
2. Found 1"ø iron pipe and boat spike. Accepted as NW corner of Sec. 33 per R.S.M.B. 1/4.
3. Found boat spike and tag R.C.E. 20930. Accepted as N 1/4 cor. of Sec. 33 per R.S.M.B. 1/17.
4. Found 1"ø iron pipe and tag R.C.E. 14741 in rock mound. Accepted as NE cor. of Sec. 33 per R.S.M.B. 1/19.
5. Found 2"ø galv. cap inscribed (Co. of Mono 33 | 34). Not accepted. Co. Surveyor questions its accuracy.
6. Found 2"ø brass cap inscribed (R.C.E. No. 20930 is on cap.) (T5N R25E 33 | 34 4 | 3 T4N R25E R.C.E.#). Accepted as SE cor. of Sec. 33 per R.S.M.B. 1/17.
7. Found brass tag, L.S. 3670, in fence post. Accepted as S 1/4 cor. of Sec. 33 per R.S.M.B. 1/17 and Cal Trans U.S. Hwy. 395 const. plans dated 4/17/33.
8. Set 1"ø iron pipe and tag R.C.E. 27104.

### MEMORANDUM OF OATHS:

1. M.H. DeChambeau stated on 12/13/79 that C.M. Kirkwood, owner of the SE 1/4 of Sec. 32, T.5N., R.25E., M.D.B.&M. (O.R. R/57) until 1959, had informed him in 1950 or 1951 that the fence running easterly near the southerly sec. cor. common to Sec. 32 and Sec. 33 was constructed 30' north of the southerly Kirkwood property line. DeChambeau further stated that this same fence exists today.
2. B.L. Rice stated on 12/13/79 that J.L. Rice informed him that iron pipes had been placed at many section corners in Bridgeport Valley.

### SURVEYOR'S CERTIFICATE

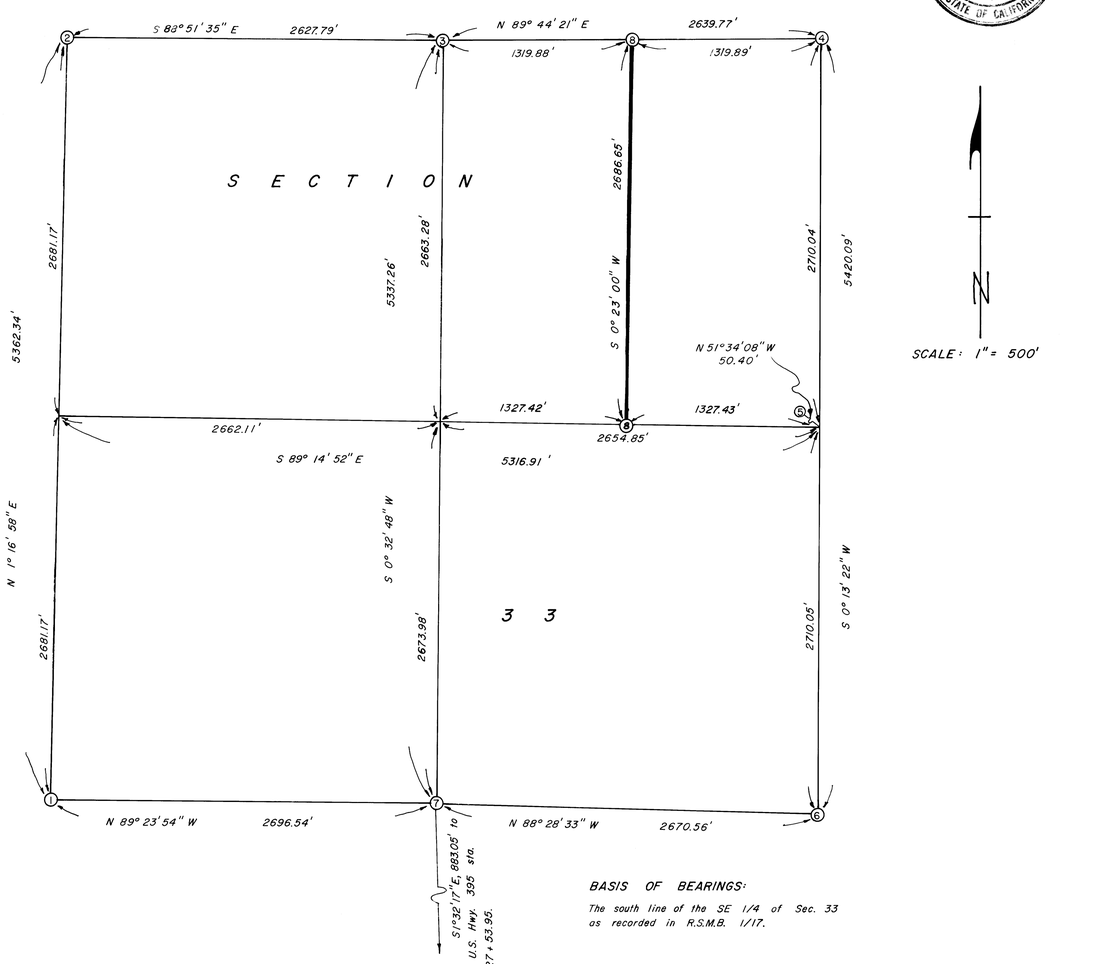
This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Land Surveyor's Act at the request of Lester Adams in August, 1979.

John R. Langford
R.C.E. No. 27104

### COUNTY SURVEYOR'S CERTIFICATE

This map has been examined for conformance with the requirements of the Land Surveyor's Act this 10th day of April, 1980.

[signature]
County Surveyor




SCALE: 1" = 500'

### BASIS OF BEARINGS:

The south line of the SE 1/4 of Sec. 33 as recorded in R.S.M.B. 1/17.

See Amended Vol. 1 pg. 82 R/S

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