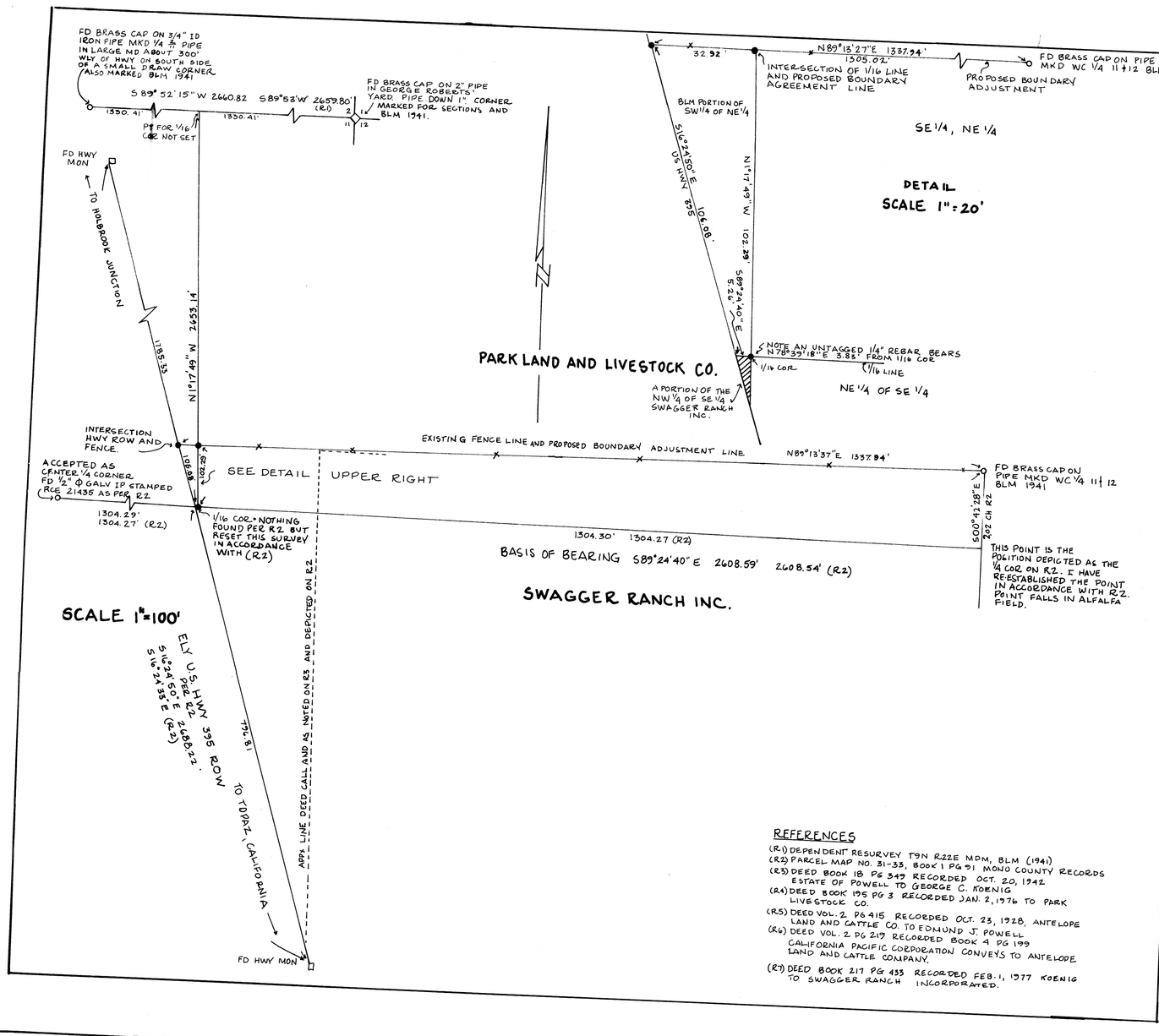

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYORS' ACT AT THE REQUEST OF GEORGE C. KOENIG, PRESIDENT, SWAGGER RANCH INC., A CALIFORNIA CORPORATION IN MARCH-APRIL 1982.

JOHN P. DAVIS
LS 3294

LICENSED LAND SURVEYOR — JOHN PIERCE DAVIS — No. 3294 — STATE OF CALIFORNIA

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED FOR CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYORS' ACT THIS 18TH DAY OF [illegible] 1982.

[illegible]
DEPUTY COUNTY SURVEYOR

RICHARD C. ROSTMAN — LICENSED LAND SURVEYOR — LIC # [illegible] — STATE OF CALIFORNIA

RECORDER'S CERTIFICATE # 141

FILED THIS 21st DAY OF [illegible] 1982
AT 10 A.M. IN BOOK [illegible] OF 73
AT THE REQUEST OF JOHN P. DAVIS.
FEE: ~~$10.00~~ $5.00

RENN NOLAN
COUNTY RECORDER
BY: [illegible]
DEPUTY

BASIS OF BEARING

THE BASIS OF BEARING OF THIS SURVEY IS THE NORTH LINE OF THE SE 1/4 OF SEC. 11, T9N, R22E, MDM, BEING S89°24'40"E AS PER PARCEL MAP NO. 31-33 FILED DEC. 20, 1976 IN BOOK 1 OF PARCEL MAPS AT PG. 91.

LEGEND

- ○ MONUMENT FOUND AS DESCRIBED
- ● MONUMENT SET ~ 3/4" ID IRON PIPE x 30" LG WITH PLASTIC PLUG STAMPED LS 3294.
- ◇ SECTION CORNER
- □ FD 6"x6" COR MONUMENT WITH METAL PIN PER R2

REFERENCES

(R1) DEPENDENT RESURVEY T9N R22E MDM, BLM (1941)
(R2) PARCEL MAP NO. 31-33, BOOK 1 PG 91 MONO COUNTY RECORDS
(R3) DEED BOOK 1B PG 349 RECORDED OCT. 20, 1942 ESTATE OF POWELL TO GEORGE C. KOENIG
(R4) DEED BOOK 195 PG 3 RECORDED JAN. 2, 1976 TO PARK LIVESTOCK CO.
(R5) DEED VOL. 2 PG 415 RECORDED OCT. 23, 1928, ANTELOPE LAND AND CATTLE CO. TO EDMUND J. POWELL
(R6) DEED VOL. 2 PG 217 RECORDED BOOK 4 PG 199 CALIFORNIA PACIFIC CORPORATION CONVEYS TO ANTELOPE LAND AND CATTLE COMPANY.
(R7) DEED BOOK 217 PG 433 RECORDED FEB. 1, 1977 KOENIG TO SWAGGER RANCH INCORPORATED.

RECORD OF SURVEY 31-14
FOR
SWAGGER RANCH INC.
A CALIFORNIA CORPORATION

SITUATE IN SECTION 11, T9N, R22E, MDM.
TOPAZ, MONO COUNTY, CALIFORNIA
SCALE: 1"=100' MARCH-APRIL 1982
BY
JOHN P. DAVIS
WELLINGTON, NEVADA

FB 30 SN 145

REF: Certificate of Correction Vol. 445 Pg 175 # 8095 4-30-84

KS Book/ Page # 31-14

EAS FILE COMP. IRVINE, CA