EASI FILE CORP. IRVINE, CA EFH 24

RS BOOK 2 PG 133
34-46

SCALE: 1"= 60'

1 SHEET ONLY

RECORD OF SURVEY NO. 34 - 46

IN THE UNINCORPORATED TERRITORY OF JUNE LAKE, MONO COUNTY, CALIFORNIA

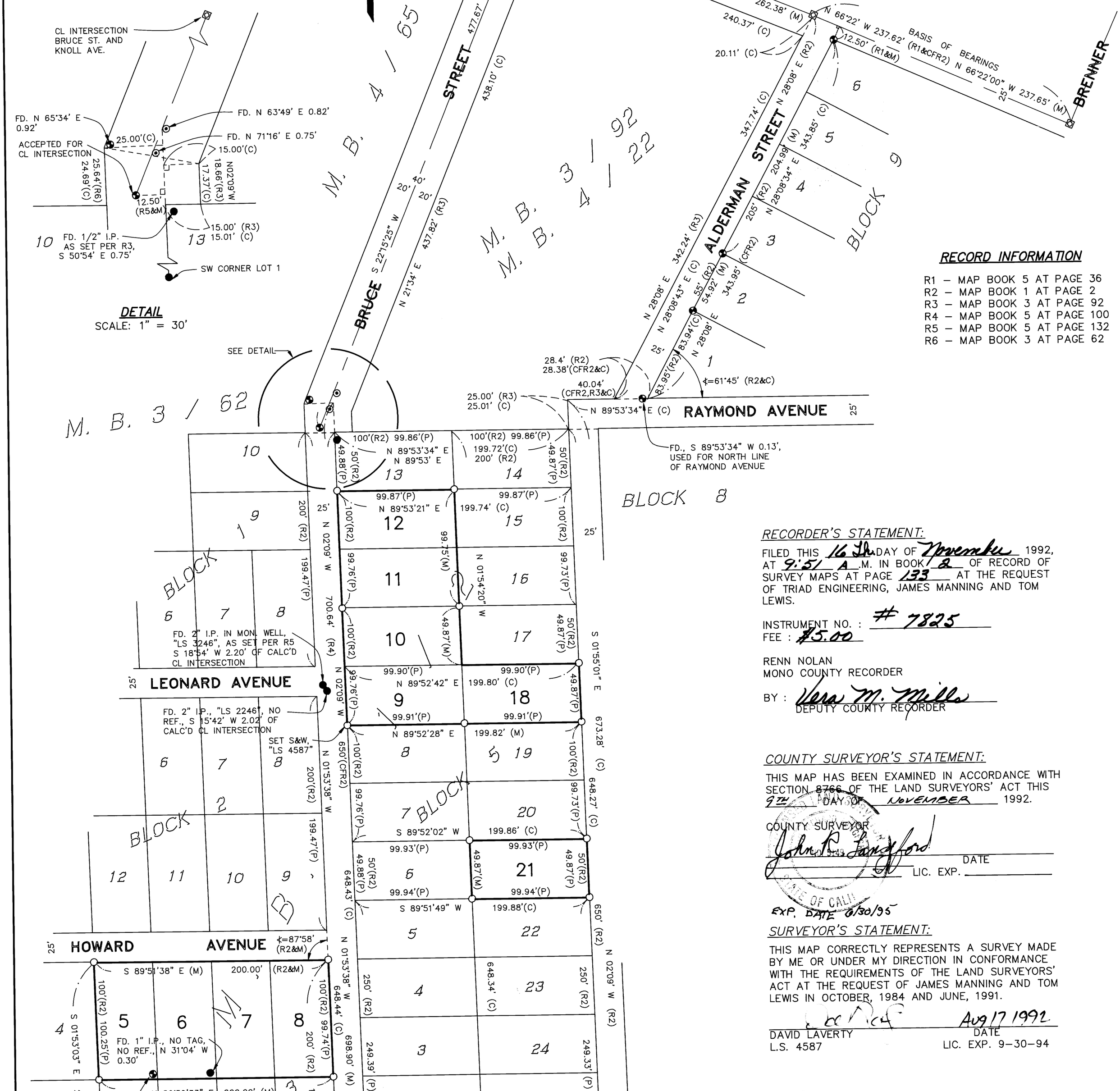
BEING A SURVEY OF LOTS 5, 6, 7 & 8, BLOCK 3 AND LOTS 9, 10, 11, 12, 18 & 21, BLOCK 5, TRACT 1 OF THE SILVER LAKE PINES SUBDIVISION PER MAP RECORDED IN MAP BOOK 1, PAGE 2 IN THE COUNTY RECORDER'S OFFICE. LOCATED IN A PORTION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 2 SOUTH, RANGE 26 EAST, M.D.B. & M.

LEGEND

- SET 5/8" REBAR AND CAP, "LS 4587"
- FD. I.P., "RCE 10467", NO REF.
- FD. SPIKE AS SET PER R5
- FD. 2" I.P. IN MONUMENT WELL, "RCE 10467", AS SET PER R1
- FD. MONUMENT AS NOTED

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS MAP IS THE CENTERLINE OF KNOLL AVENUE BETWEEN ALDERMAN STREET AND BRENNER STREET, SHOWN HEREON AS N 66°22'00" W, PER MAP RECORDED IN MAP BOOK 5 AT PAGE 36



DETAIL

SCALE: 1" = 30'

RECORD INFORMATION

R1 – MAP BOOK 5 AT PAGE 36
R2 – MAP BOOK 1 AT PAGE 2
R3 – MAP BOOK 3 AT PAGE 92
R4 – MAP BOOK 5 AT PAGE 100
R5 – MAP BOOK 5 AT PAGE 132
R6 – MAP BOOK 3 AT PAGE 62

RECORDER'S STATEMENT:

FILED THIS 16 TH DAY OF November 1992, AT 9:51 A .M. IN BOOK 2 OF RECORD OF SURVEY MAPS AT PAGE 133 AT THE REQUEST OF TRIAD ENGINEERING, JAMES MANNING AND TOM LEWIS.

INSTRUMENT NO. : # 7825
FEE : $5.00

RENN NOLAN
MONO COUNTY RECORDER

BY : Vera M. Mills
DEPUTY COUNTY RECORDER

COUNTY SURVEYOR'S STATEMENT:

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE LAND SURVEYORS' ACT THIS 9TH DAY OF NOVEMBER 1992.

COUNTY SURVEYOR
John R. Lansford
DATE
LIC. EXP.

EXP. DATE 6/30/95

SURVEYOR'S STATEMENT:

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYORS' ACT AT THE REQUEST OF JAMES MANNING AND TOM LEWIS IN OCTOBER, 1984 AND JUNE, 1991.

Aug 17 1992
DATE

DAVID LAVERTY
L.S. 4587
LIC. EXP. 9-30-94