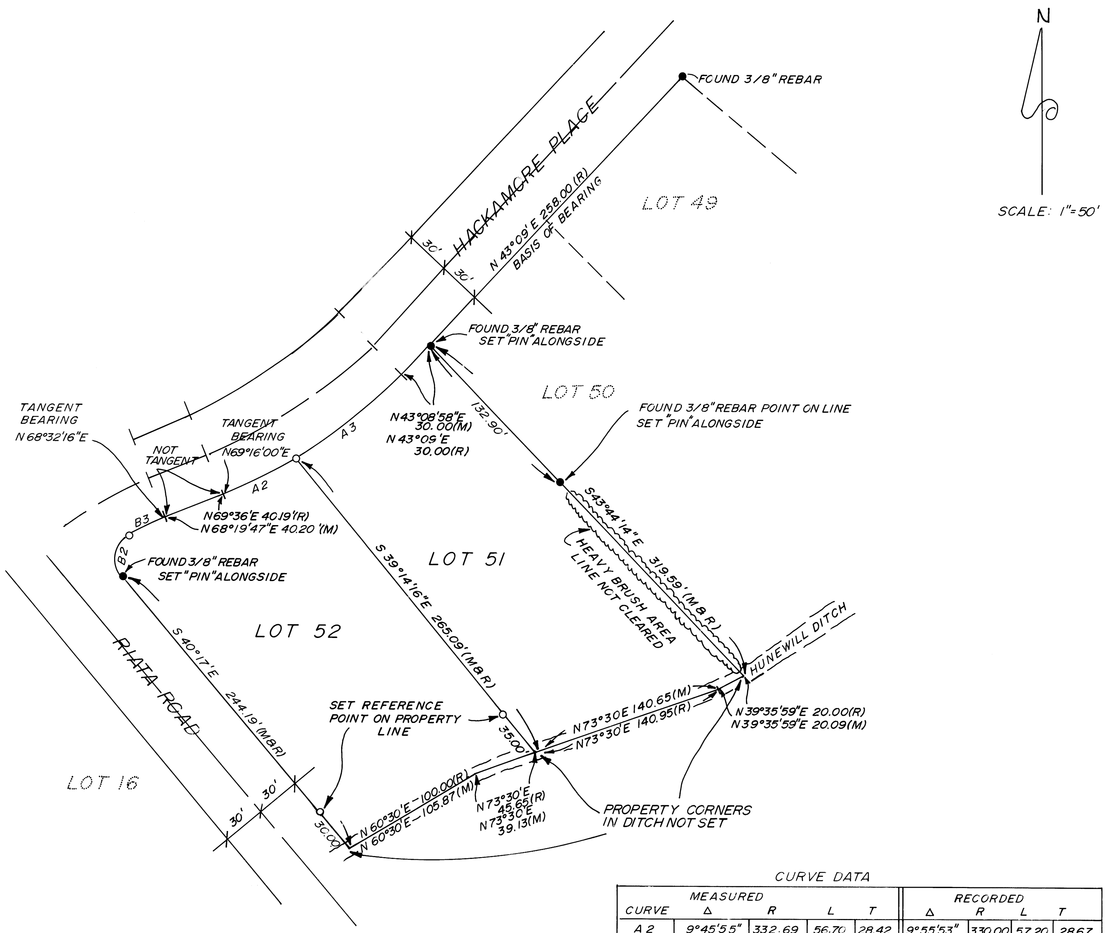
V. 2 Record of Survey P. 19



CURVE DATA

CURVE	MEASURED Δ	R	L	T	RECORDED Δ	R	L	T
A 2	9°45'55"	332.69	56.70	28.42	9°55'53"	330.00	57.20	28.67
A 3	16°21'05"	332.69	94.95	47.80	16°31'07"	330.00	95.14	47.90
B 2	99°57'58"	20.00	34.89	23.82	99°57'58"	20.00	34.89	23.82
B 3	8°51'18"	189.19	29.23	14.65	9°55'02"	170.00	29.42	14.75

SURVEYORS STATEMENT
THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYORS ACT AT THE REQUEST OF MICHAEL PATTON. IN JULY 1986

REGISTERED PROFESSIONAL ENGINEER BRUCE L. RICE NO. 30029 CIVIL STATE OF CALIFORNIA

BRUCE L. RICE RCE 30029
EXPIRATION DATE: SEPTEMBER 30TH, 1987

COUNTY SURVEYORS STATEMENT
THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE LAND SURVEYORS ACT

THIS 5th DAY OF December, 1986

REGISTERED PROFESSIONAL ENGINEER JAMES M. WARD No. 22549 CIVIL STATE OF CALIFORNIA

James M. Ward
COUNTY SURVEYOR

RECORDERS CERTIFICATE #3568 $5.00
FILED THIS 8th DAY OF Dec., 1986
AT 10:30A M. IN BOOK 2 OF RECORDS OF SURVEY AT PAGE 19
AT THE REQUEST OF BRUCE L. RICE
Jeanne M. Roberts deputy
COUNTY RECORDER
Renn Nolan

LEGEND:

- ● FOUND MONUMENT AS DESCRIBED
- ○ SET "PIN" 5/8" REBAR & TAG RCE 30029

R = RECORD PER RANCHERIA UNIT #2 RECORDED IN M.B. 5 PGS. 47 & 47A

RECORD OF SURVEY NO. 32-30
SURVEY OF LOTS 51 & 52
RANCHERIA SUBDIVISION
UNIT NO. 2 IN THE
SE 1/4 SW 1/4, SW 1/4 SE 1/4,
SECTION 10, T. 4 N., R. 24 E.,
M. D. B. & M.

CS Book 2 Pg. 19
#32-30