EASI FILE CORP. IRVINE, CA EFH 24

RS BOOK 3 PG. 12
37-54

ONE SHEET ONLY

RECORD OF SURVEY NO. 37-54

IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 4 SOUTH, RANGE 29 EAST, M.D.M., OF THE UNINCORPORATED TERRITORY OF THE COUNTY OF MONO, STATE OF CALIFORNIA, BEING A SURVEY OF A LOT LINE ADJUSTMENT BETWEEN ASSESSOR'S PARCELS NO. 60-040-01, 60-040-12, 60-050-02, 60-050-07, 60-060-04 & 60-070-01 AND LOTS 7, 8 & 9 OF THE DORRANCE KEOUGH TRACT AS SHOWN ON A MAP RECORDED IN BOOK 1, PAGE 19, OF MAPS IN THE RECORDER'S OFFICE OF SAID COUNTY.

RECORDER'S STATEMENT

DOCUMENT NO. 7036
FILED THIS 19th DAY OF October, 1994, AT 12:15 P.M., IN BOOK 3 OF RECORD OF SURVEY MAPS AT PAGE 12 AT THE REQUEST OF GREGORY STARK.

FEE $ 5.00

RENN NOLAN
MONO COUNTY RECORDER
BY: Vera M. Mills
DEPUTY RECORDER

BASIS OF BEARINGS:

THE RECORD BEARING OF N 89°32'25" W OF THE QUARTER SECTION LINE FROM THE CENTER OF SECTION 21 TO THE W 1/16 C-C WITH A DISTANCE OF 1316.08' AS PER RECORDED MAP FILED IN PARCEL MAP BOOK 3, PAGE 23-A, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

MONUMENTATIONS:

- o = INDICATES SET 1" IRON PIPE AND TAG "LS 4428".
- • = INDICATES FOUND 1" IRON PIPE & PLUG LS 4428 OR FOUND MONUMENT AS SHOWN HEREON.

LEGEND:

(M) = INDICATES MEASURED.
(C) = INDICATES CALCULATED
(R1) = INDICATES RECORD INFORMATION PER R.S.M.B. 2/92
(R2) = INDICATES RECORD INFORMATION PER P.M.B. 3/23
(R3) = INDICATES RECORD INFORMATION PER P.M.B. 1/30
(R4) = INDICATES RECORD INFORMATION PER M.B. 1/19
(R5) = INDICATES RECORD INFORMATION PER O.R. 41/235
(R6) = INDICATES RECORD INFORMATION PER P.M.B. 4/80.
(R7) = INDICATES RECORD INFORMATION PER M.B. 2/124
(R8) = INDICATES RECORD INFORMATION PER M.B. 7/23

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYOR'S ACT AT THE REQUEST OF GREGORY STARK IN JULY, 1992.

LICENSED LAND SURVEYOR ANDREW K. HOLMES No. 4428 EXP. 9-30-97 STATE OF CALIFORNIA

ANDREW K. HOLMES DATE
L.S. 4428
EXP. 9-30-97

COUNTY SURVEYOR'S STATEMENT

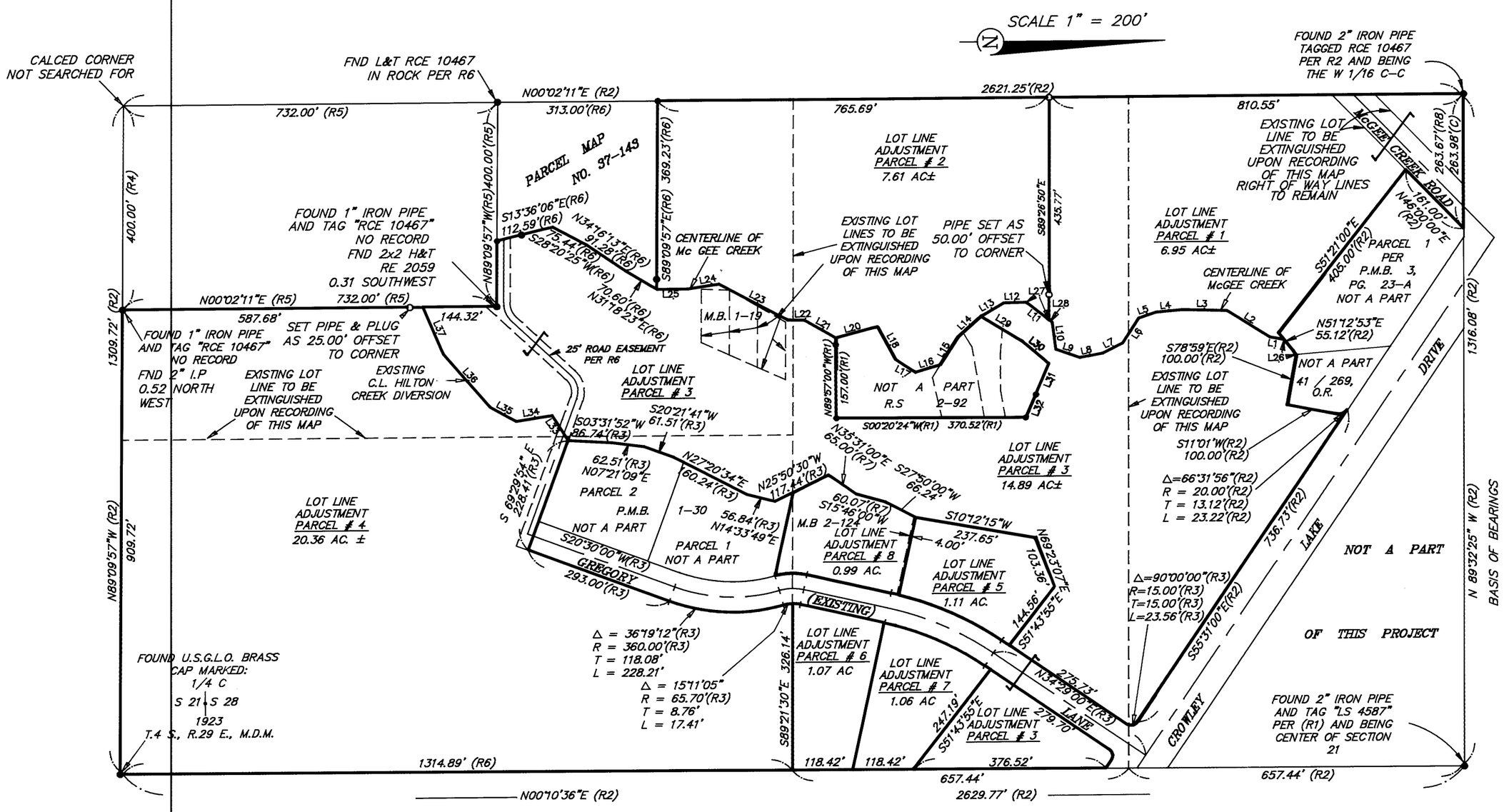
THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE LAND SURVEYOR'S ACT THIS 13TH DAY OF OCTOBER, 1994.

LICENSED LAND SURVEYOR RICHARD C. BOARDMAN No. 4686 STATE OF CALIFORNIA

Richard Boardman 10/13/94
RICHARD BOARDMAN DATE
L.S. 4686 LIC EXP. 9/30/95

NOTE!
LOT LINE ADJUSTMENT LOTS 1, 2 AND 3 MAY NOT MATHEMATICALYCLOSE DUE TO DISCREPANCIES WHEN USING RECORD INFORMATION FROM DIFFERENT MAPS.

SCALE 1" = 200'



LINE	DIRECTION	DISTANCE
L1	S 11°35' W	28.6'
L2	S 32°29' W	98.9'
L3	S 01°51' W	87.0'
L4	S 04°50' E	52.4'
L5	S 18°32' E	35.9'
L6	S 57°00' E	58.1'
L7	S 26°51' E	43.5'
L8	S 10°52' E	46.0'
L9	S 19°42' W	49.7'
L10	S 83°01' W	53.8'
L11	S 38°33' W	63.9'
L12	S 00°54' E	44.3'
L13	S 29°55' E	51.8'
L14	S 41°45'00" E(R4)	61.15'(R4)
L15	S 57°20'00" E(R4)	65.04'(R4)
L16	S 16°16'00" E(R1)	50.09'(R1)
L17	S 34°12'49" W(R1)	47.03'(R1)
L18	S 61°52'35" W(R1)	73.30'(R1)
L20	S 15°03'19" E(R1)	84.40'(R1)
L21	S 29°54' W	71.1'
L22	S 01°16' W	32.4'
L23	S 28°11' W	152.4'
L24	S 08°57' E	62.4'
L25	S 00°03' E	59.3'
L26	S 51°13' W	36.9'
L27	S 38°33'20" W	56.66'
L28	S 38°33'20" W	7.25'
L29	S 31°25'40" W(R4)	94.93'(R4)
L30	N 40°32'00" E(R4)	68.06'(R4)
L31	S 66°33'00" E(R4)	65.87'(R4)
L32	S 65°57'53" E(R1)	49.40'(R1)
L33	S 57°41' W	58.4'
L34	S 09°04' E	71.2'
L35	S 29°28' W	58.7'
L36	S 49°12' W	137.7'
L37	S 67°06' W	100.6'

SCALE: 1" = 100'

R.S.M.B. 3
MONO