EASI FILE CORP. IRVINE, CA EFH 24

RS Book 3 Pg 16
34-58

ONE SHEET ONLY

RECORD OF SURVEY NO. 34-58

IN THE UNINCORPORATED TERRITORY OF MONO COUNTY

BEING A LOT LINE ADJUSTMENT BETWEEN LOTS 1 AND 8 OF TRACT 34-12 AS RECORDED IN BOOK 9 OF MAPS AT PAGE 46, LOTS 1 THRU 5 INCLUSIVE AND LOTS 24 THRU 28 INCLUSIVE IN BLOCK 10, LOTS 1 THRU 4 INCLUSIVE AND LOTS 25 THRU 28 INCLUSIVE IN BLOCK 7 IN SILVER LAKES PINES TRACT NO. 5 AS RECORDED IN BOOK 1 OF MAPS AT PAGE 11, AND PARCELS 1 AND 2 OF PARCEL MAP 34-44 AS RECORDED IN BOOK 4 AT PAGE 54 OF PARCEL MAPS ALL IN THE OFFICE OF THE MONO COUNTY RECORDER, IN THE COUNTY OF MONO, IN THE STATE OF CALIFORNIA.
LOT LINE ADJUSTMENT 91-02, CERTIFICATE OF COMPLIANCE PER VOL. 687, PAGES 356-358.

SURVEYOR'S STATEMENT:
THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYOR'S ACT AT THE REQUEST OF ANDREW BOGEN, IN JUNE, 1991.

DAVID LAVERTY L.S. NO.4587
LIC.EXP. 9-30-98

COUNTY SURVEYOR'S STATEMENT:
THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE LAND SURVEYOR'S ACT THIS 21ST DAY OF NOV. 1994.

RICHARD BOARDMAN
COUNTY SURVEYOR

BY: Richard Boardman
RICHARD BOARDMAN L.S. 4686
LIC. EXP. 3-30-95

LICENSED LAND SURVEYOR RICHARD C. BOARDMAN No. 4686 STATE OF CALIFORNIA

RECORDER'S STATEMENT:
FILED THIS 28th DAY OF November 1994, AT 9:26 A.M. IN BOOK 3 RECORD OF SURVEY'S AT PAGE 16 AT THE REQUEST OF ANDREW BOGEN.

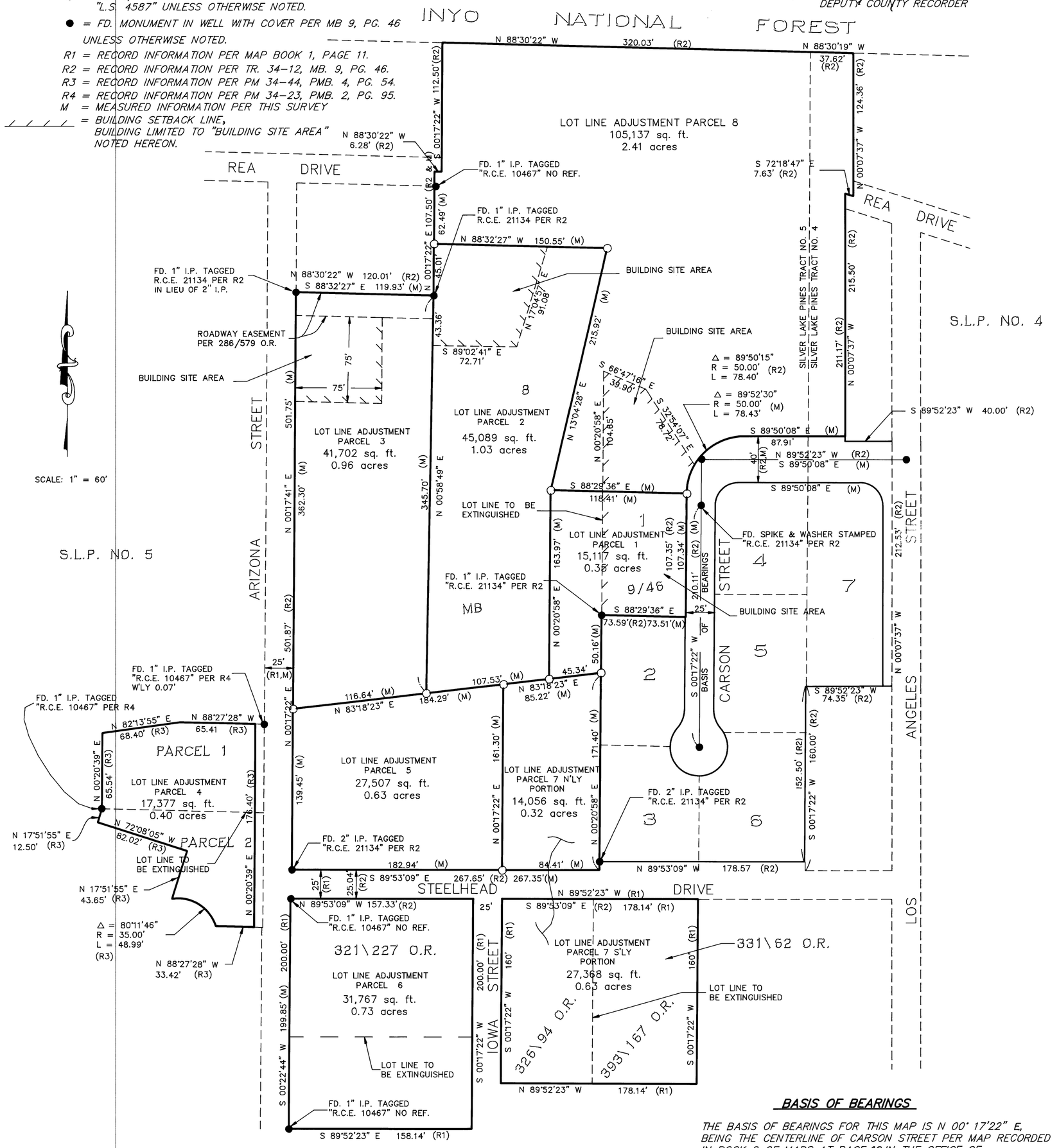
INSTRUMENT NO.: # 7786
FEE: $ 5.00

RENN NOLAN
MONO COUNTY RECORDER

BY: Vera M. Mills
DEPUTY COUNTY RECORDER

LEGEND:

- ○ = SET 5/8" REBAR AND PLASTIC CAP STAMPED "L.S. 4587" UNLESS OTHERWISE NOTED.
- ● = FD. MONUMENT IN WELL WITH COVER PER MB 9, PG. 46 UNLESS OTHERWISE NOTED.
- R1 = RECORD INFORMATION PER MAP BOOK 1, PAGE 11.
- R2 = RECORD INFORMATION PER TR. 34-12, MB. 9, PG. 46.
- R3 = RECORD INFORMATION PER PM 34-44, PMB. 4, PG. 54.
- R4 = RECORD INFORMATION PER PM 34-23, PMB. 2, PG. 95.
- M = MEASURED INFORMATION PER THIS SURVEY
- = BUILDING SETBACK LINE, BUILDING LIMITED TO "BUILDING SITE AREA" NOTED HEREON.



BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS MAP IS N 00° 17'22" E, BEING THE CENTERLINE OF CARSON STREET PER MAP RECORDED IN BOOK 9 OF MAPS AT PAGE 46 IN THE OFFICE OF THE MONO COUNTY RECORDER.

JN 1061
TRIAD ENGINEERING, MAMMOTH LAKES, CALIFORNIA

BOOK 3 OF RECORD OF SURVEYS AT PAGE 16