EASI FILE CORP. IRVINE, CA EFH 24

RS Book 3 Pg. 2
37-50

SCALE: 1" = 1000'

ONE SHEET ONLY

RECORD OF SURVEY NO. 37-50

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF MONO, STATE OF CALIFORNIA, BEING A SURVEY OF THE E 1/2 OF THE NW 1/4, THE E 1/2 OF THE SW 1/4, THE NE 1/4, AND THE SE 1/4 OF SECTION 1, THE E 1/2 OF THE NW 1/4, AND THE NE 1/4 OF SECTION 12, TOWNSHIP 4 SOUTH, RANGE 32 EAST, ALSO THE W 1/2 OF THE NW 1/4, THE W 1/2 OF THE SE 1/4 OF SECTION 6, AND THE NW 1/4 OF SECTION 7, TOWNSHIP 4 SOUTH, RANGE 33 EAST, M.D.B.& M..

RECORDER'S STATEMENT:

DOCUMENT FILE NO. 1244
FILED THIS 22nd DAY OF February, 1994, AT 10:33 A.M., IN BOOK 3 OF RECORD OF SURVEY MAPS AT PAGE 2 AT THE REQUEST OF WHITE MOUNTAIN RANCH.
FEE $ 5.00
RENN NOLAN,
MONO COUNTY RECORDER
BY: Lisa M. Mills
DEPUTY RECORDER

SURVEYOR'S STATEMENT:

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYOR'S ACT AT THE REQUEST OF WHITE MOUNTAIN RANCH IN OCTOBER, 1991.

ANDREW K. HOLMES — DATE 6/10/93
L.S. NO. 4428

No. 4428 EXP. 9/30/97 STATE OF CALIFORNIA

COUNTY SURVEYOR'S STATEMENT:

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE LAND SURVEYOR'S ACT THIS 18TH DAY OF FEB, 1994

RICHARD BOARDMAN
RICHARD BOARDMAN — L.S. NO. 4686
COUNTY SURVEYOR — EXP. 9/30/95

LICENSED LAND SURVEYOR — RICHARD BOARDMAN — No. 4686 — STATE OF CALIFORNIA

BASIS OF BEARINGS:

THE EAST LINE OF SECTIONS 1 & 12, T.4 S., R.32 E., M.D.M., AS SHOWN ON A RECORD OF SURVEY FILED IN MAP BOOK 6, PAGE 27 (i.e. N 00°16'34" W).

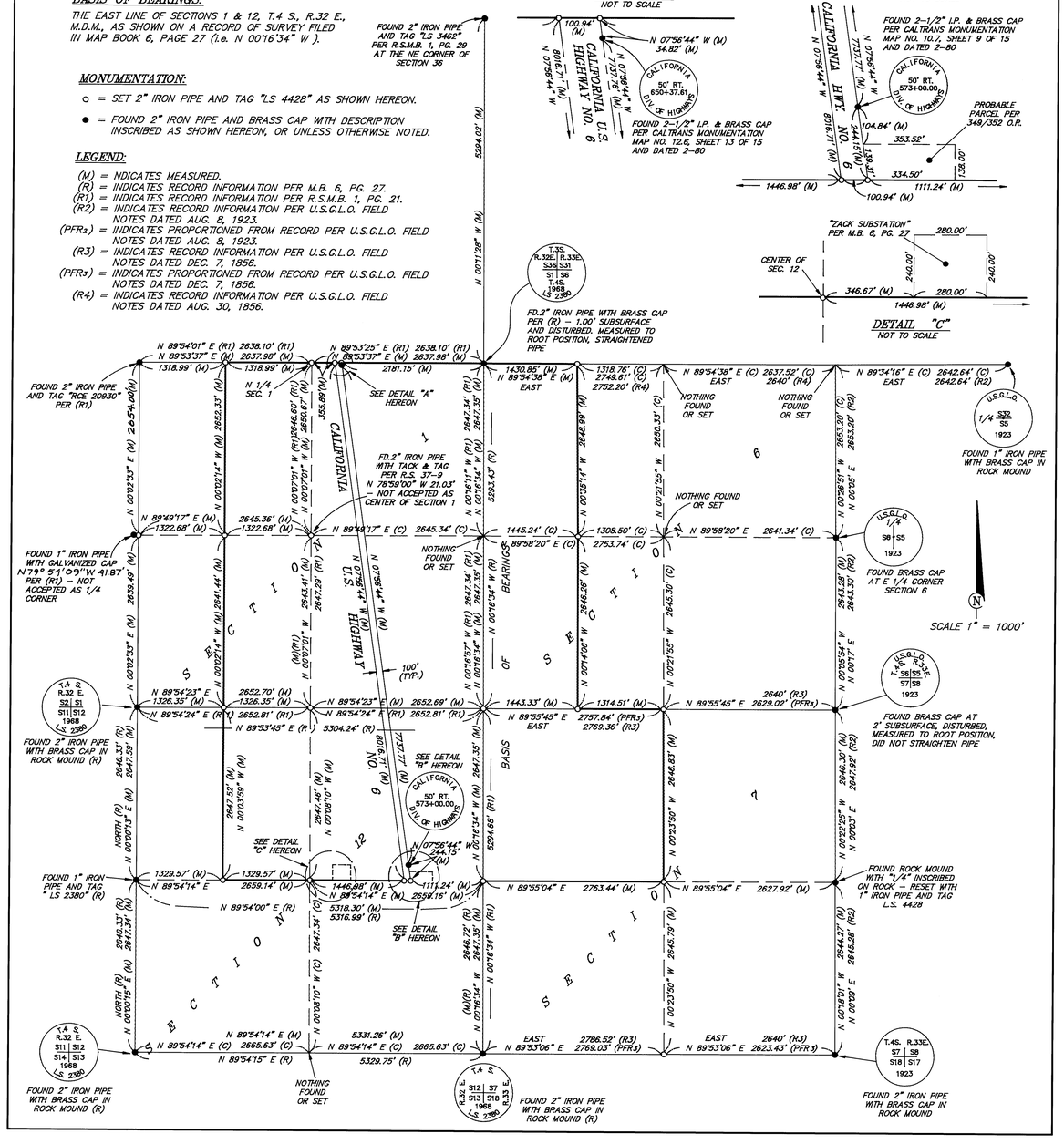
MONUMENTATION:

o = SET 2" IRON PIPE AND TAG "LS 4428" AS SHOWN HEREON.

● = FOUND 2" IRON PIPE AND BRASS CAP WITH DESCRIPTION INSCRIBED AS SHOWN HEREON, OR UNLESS OTHERWISE NOTED.

LEGEND:

(M) = INDICATES MEASURED.
(R) = INDICATES RECORD INFORMATION PER M.B. 6, PG. 27.
(R1) = INDICATES RECORD INFORMATION PER R.S.M.B. 1, PG. 21.
(R2) = INDICATES RECORD INFORMATION PER U.S.G.L.O. FIELD NOTES DATED AUG. 8, 1923.
(PFR2) = INDICATES PROPORTIONED FROM RECORD PER U.S.G.L.O. FIELD NOTES DATED AUG. 8, 1923.
(R3) = INDICATES RECORD INFORMATION PER U.S.G.L.O. FIELD NOTES DATED DEC. 7, 1856.
(PFR3) = INDICATES PROPORTIONED FROM RECORD PER U.S.G.L.O. FIELD NOTES DATED DEC. 7, 1856.
(R4) = INDICATES RECORD INFORMATION PER U.S.G.L.O. FIELD NOTES DATED AUG. 30, 1856.



R.S.M.B. 3, PG. 2
MONO COUNTY