EASI FILE CORP. IRVINE CA EFH 24

RS BOOK 3 PG 8
34-51

SHEET 1 OF 1

RECORD OF SURVEY Nº 34-51

LOCATED IN A PORTION OF THE NE 1/4 OF SEC 30, T2S, R28E, MDB & M, MONO COUNTY, CALIFORNIA.

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYOR'S ACT AT THE REQUEST OF TIM ALPERS IN MAY, 1992.

John R. Langford
L.S. Nº 5149
EXP DATE 6/30/95

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE LAND SURVEYOR'S ACT THIS 21ST DAY OF JUNE, 1994.

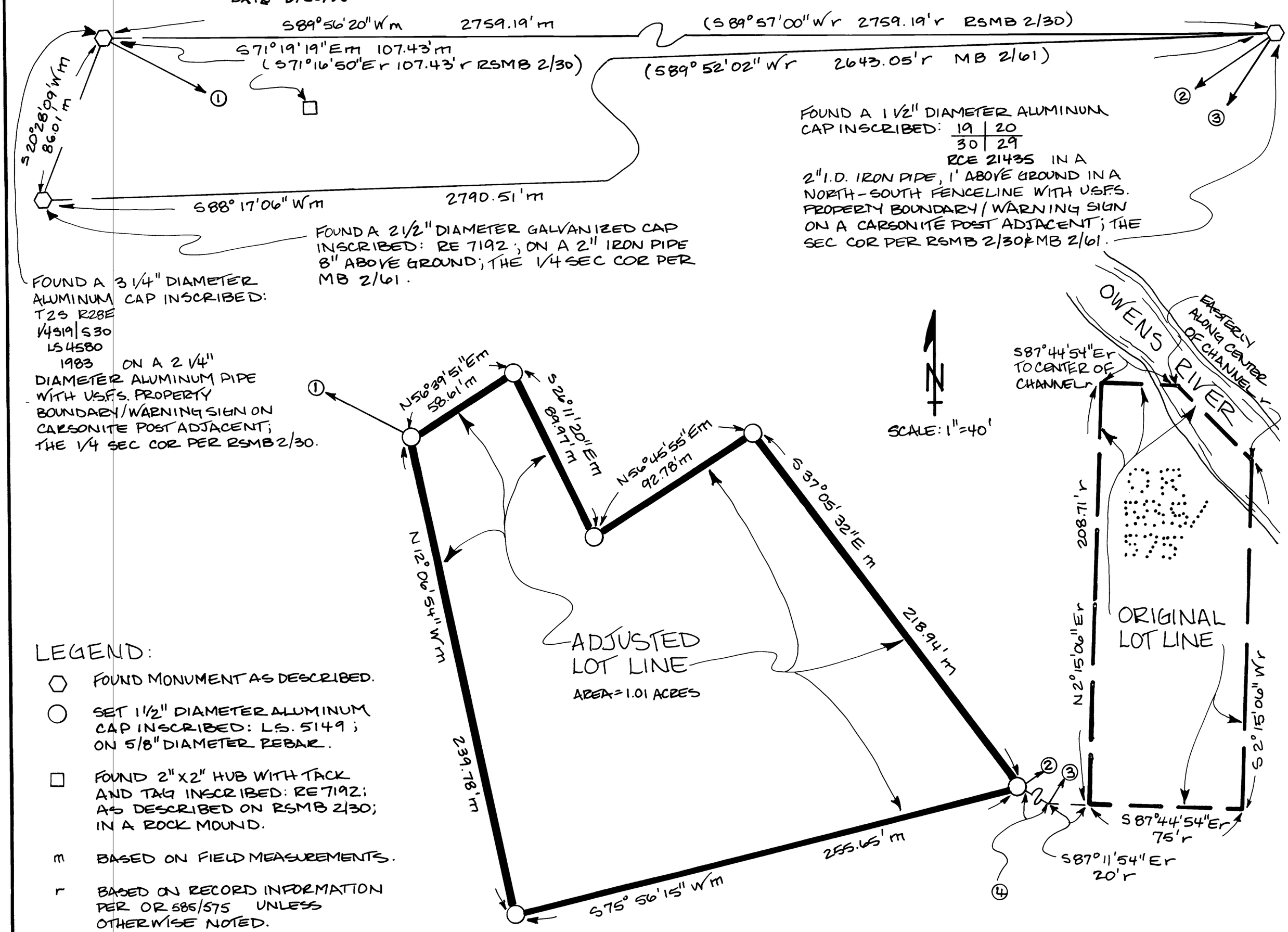
LICENSED LAND SURVEYOR RICHARD C. BOARDMAN No. 4686 STATE OF CALIFORNIA

RICHARD BOARDMAN
MONO COUNTY SURVEYOR
L.S. Nº 4686
LIC. EXP. 9/30/95

COUNTY RECORDER'S CERTIFICATE

FILED THIS 21 ST DAY OF June, 1994, AT 4:05 P.M. IN BOOK 3 OF RECORD OF SURVEYS AT PAGE 8, AT THE REQUEST OF TIM ALPERS.
INSTRUMENT Nº: # 4303
FEE: $ 5.00

RENN NOLAN
MONO COUNTY RECORDER BY: Lisa M. Mills
DEPUTY COUNTY RECORDER



LEGEND:

- ⬡ FOUND MONUMENT AS DESCRIBED.
- ○ SET 1 1/2" DIAMETER ALUMINUM CAP INSCRIBED: LS. 5149; ON 5/8" DIAMETER REBAR.
- □ FOUND 2" X 2" HUB WITH TACK AND TAG INSCRIBED: RE 7192; AS DESCRIBED ON RSMB 2/30; IN A ROCK MOUND.
- m BASED ON FIELD MEASUREMENTS.
- r BASED ON RECORD INFORMATION PER OR 585/575 UNLESS OTHERWISE NOTED.

NOTE: THIS RECORD OF SURVEY WAS PREPARED FOR THE PURPOSE OF ADJUSTING LOT LINES IN ACCORDANCE WITH RESOLUTION 91-05 BY THE LAND DIVISION TECHNICAL ADVISORY COMMITTEE CONCERNING LOT LINE ADJUSTMENT 91-05/ALPERS (ASSESSOR'S PARCELS Nº's 14-220-03 & -04)

TANGENT DATA:

①	N62°56'52"Wm	1443.93'm
②	N54°41'50"Em	1439.65'm
③	N34°31'06"Er	1307.25'r
④	N60°32'55"W*	498.56'*

*(DATA DETERMINED BY CALCULATING BETWEEN MEASURED POSITION OF ALUMINUM CAP AND

BASIS OF BEARINGS: NORTH, AS DETERMINED BY A SOLAR OBSERVATION TAKEN ON MAY 16, 1992; AT