RECORD OF SURVEY

37 - 74

OF LOTS 7 AND 8 AS SHOWN ON THE 1918 APPROVED G.L.O. PLAT & NOTES, AND ACKNOWLEDGED ON THE RECORD OF SURVEY FILED IN MAP BOOK 5 AT PAGE 53, IN SECTION 24, T. 5 S., R. 30 E., M.D.M., IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF MONO, STATE OF CALIFORNIA.

LEGEND

ND 2 INCH O.D.I.P. PER ORD OF SURVEY MB 5/53.

0.75" REBAR WITH 1.5" ALUM. CAP MARKED 7002".

IND GENERAL LAND OFFICE BUREAU OF LAND MGMT. SS CAP AS NOTED.

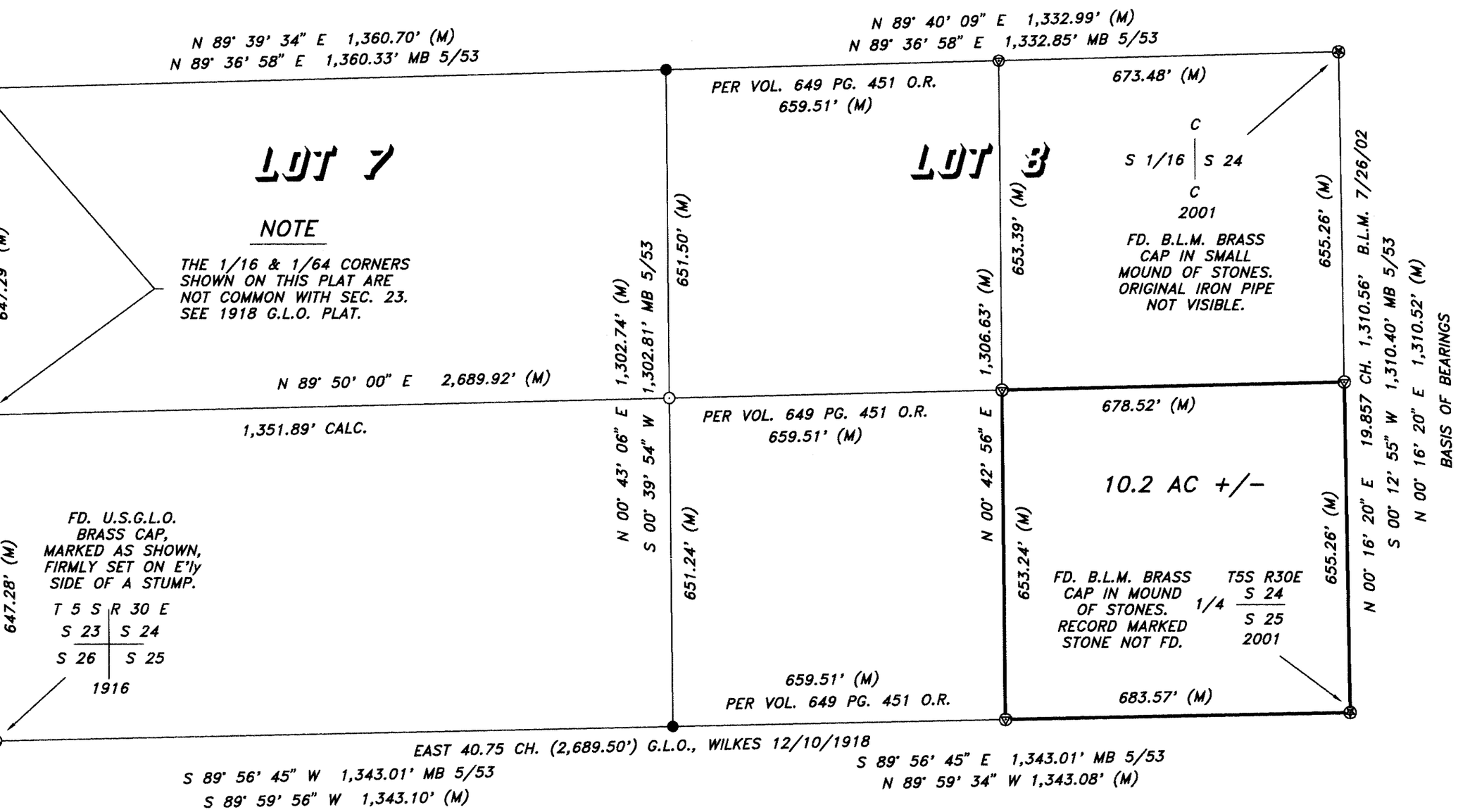
⊙ CALCULATED POSITION, NOTHING FOUND OR SET.

(M) MEASURED

MB 5/53 MAP BOOK 5, PAGE 53 OFFICE OF MONO CO. RECORDER

SCALE: 1 INCH = 200 FEET

0 200 400 600 800



BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE LINE BETWEEN THE C-S 1/16 CORNER OF SECTION 24 AND THE 1/4 CORNER FOR SECTIONS 24 & 25, A BEARING OF N 00° 16' 20" E AS DETERMINED BY MR. TOM O'TOOLE, LS 7665, AS SHOWN ON THE PLAT OF HIS DEPENDENT RESURVEY OF SECTION 24, T. 5 S., R. 30 E., M.D.M., APPROVED JULY 26, 2002.

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYOR'S ACT AT THE REQUEST OF MS. MARGARET MAC LAREN IN MARCH, 2005.

JEFF THOMPSON
L.S. 7002
LICENSE EXPIRES: 9-30-05

LICENSED LAND SURVEYOR JEFFREY A. THOMPSON No. 7002 Exp. 9-30-01 STATE OF CALIFORNIA

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYOR'S ACT THIS 14th DAY OF June, 2005.

JOHN S. PARRISH, L.S. 5050
MONO COUNTY SURVEYOR
(TRI-STATE CONTRACT)
LICENSE EXPIRES: 6/30/06

JOHN S. PARRISH No. 5050 EXP. 06-30-06 STATE OF CALIFORNIA

RECORDER'S STATEMENT

FILED THIS 24th DAY OF June, 2005, AT 4:42 P.M. IN BOOK 4 OF RECORD OF SURVEY MAPS AT PAGES 5 AT THE REQUEST OF MS. MARGARET L. MAC LAREN.

RENN NOLAN
MONO COUNTY RECORDER
BY: Sherrie R. Hale
DEPUTY RECORDER

Inst. # 2005005109

RECORD OF SURVEY MAP BOOK 4, PAG