We the undersigned, being all parties having any record title interest in the real property being subdivided, do hereby consent to the preparation and recordation of this final map. We also hereby dedicate to the public for street right-of-way and public utility purposes: Ranch Road as so designated on this map. We also hereby dedicate to Mammoth County Water District, the water line easements, sewer easements, and well and appurtenance easements as so designated on this map.

As Owner:

Dempsey Construction Corporation, a California Corporation

Thomas J. Dempsey, President

Jay C. Bretton, Secretary

As Beneficiary:

First Security Bank of Idaho, a national banking association, beneficiary under deed of trust recorded April 3, 1990, as Instrument No. 2312 of official records of Mono County.

Roger E. Jeppesen, Vice President

Wayne L. Christensen, Senior Vice President

State of California)
) ss.
County of Mono)

On this 17th day of September, 1990, before me, the undersigned, a notary public in and for said county and state, personally appeared Thomas J. Dempsey, personally known to me or proved to me on the basis of satisfactory evidence to be the President, and Jay C. Bretton personally known to me or proved to me on the basis of satisfactory evidence to be the Secretary of Dempsey Construction Corporation, the corporation executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Witness my hand and official seal.

Diane M. Hager
Notary Public

State of Idaho)
) ss.
County of Ada)

On this 11th day of September, 1990, before me, the undersigned, a notary public in and for said county and state, personally appeared Roger E. Jeppesen and Wayne L. Christensen known to me to be the Vice President and Senior Vice President of First Security Bank of Idaho, a national banking association, the association that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of said association and acknowledged to me that such association executed the same as beneficiary.

Witness my hand and official seal.

Gail K. Wescott
Notary Public
Residing in Boise, Idaho
Comm. Exp. 10-20-95

This final map has been examined by me, and the subdivision as shown is substantially the same as it appeared on the tentative map, and any approved alterations thereof. All provisions of the subdivision map act and any local ordinances have been complied with, and I am satisfied the map is technically correct.

Charles Karoly R.C.E. 10508
City Engineer

9.21.90
Date

I hereby certify that, according to the records on file in this office, there are no liens against this subdivision or any part thereof, for unpaid state, county, municipal, or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable. Taxes or special assessments collected as taxes which are a lien but not yet payable are estimated to be in the amount of $90,312.00 for which receipt of good and sufficient security conditioned upon payment of these taxes is hereby acknowledged.

Shirley Cranney
Tax Collector

BY: Sharon Yarbrough
Deputy Tax Collector

Date: 9/24/90

This final map has been reviewed by the undersigned and found to be in substantial conformance with the approved or the conditionally approved tentative map.

Therefore, in accordance with the provisions of the Mammoth Lakes code section 17.20.170, this map is hereby approved:

Said approval having been ratified by the Mammoth Lakes Planning Commission on:

9/12/90
Date

William T. Taylor
acting Mammoth Lakes Planning Director

I hereby certify that the Mammoth Lakes Town Council at a regular meeting thereof, held on the 19TH day of SEPTEMBER, 1990, by an order duly passed and entered, did approve final map 36-166, and did DENY on behalf of the public, the street designated as Ranch Road as shown on this map.

9-21-90
Date

Pam Ainsworth
Clerk to The Mammoth Lakes Town Council

Filed this 24th day of September, 1990 at 11:55 A.M., in Book 10 of Tract Maps at Page 21-21D at the request of Dempsey Construction Corporation.

Instrument no. 6245
Fee $15.00

Renn Nolan
Mono County Recorder

Sherrie L. Cranney
Deputy County Recorder

I hereby certify that this final map and survey were made by me or under my direction; that the survey made during November, 1989 is true and complete as shown; that all monuments are of the character and occupy the positions indicated or will be set on or before November 30, 1990, and that such monuments are sufficient to enable the survey to be retraced.

May 1 1990
Date

David A. Laverty L.S. 4587
Lic. Expires 9/30/90

A soils and geological investigation was prepared for the Snowcreek project by J.H. Kleinfelder and Associates on the 26th day of April, 1989, under the signatures of Brian O'Neil and Chris D. Spandau, civil engineers, and is filed in the office of the Mono County Building Department.

The declaration of covenants, conditions, restrictions and reservations is recorded in book _____, at page _____ of the official records of Mono County on file in the office of the Mono County Recorder.

The signatures of the following owners of easements as disclosed by deeds recorded in the office of the Mono County Recorder have been omited under the provisions of section 66436 subsection (3)(A)(i) of the Subdivision Map Act:

Southern California Edison Co.	Bk. 32, Pg. 187, O.R.
Mammoth County Water Dist.	Bk. 436, Pg. 576, O.R.
Continental Telephone Co.	Bk. 19, Pg. 270, O.R. Bk. 114, Pg. 463, O.R. Bk. 397, Pg. 117, O.R

TRACT NO. 36-166

IN THE TOWN OF MAMMOTH LAKES, COUNTY OF MONO, STATE OF CALIFORNIA

BEING A RESUBDIVISION OF LOTS 5, 6, 7, 9 AND 10 OF TRACT NO.36-134 AS PER MAP RECORDED IN BOOK 9 OF TRACT MAPS AT PAGE 56 AND GOVERNMENT TRACT 45 OF SECTION 2, T. 4 S.,R. 27 E., M.D.B. & M. EXCEPTING THEREFROM THAT PORTION LYING WITHIN TRACT NO. 36-155 AS PER MAP RECORDED IN BOOK 10 OF MAPS AT PAGE 2 AND TRACT NO. 36-165A AS PER MAP RECORDED IN BOOK 10 OF MAPS AT PAGE 16.LOCATED IN SECTIONS 2 AND 3, T. 4 S., R. 27 E., M.D.B. & M.

TRIAD ENGINEERING, MAMMOTH LAKES, CALIFORNIA