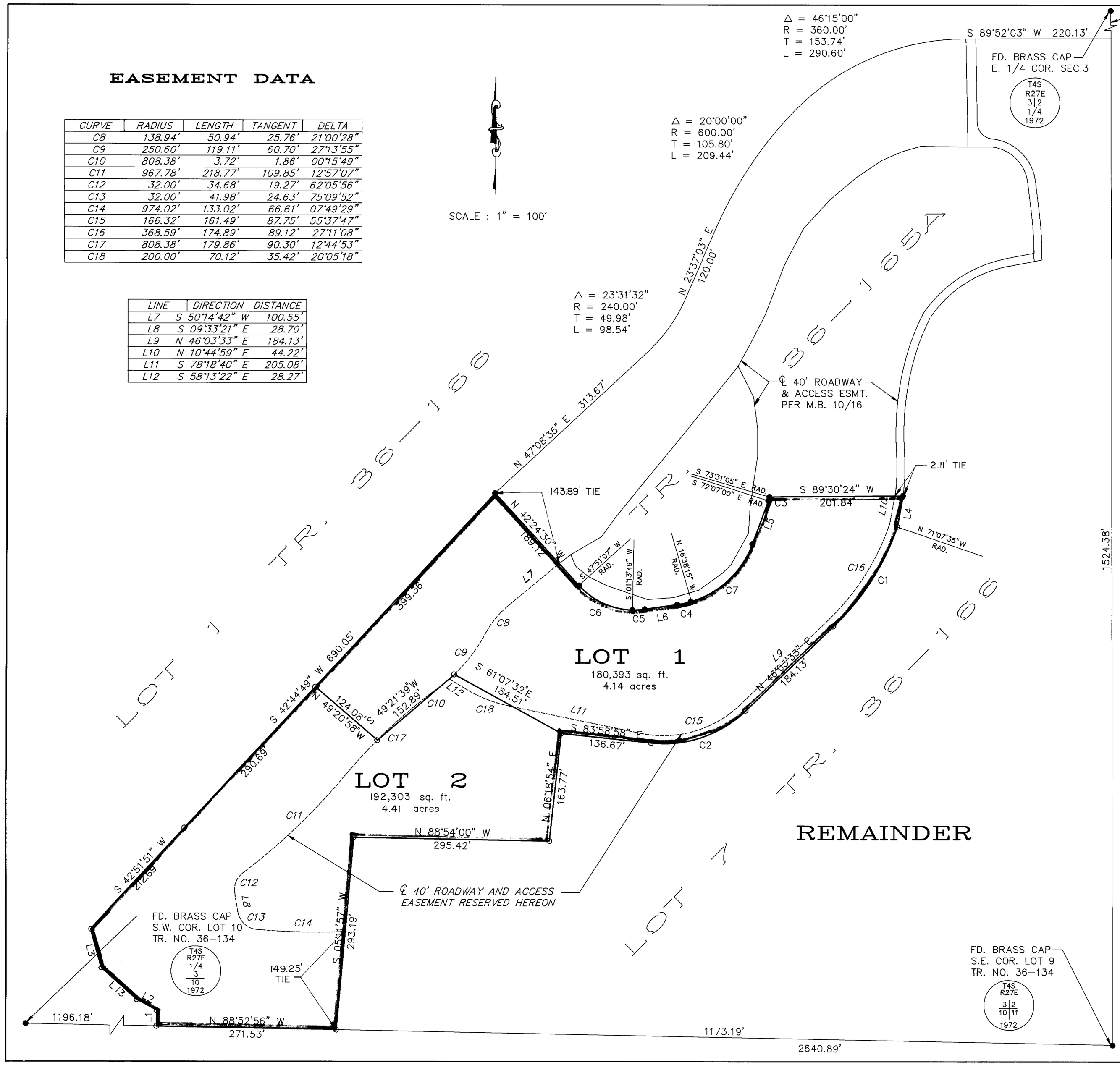
## EASEMENT DATA

| CURVE | RADIUS | LENGTH | TANGENT | DELTA |
|---|---|---|---|---|
| C8 | 138.94' | 50.94' | 25.76' | 21°00'28" |
| C9 | 250.60' | 119.11' | 60.70' | 27°13'55" |
| C10 | 808.38' | 3.72' | 1.86' | 00°15'49" |
| C11 | 967.78' | 218.77' | 109.85' | 12°57'07" |
| C12 | 32.00' | 34.68' | 19.27' | 62°05'56" |
| C13 | 32.00' | 41.98' | 24.63' | 75°09'52" |
| C14 | 974.02' | 133.02' | 66.61' | 07°49'29" |
| C15 | 166.32' | 161.49' | 87.75' | 55°37'47" |
| C16 | 368.59' | 174.89' | 89.12' | 27°11'08" |
| C17 | 808.38' | 179.86' | 90.30' | 12°44'53" |
| C18 | 200.00' | 70.12' | 35.42' | 20°05'18" |

| LINE | DIRECTION | DISTANCE |
|---|---|---|
| L7 | S 50°14'42" W | 100.55' |
| L8 | S 09°33'21" E | 28.70' |
| L9 | N 46°03'33" E | 184.13' |
| L10 | N 10°44'59" E | 44.22' |
| L11 | S 78°18'40" E | 205.08' |
| L12 | S 58°13'22" E | 28.27' |




## BOUNDARY DATA

| CURVE | RADIUS | LENGTH | TANGENT | DELTA |
|---|---|---|---|---|
| C1 | 380.59' | 180.58' | 92.02' | 27°11'08" |
| C2 | 178.32' | 155.49' | 83.07' | 49°57'29" |
| C3 | 245.89' | 6.01' | 3.01' | 01°24'05" |
| C4 | 142.32' | 20.82' | 10.43' | 08°22'53" |
| C5 | 112.00' | 18.54' | 9.29' | 09°29'11" |
| C6 | 112.00' | 91.13' | 48.26' | 46°37'19" |
| C7 | 142.32' | 132.01' | 71.18' | 53°08'42" |

| LINE | DIRECTION | DISTANCE |
|---|---|---|
| L1 | S 01°07'04" W | 23.76' |
| L2 | N 61°04'21" W | 40.02' |
| L3 | N 16°04'30" W | 57.54' |
| L4 | N 10°44'33" E | 47.65' |
| L5 | S 20°13'02" W | 69.88' |
| L6 | N 81°44'37" E | 49.48' |
| L13 | N 48°11'06" W | 69.53' |

## NOTE

THE LOCATION OF THE PHONE LINE EASEMENT PER BOOK 114, PAGE 463, O.R. IS NOT DISCLOSED OF RECORD.

## LEGEND

(R) RECORD DATA PER M.B. 10/16

(M) MEASURED BY THIS SURVEY

○ SET REBAR AND CAP OR SPIKE AND WASHER STAMPED "L.S. 4587" AT ALL LOT CORNERS

● FOUND REBAR AND CAP OR SPIKE AND WASHER STAMPED "L.S. 4587" PER M.B. 10/16 UNLESS NOTED OTHERWISE.

## BASIS OF BEARINGS

THE BEARING OF N 00°08'23" W FOR THE EAST LINE OF LOT 9 OF TRACT NO.36-134 AND THE S.E. 1/4 OF SECTION 3, T.4S., R.27E.,M.D.B.&M., AS SHOWN ON TRACT MAP NO.36-165A RECORDED IN BOOK 10 OF MAPS AT PAGE 16 IN THE OFFICE OF THE MONO COUNTY RECORDER WAS USED AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.

**FINAL MAP — SNOWCREEK V, PHASES 3 & 4**

**FAIRWAY HOMES**

# TRACT MAP NO. 36-165B

**IN THE TOWN OF MAMMOTH LAKES, MONO COUNTY, CALIFORNIA**

BEING A SUBDIVISION OF A PORTION OF LOT 7 OF TRACT 36-166 PER MAP RECORDED IN BOOK 10 OF TRACT MAPS AT PAGE 21 IN THE OFFICE OF THE MONO COUNTY RECORDER, LOCATED IN THE S.E. 1\4 OF SECTION 3, T.4S., R.27E., M.D.B.&M.

**FOR CONDOMINIUM PURPOSES**

TRIAD ENGINEERING, MAMMOTH LAKES, CALIFORNIA