SCALE 1" = 50'

SHEET 3 OF 3

FINAL MAP — SNOWCREEK V, PHASE 11

FAIRWAY HOMES II

# TRACT MAP NO. 36—186A

1 LOT, FOR CONDOMINIUM PURPOSES

18 UNIT PROJECT

BEING A SUBDIVISION OF THAT PORTION DESIGNATED AS "REMAINDER" OF TRACT NO. 36—183C, SNOWCREEK V, PHASE 10, FAIRWAY HOMES II, IN THE TOWN OF MAMMOTH LAKES, COUNTY OF MONO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 10, PAGE 44—44B OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER ON NOVEMBER 12, 1998.

THIS SUBDIVISION IS A CONDOMINIUM PROJECT AS DEFINED IN SECTION 1350 OF THE CIVIL CODE OF THE STATE OF CALIFORNIA, CONTAINING A MAXIMUM OF 18 RESIDENTIAL DWELLING UNITS AND IS FILED PURSUANT TO THE SUBDIVISION MAP ACT.

11.48 ACRES

## EASEMENT NOTES

THE EXACT LOCATION OF THE CONTEL EASEMENT PER BOOK 114, PAGE 463, O.R. IS NOT DISCLOSED OF RECORD AND IS NOT PLOTTABLE.

## LEGEND

(R1) RECORD DATA PER M.B. 10/16
(R2) RECORD DATA PER M.B. 10/22
(R4) RECORD DATA PER M.B. 10/33
(R5) RECORD DATA PER M.B. 10/36
(R7) RECORD DATA PER M.B. 10/41
(R8) RECORD DATA PER M.B. 10/42
(R9) RECORD DATA PER M.B. 10/44
(M) MEASURED

○ SET 5/8" DIA. 18" LONG MIN. REBAR AND CAP OR SPIKE AND WASHER STAMPED "L.S. 4587"

▲ FOUND AND ACCEPTED REBAR AND CAP OR SPIKE AND WASHER STAMPED "L.S. 4587" PER M.B.10/42

⬓ FOUND AND ACCEPTED REBAR AND CAP OR SPIKE AND WASHER STAMPED "L.S. 4587" PER M.B.10/41

⊙ FOUND AND ACCEPTED REBAR AND CAP OR SPIKE AND WASHER STAMPED "L.S. 4587" PER M.B.10/22

⊡ FOUND AND ACCEPTED REBAR AND CAP OR SPIKE AND WASHER STAMPED "L.S. 4587" PER M.B.10/44

● FOUND AND ACCEPTED REBAR AND CAP OR SPIKE AND WASHER STAMPED "L.S. 4587" PER M.B.10/16 UNLESS OTHERWISE NOTED

## Ⓐ DRAINAGE EASEMENT DATA

CENTERLINE 10' WIDE PRIVATE DRAINAGE EASEMENT RESERVED HEREON

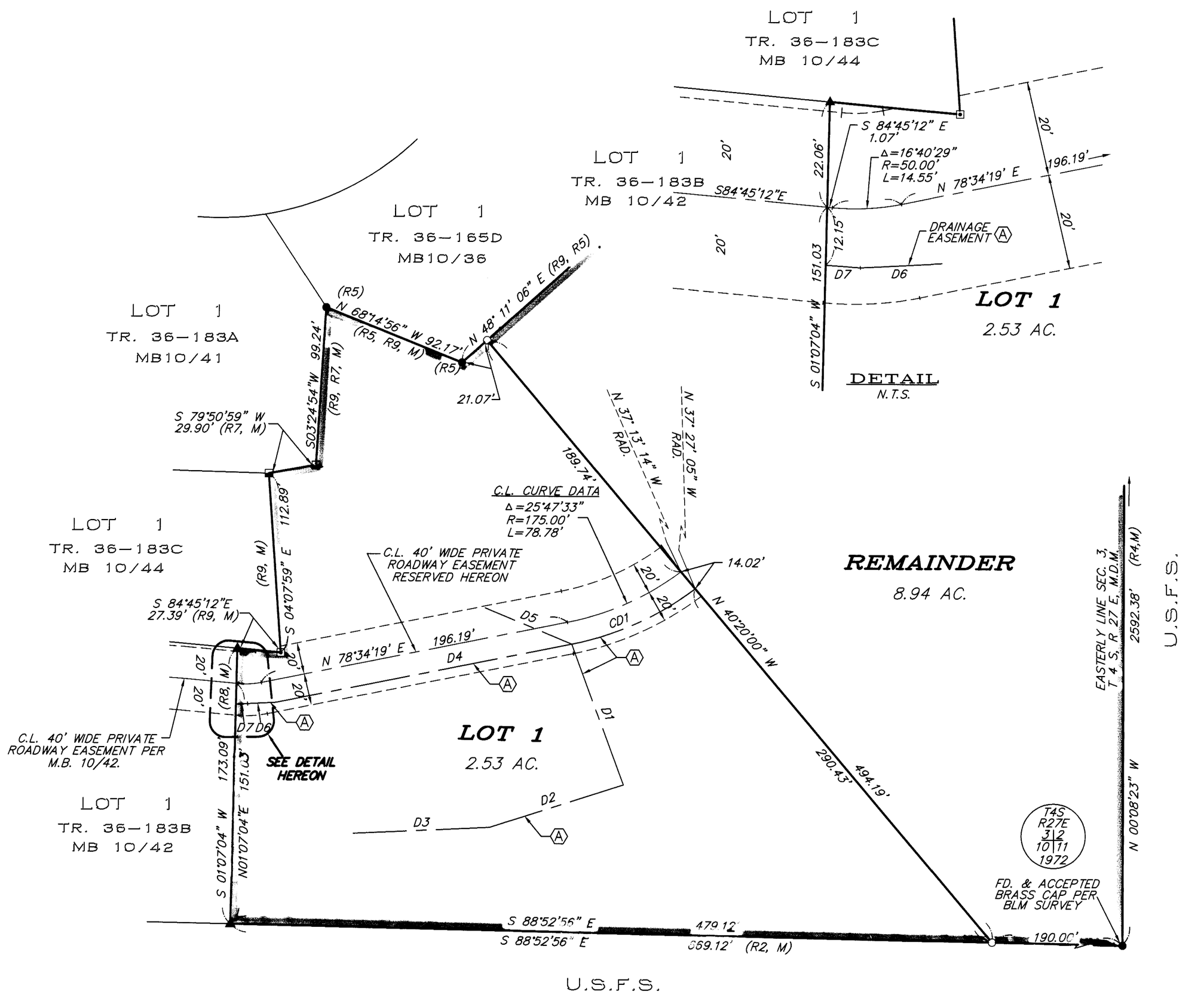
| LINE TABLE | | |
|---|---|---|
| LINE | LENGTH | BEARING |
| D1 | 94.22' | N20°27'40"W |
| D2 | 88.35' | N72°06'47"E |
| D3 | 85.69' | N87°12'17"E |
| D4 | 135.08" | N78°34'19"E |
| D5 | 58.95' | S67°37'29"E |
| D6 | 17.10' | N86°55'14"E |
| D7 | 7.28' | S85°57'41"E |

| CURVE TABLE | | | |
|---|---|---|---|
| CURVE | LENGTH | RADIUS | DELTA |
| CD1 | 85.84' | 189.00' | 26°01'23" |

GRAPHIC SCALE

50 0 25 50 100

( IN FEET )
1 inch = 50 ft.




triad/holmes associates
JN785—PH11AFM3.DWG

BOOK 10 OF TRACT MAPS AT PAGE 48B