# FINAL MAP
# TRACT № 34-07

IN THE COUNTY OF MONO, STATE OF CALIFORNIA, BEING A SUBDIVISION OF A PORTION OF LOTS 5 AND 6 OF BLOCK 4 OF THE WILLIAMS TRACT № 1, RECORDED IN BOOK 1, PAGES 12 AND 12A OF MAPS, RECORDS OF SAID COUNTY, AND BEING SITUATED IN THE E½, NE¼, NE¼, OF SECTION 21, T.2S., R.26E., M.D.M., ALSO BEING PARCEL 3 OF PARCEL MAP 34-21 RECORDED IN BOOK 2, PAGES 59 OF PARCEL MAPS OF SAID COUNTY.

We hereby certify that we are the owners of the lands included within the subdivision shown on this map within the colored border lines, and we consent to the preparation and filing of said map and subdivision, And hereby offer for dedication the drainage easement as shown Gazelle Development 1, a limited partnership.

Gazelle Development Inc., managing partner.

By: Gary W. Fiske — Gary W. Fiske, President

By: Robert J. Jacquet — Robert J. Jacquet, Secretary

State of California } S.S.
County of San Diego

On this 10th day of December, 1980, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Gary W. Fiske, known to me to be the President of Gazelle Development Inc., a California Corporation, the corporation that executed the within instrument as managing general partner of Gazelle Development 1, a limited partnership, and known to me to be the person who executed the within instrument on behalf of the corporation herein named and acknowledged to me that such corporation executed the same as managing partner and that such partnership executed the same.

Witness my Hand and Official Seal:

Edith G. Fiske
Notary Public

State of California } S.S.
County of San Diego

On this 10th day of December, 1980, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Robert J. Jacquet, known to me to be the Secretary of Gazelle Development Inc., a California Corporation, the corporation that executed the within instrument as managing general partner of Gazelle Development 1 a limited partnership, and known to me to be the person who executed the within instrument on behalf of the corporation herein named and acknowledged to me that such corporation executed the same as managing partner and that such partnership executed the same.

Witness my Hand and Official Seal:

Edith G. Fiske
Notary Public

I hereby certify that I am a Licensed Land Surveyor of the State of California; that this map was prepared by me or under my direction and correctly represents a true and complete survey made under my supervision in Feb. of 1981, that the monuments of the character and locations shown hereon are in place and that said monuments are sufficient to enable the survey to be readily retraced.

Roger D. Ghoden
Roger D. Ghoden LS 3462

Instrument № 7652, filed this 1st day of April, 1981, at 11:45 A.M. in Book 9 of Tract Maps, at Pages 37, –, and 37-D at the request of Gazelle Development 1, a limited partnership.

County Recorder

SAFECO TITLE INSURANCE COMPANY, a California Corporation as Trustee under the deed of trust recorded December 31, 1979, in Book 287, Page 199, of Official Records of Mono County.

Alan L. Taylor, Vice President — James M. Riggs, Assistant Secretary

State of California } S.S.
County of Inyo

On this 11th day of MARCH, 1981, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Alan L. Taylor, known to me to be the Vice President and James M. Riggs, known to me to be the Assistant Secretary of Safeco Title Insurance and Trust Company, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation herein named and acknowledged to me that such corporation executed the same as trustee.

Witness my Hand and Official Seal:

OFFICIAL SEAL
CHARLES F. ANDERSON
NOTARY PUBLIC - CALIFORNIA
MONO COUNTY
My comm. expires NOV 24 1981
P. O. Box 444, June Lake, Calif. 93529

Charles F. Anderson
Notary Public

SAFECO TITLE INSURANCE COMPANY, a California Corporation as Trustee under the deed of trust recorded October 14, 1980, in Book 307 Page 182 of Official Records of Mono County.

Alan L. Taylor, Vice President — James M. Riggs, Assistant Secretary

State of California } S.S.
County of Inyo

On this 11th day of MARCH, 1981, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Alan L. Taylor, known to me to be the Vice President and James M. Riggs, known to me to be the Assistant Secretary of Safeco Title Insurance and Trust Company, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation herein named and acknowledged to me that such corporation executed the same as trustee.

Witness my Hand and Official Seal:

OFFICIAL SEAL
CHARLES F. ANDERSON
NOTARY PUBLIC - CALIFORNIA
MONO COUNTY
My comm. expires NOV 24 1981
P. O. Box 444, June Lake, Calif. 93529

Charles F. Anderson
Notary Public

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Jacquet