Condo Plan Vol 1 Page 12-C

CONDOMINIUM PLAN FOR
LOT "2" TRACT 36-122

SNOWCREEK II

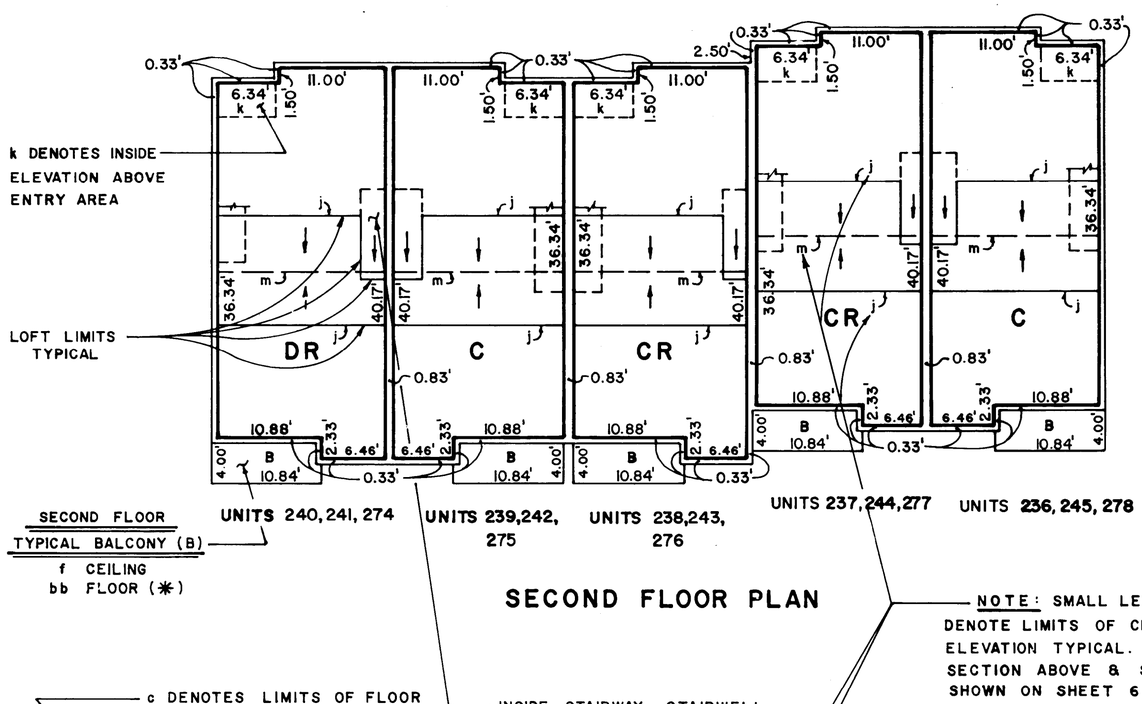
CONSISTING OF 7 SHEETS
BEING ALL OF LOT "2" ON THAT CERTAIN
TRACT NO. 36-122

COUNTY OF MONO, CALIFORNIA

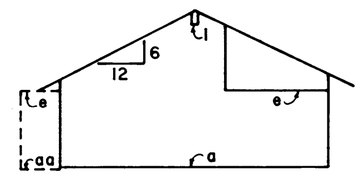
CREEGAN & D'ANGELO
CONSULTING ENGINEERS
SAN JOSE, CALIFORNIA

SCALE: 1" = 10'

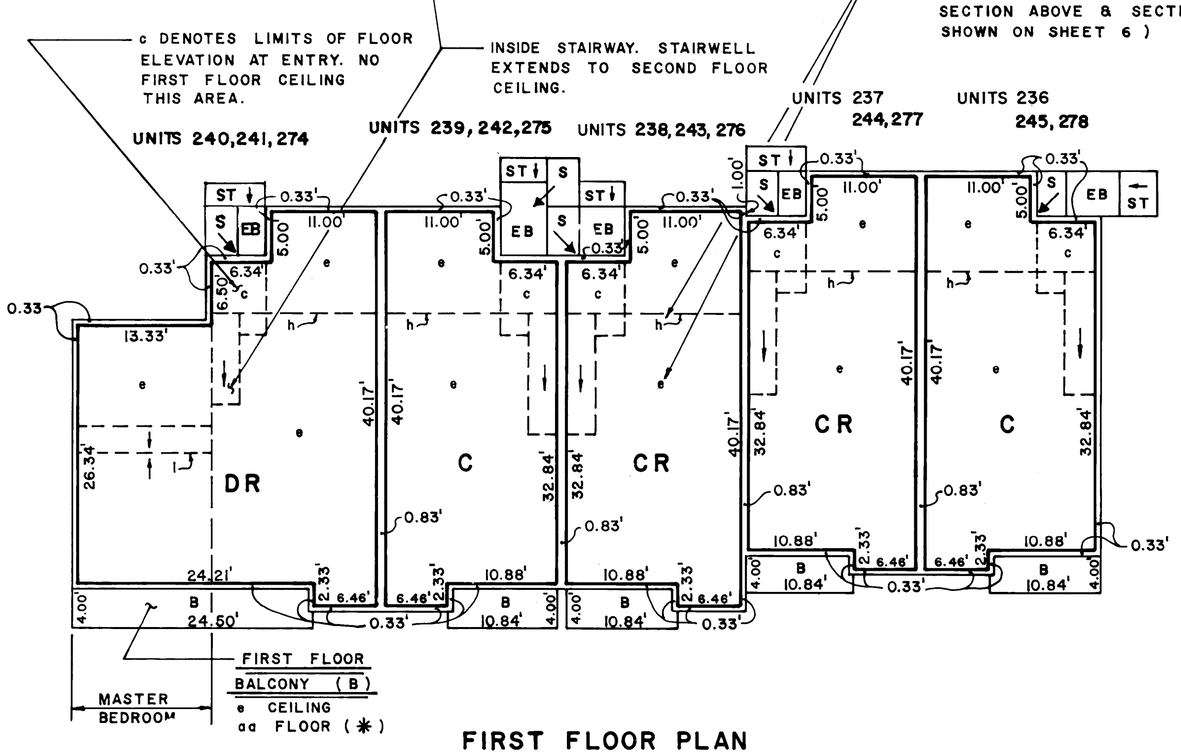
AUGUST, 1980



SECOND FLOOR PLAN



TYPICAL SECTION
UNIT DR
FIRST FLOOR MASTER BEDROOM
(FOR TYPICAL SECTION UNITS CR & DR SEE SHT. 6)



FIRST FLOOR PLAN

UNIT NO.	FLOOR ELEVATIONS				CEILING ELEVATIONS						
	a ✱	b ✱	c	d	e	f	h	j	k	l	m
236	7899.00	7908.00	7900.50	7915.75	7907.00	7914.71	7906.04	7914.75	7909.50	7912.61	7924.79
237	7899.00	7908.00	7900.50	7915.75	7907.00	7914.71	7906.04	7914.75	7909.50	7912.61	7924.79
238	7899.00	7908.00	7900.50	7915.75	7907.00	7914.71	7906.04	7914.75	7909.50	7912.61	7924.79
239	7899.00	7908.00	7900.50	7915.75	7907.00	7914.71	7906.04	7914.75	7909.50	7912.61	7924.79
240	7899.00	7908.00	7900.50	7915.75	7907.00	7914.71	7906.04	7914.75	7909.50	7912.61	7924.79
241	7897.40	7906.40	7898.90	7914.15	7905.40	7913.11	7904.44	7913.15	7907.90	7911.01	7923.19
242	7897.40	7906.40	7898.90	7914.15	7905.40	7913.11	7904.44	7913.15	7907.90	7911.01	7923.19
243	7897.40	7906.40	7898.90	7914.15	7905.40	7913.11	7904.44	7913.15	7907.90	7911.01	7923.19
244	7897.40	7906.40	7898.90	7914.15	7905.40	7913.11	7904.44	7913.15	7907.90	7911.01	7923.19
245	7897.40	7906.40	7898.90	7914.15	7905.40	7913.11	7904.44	7913.15	7907.90	7911.01	7923.19
274	7906.60	7915.60	7908.10	7923.35	7914.60	7922.31	7913.64	7922.35	7917.10	7920.21	7932.39
275	7906.60	7915.60	7908.10	7923.35	7914.60	7922.31	7913.64	7922.35	7917.10	7920.21	7932.39
276	7906.60	7915.60	7908.10	7923.35	7914.60	7922.31	7913.64	7922.35	7917.10	7920.21	7932.39
277	7906.60	7915.60	7908.10	7923.35	7914.60	7922.31	7913.64	7922.35	7917.10	7920.21	7932.39
278	7906.60	7915.60	7908.10	7923.35	7914.60	7922.31	7913.64	7922.35	7917.10	7920.21	7932.39

✱ aa is 0.25' below Elevation a
bb is 0.25' below Elevation b

(FOR LEGEND SEE SHEET 2)

SHEET 4 OF 7 SHEETS

178063-79

FILE _____ FILED DATE _____ BOOK ____ OF MAPS ____ PAGE ____ & ____