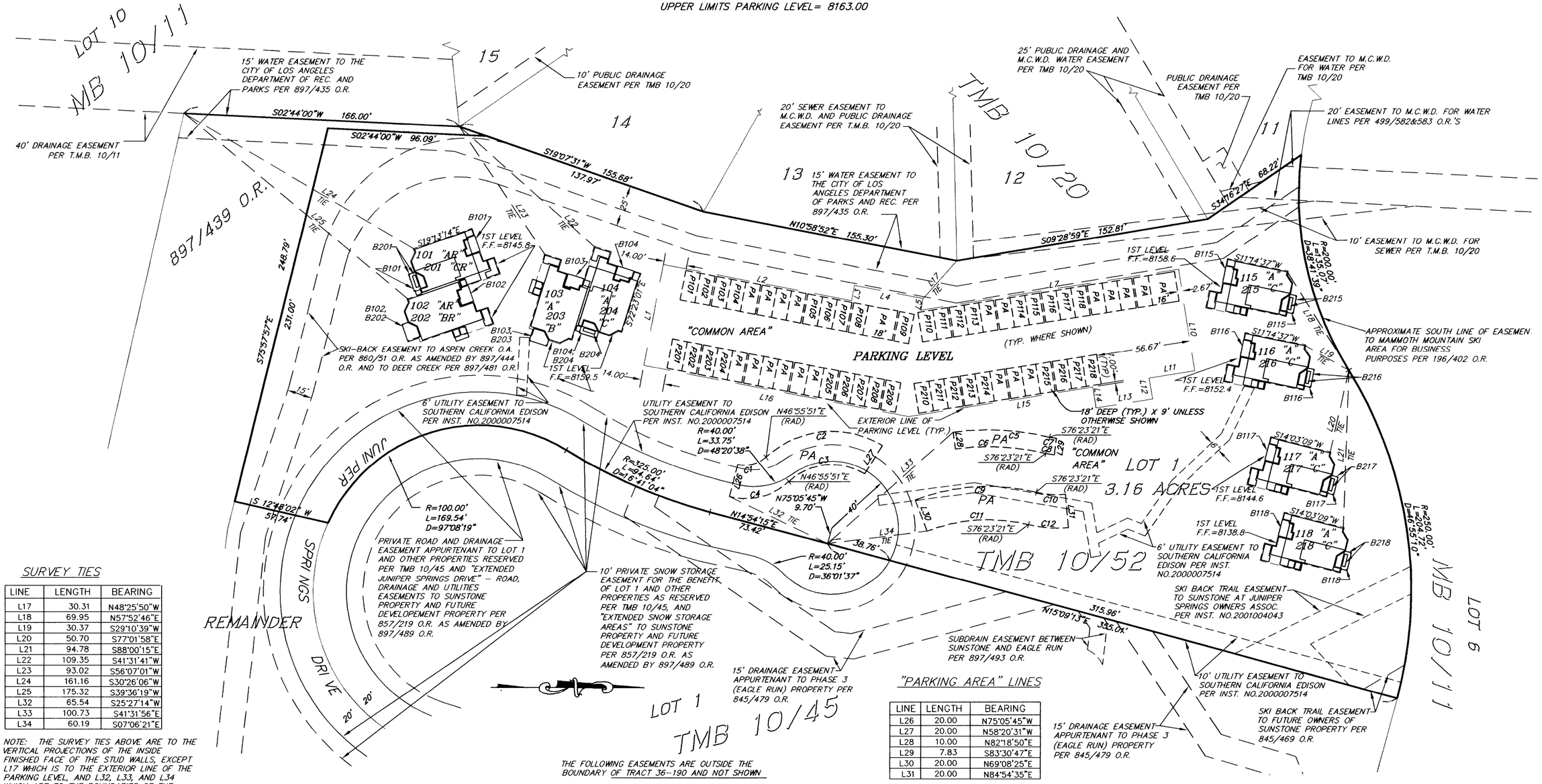
LOWER LIMITS PARKING LEVEL= 8152.00
UPPER LIMITS PARKING LEVEL= 8163.00



SURVEY TIES

LINE	LENGTH	BEARING
L17	30.31	N48°25'50"W
L18	69.95	N57°52'46"E
L19	30.37	S29°10'39"W
L20	50.70	S77°01'58"E
L21	94.78	S88°00'15"E
L22	109.35	S41°31'41"W
L23	93.02	S56°07'01"W
L24	161.16	S30°26'06"W
L25	175.32	S39°36'19"W
L32	65.54	S25°27'14"W
L33	100.73	S41°31'56"E
L34	60.19	S07°06'21"E

NOTE: THE SURVEY TIES ABOVE ARE TO THE VERTICAL PROJECTIONS OF THE INSIDE FINISHED FACE OF THE STUD WALLS, EXCEPT L17 WHICH IS TO THE EXTERIOR LINE OF THE PARKING LEVEL, AND L32, L33, AND L34 WHICH ARE TO THE BOUNDARIES OF THE EXTERIOR "PARKING AREAS"

PARKING LEVEL LINES

LINE	LENGTH	BEARING
L1	62.00	S79°08'00"E
L2	115.50	S10°54'00"W
L3	9.33	S79°06'00"E
L4	42.00	S10°54'00"W
L5	7.12	S79°06'00"E
L6	OMIT	OMIT
L7	156.61	S09°03'32"E
L8	OMIT	OMIT
L9	OMIT	OMIT
L10	62.00	N80°56'28"E
L11	27.67	N09°03'32"W
L12	12.67	S80°56'28"W
L13	34.33	N09°03'32"W
L14	12.67	N80°56'28"E
L15	112.00	N09°03'32"W
L16	162.32	N10°54'00"E

"PARKING AREA" LINES

LINE	LENGTH	BEARING
L26	20.00	N75°05'45"W
L27	20.00	N58°20'31"W
L28	10.00	N82°18'50"E
L29	7.83	S83°30'47"E
L30	20.00	N69°08'25"E
L31	20.00	N84°54'35"E

CURVE	LENGTH	RADIUS	DELTA
C1	18.21	18.00	57°58'24"
C2	75.65	58.00	74°43'38"
C3	49.56	38.00	74°43'38"
C4	38.45	38.00	57°58'24"
C5	58.36	157.00	21°17'49"
C6	54.64	147.00	21°17'49"
C7	4.07	20.00	11°40'18"
C8	5.32	30.00	10°09'15"
C9	74.00	123.00	34°28'15"
C10	17.63	54.00	18°42'04"
C11	61.97	103.00	34°28'15"
C12	24.15	74.00	18°42'04"

THE FOLLOWING EASEMENTS AFFECT A PORTION OR ALL OF THE PROPERTY THE EXACT LOCATIONS ARE NOT DISCLOSED AS OF RECORD.

A 10' UTILITY EASEMENT, LYING 5' ON EACH SIDE OF EXISTING UNDERGROUND OR AERIAL FACILITIES TO CALIFORNIA INTERSTATE TELEPHONE COMPANY PER 107/239 O.R.

UNLOCATABLE EASEMENTS WITHIN GOVERNMENT LOT 1, LYING 5' ON EACH SIDE OF AN EXISTING DOMESTIC WATER SUPPLY SYSTEM, TO PINE CLIFF MANOR MUTUAL WATER COMPANY PER 107/244 O.R., TO MAMMOTH CAMP TRACT WATER DISTRICT PER 108/8 O.R. AND CITY OF L.A. PER 111/97 O.R.

A RIGHT OF WAY FOR DITCHES, OR CANALS CONSTRUCTED BY THE AUTHORITY OF THE UNITED STATES OF AMERICA, RESERVED PER 107/232 O.R.

A RESERVATION BY JUNIPER PROPERTIES, INC. FOR FUTURE EASEMENTS AND COST SHARING AGREEMENTS PER 845/429 O.R. AS AMENDED BY 857/219 O.R.

THE FOLLOWING EASEMENTS ARE OUTSIDE THE BOUNDARY OF TRACT 36-190 AND NOT SHOWN

AN EASEMENT TO JUNIPER PROPERTIES, INC. PER 821/14 O.R. AND APPURTENANT TO LOTS 3, 4 & 5 TRACT NO.36-181 RESERVED PER TMB 10/40 FOR SIGNAGE PURPOSES OVER THE PORTION OF LOT 1, TRACT NO.36-181 LYING SOUTH OF JUNIPER SPRINGS DRIVE.

STRIP EASEMENTS OF VARIOUS WIDTHS OVER LOT 5 OF TRACT NO. 36-181, APPURTENANT TO LOTS 3-5, TMB 10/40 PER 788-81 O.R. AND APPURTENANT TO SUNSTONE AND PHASE 3 PROPERTY PER 845/490 O.R. EXIST FOR DRAINAGE FACILITIES AS AMENDED BY 845/495 O.R.

VARIOUS EASEMENTS TO SUNSTONE AND PHASE 3 PROPERTY OVER LOT 1 & 2, TMB 10/40 FOR DRAINAGE AND SUBDRAIN PURPOSES PER 845/503 O.R.

A BLANKET EASEMENT, EXCLUSIVE OF BUILDING SITES, OVER LOTS 3, 4, AND 5, TMB 10/40 FOR FUTURE 10' EASEMENT FOR TELECOMMUNICATIONS TO GTE PER 864/344 O.R.

F.F. = FINISHED FLOOR ELEVATION

GRAPHIC SCALE

40 0 20 40 80 160

(IN FEET)
1 inch = 40 ft.

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triad/holmes associates

AMENDED CONDOMINIUM PLAN FOR

EAGLE RUN AT JUNIPER SPRINGS

TOWN OF MAMMOTH LAKES, MONO COUNTY, CALIFORNIA

BEING A SUBDIVISION OF LOT 1 OF TRACT NO. 36-190 PER MAP RECORDED IN BOOK 10 OF TRACT MAPS, AT PAGES 52 THROUGH 52A.

C:\Land Projects 82\1774\dwg\PH3CONDO-asbuilt.dwg, 01/28/2002 07:19:51 AM, administrator