

"PARKING AREA" CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA
C1	24.43	58.15	24°03'59"
C2	28.63	68.15	24°03'59"
C3	13.70	57.00	13°46'17"
C4	16.95	67.00	14°29'35"

SURVEY TIES

LINE	LENGTH	BEARING
L1	113.23'	N62°47'17"E
L2	221.82'	N51°57'55"E
L3	173.16'	N41°20'56"E
L4	170.79'	N86°48'50"E
L5	106.00'	N81°37'51"E
L6	104.83'	N33°25'36"E
L7	74.23'	N15°50'19"E

NOTE: THE SURVEY TIES ABOVE ARE TO THE VERTICAL PROJECTIONS OF THE INSIDE FINISHED FACE OF THE STUD WALLS, EXCEPT THOSE WHICH ARE TO THE BOUNDARIES OF THE EXTERIOR "PARKING AREAS"

BENCHMARK: CHISELED BOX IN CONCRETE, 1 FOOT EAST OF TICKET OFFICE NEAR CHAIR 15&24, ELEVATION=8079.92

NOTES: SEE SHEET 3 FOR BUILDING TYPE PLANS
FINISHED FLOOR ELEVATIONS SHOWN HEREON ARE FOR THE GARAGE LEVEL OF THE BUILDINGS
F.F.=FINISHED FLOOR ELEVATION

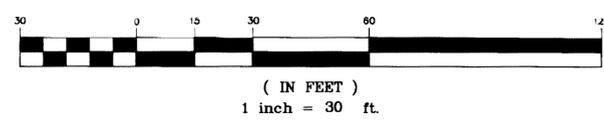
EASEMENT NOTES

THE FOLLOWING AFFECT A PORTION OR ALL OF THE PROPERTY THE EXACT LOCATIONS ARE NOT DISCLOSED AS OF RECORD.

- 1. A 10' UTILITY EASEMENT, LYING 5' ON EACH SIDE OF EXISTING UNDERGROUND OR AERIAL FACILITIES TO CALIFORNIA INTERSTATE TELEPHONE COMPANY PER 07/239 O.R.
- 2. UNLOCATABLE EASEMENTS WITHIN GOVERNMENT LOT 1 LYING 5' ON EACH SIDE OF AN EXISTING DOMESTIC WATER SUPPLY SYSTEM, TO PINE CLIFF MANOR MUTUAL WATER COMPANY PER 107/244 O.R., TO WAMMOTH CAMP TRACT WATER DISTRICT PER 108/B J.R. AND CITY OF L.A. PER 111/97 O.R.
- 3. RIGHT OF WAY FOR DITCHES, OR CANALS CONSTRUCTED BY THE AUTHORITY OF THE UNITED STATES OF AMERICA, RESERVED PER 107/232 O.R.
- 4. RESERVATION BY JUNIPER PROPERTIES, INC. FOR FUTURE EASEMENTS AND COST SHARING AGREEMENTS PER 845/429 O.R. AS AMENDED BY 857/219 O.R. AND 897/489 O.R.
- 5. BLANKET EASEMENT OVER LOT 3, TMB 10/40 FOR FUTURE 10' EASEMENT FOR TELECOMMUNICATIONS TO SITE PER 864/344 O.R.



GRAPHIC SCALE



CONDOMINIUM PLAN FOR JUNIPER CREST PHASE I

TOWN OF MAMMOTH LAKES, MONO COUNTY, CALIFORNIA
BEING A SUBDIVISION OF LOT 1 OF TRACT NO. 36-202A PER MAP RECORDED IN BOOK 1D OF TRACT MAPS, AT PAGES 68 THROUGH 68B