

OWNER'S STATEMENT

Certificate of record owner and security holder

We the undersigned hereby certify, that as of the date of recordation of this Condominium Plan, to being the record owners and holders of security interests in the real property described herein. We also hereby certify to the consent of the recordation of this Condominium Plan pursuant to Chapter 1, Title 6, Part 4, Division Second, California Civil Code, by the County Recorder, Mono County, California.

As Owner: Snowcreek VI Associates, L.P., a California Limited Partnership

BY: Chadmar Snowcreek VI Partners, LLC, a California Limited Liability Company, its General Partner

BY: Chadmar, Inc., a California Corporation, its Manager

BY: Charles R. Lande
Charles R. Lande, President

State of California }
County of Los Angeles } ss.

On APRIL 16, 2004 before me,

DONNA F. KURTISS
a Notary Public in and for said County and State, personally appeared

Charles R. Lande

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and (optional) official seal:

Donna F. Kurtiss DONNA F. KURTISS
Notary Public (sign and print name)

My commission expires: MAY 12, 2006

County of my principal place of business: LOS ANGELES



NOTES AND DEFINITIONS

This is a plan for a "Condominium Project" as those terms are used and defined in Title 6, Part 4, Division Second, California Civil Code.

- "Property" shall refer to all of the real property described in the legal description set forth hereon.
- The "Property" contains 30 residential "Units" numbered 1100 through 1103, 1144 through 1159 and 1184 through 1193, and also contains the "Association Property", "Condominium Common Area Buildings 1, 12 through 15, and 25 through 28", and "Exclusive Use Common Areas" as designated herein.
- "Condominium Common Area" shall refer to the condominium buildings and the surrounding envelope as defined herein, with the exception of all "Units" and "Association Property", and shall be identified herein by "CCA" followed by the number of its associated building.
- "Association Property" shall refer to all portions of the "Property" and improvements located on Lot 1 with the exception of the "Condominium Common Areas" and the "Units".
- "Exclusive Use Common Area" or "EUCA" shall refer to those portions of the "Common Area" which are designated for the exclusive use by the owner of one or more "Units", but fewer than all "Units" and shall include:
 - "Balcony" shall refer to portions of the "Condominium Common Area" designated for as a balcony on the second floor levels. The exclusive use of these areas shall be reserved to the owner of a particular "Unit" and designated by the letters "BAL" followed by the "Unit" number to which the area is appurtenant.
 - "Entry Balcony" shall refer to portions of the "Condominium Common Area" designated for use as a patio and entrance way. The exclusive use of these areas shall be reserved to the owner of a particular "Unit" and designated by the letters "EB" followed by the "Unit" number to which the area is appurtenant.
- "Exterior Parking Area" shall refer to portions of the "Common Area" designated for use as parking areas and related purposes, and shown hereon by the letters "EPA".
- "Unit" shall refer to the elements of the "Condominium Project" that are designed to be owned separately, and not in common, by the owners. Each of the "Units" and the numbers assigned to each "Unit" have been identified hereon.
- For definitions of terms not otherwise defined on this Plan, refer to the Declaration of Covenants, Conditions and Restrictions establishing a plan of condominium ownership for the "Property" recorded on 04-29, 2004, as Inst. No. 2004-00334 of Official Records in the office of the Mono County Recorder.
- All dimensions except subdivision boundaries are approximate as provided in Section 1351(e) of the California Civil Code.
- All lines defining condominium ownership areas intersect at 90° unless noted otherwise.
- In interpreting deeds and plans, the existing physical boundaries of the unit or of a unit reconstructed in substantial accordance with the original plans thereof, shall be conclusively presumed to be its boundaries rather than the metes and bounds expressed in the deeds and plans, regardless of settling or lateral movements of the building, and regardless of minor variance between boundaries shown on the plan or in the deed and those of the building.
- Unit types which are followed by the letter "(R)" indicate a reverse plan unit.
- The following are not a part of a unit: bearing walls, columns, beams, floors, roofs, foundations, central heating, reservoirs, tanks, pumps, and other central services, pipes, ducts, flues, chutes, conduits, wires, and other utility installations, wherever located, except the outlets thereof whenever located within the unit.

RECORDER'S CERTIFICATE

Document No. 200400334 filed this 29th day of April, 2004, at 11:44 A.M., in Book 2 of Condominium Plans at Pages 48-49 at the request of **THE CHADMAR GROUP**

Renn Nolan
County Recorder

By: Sherrin D. Hale
Deputy County Recorder

SURVEYOR'S STATEMENT

I hereby state that I am a Licensed Land Surveyor of the State of California and that this plan consisting of 8 sheets correctly represents: (1) A true and complete survey of of the perimeter of the project, Lot 1 of Tract No. 36-194A, made under my supervision in March, 2004 and (2) the proposed locations of air spaces and buildings.

April 21 2004
Date



David A. Laverty
David A. Laverty, L.S. 4587
Expires 9/30/06

LEGAL DESCRIPTION

Lot 1 of Tract No. 36-194A as recorded in Book 10, Page 111A of Tract Maps, on file in the office of the County Recorder, Mono County, California.

CONDOMINIUM PLAN FOR
**THE LODGES AT
SNOWCREEK
PHASE I**

TOWN OF MAMMOTH LAKES, MONO COUNTY, CALIFORNIA

BEING A SUBDIVISION OF LOT 1 OF TRACT NO. 36-194A
PER MAP RECORDED IN BOOK 10 OF TRACT MAPS, AT
PAGES 11 THROUGH 11B



SHEET 1 OF 8