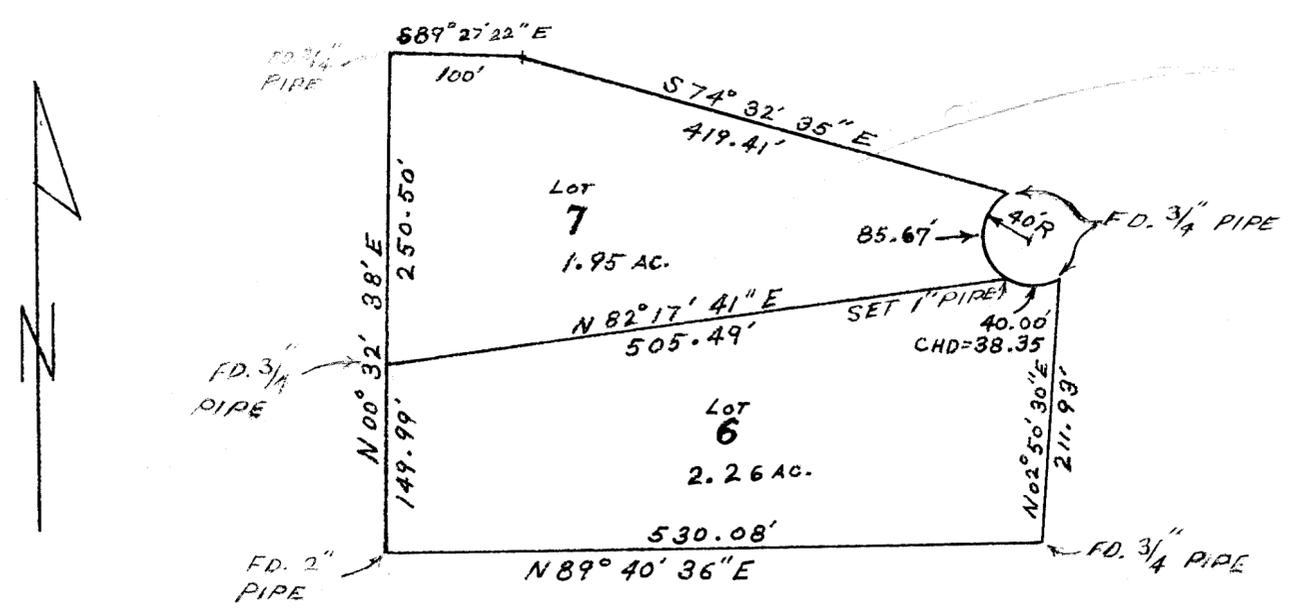


1965  
**RECORDER'S CERTIFICATE**  
 FILED FOR RECORD THIS 20<sup>th</sup> DAY OF April,  
 1965 AT 11:51 M. IN BOOK 4 OF MAPS ON PAGE  
17, AT THE REQUEST OF Robert J. and Marjorie M. Wilson  
 COUNTY RECORDER



THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY  
 ME IN CONFORMANCE WITH CHAPTER 15, DIVISION 3 OF THE  
 BUSINESS AND PROFESSIONS CODE, AT THE REQUEST OF  
 ROBERT J. AND MARJORIE M. WILSON IN APRIL 1965.

Swain B. Wilson  
 L.S.#1923

LOTS 6 AND 7 OF HILLTOP ESTATES ADDITION III  
 AS RECORDED IN BOOK 4 PAGE 17, OF MAPS, OFFICE OF THE  
 COUNTY RECORDER OF MONO COUNTY, CALIFORNIA.

BASIS OF BEARING IS THE WEST LINE OF THE S. W. 1/4  
 OF SEC. 13, AS SHOWN ON RESURVEY 1916 U.S. LAND OFFICE

SCALE 1 INCH = 100 FEET

# RECORD OF SURVEY