

State of California }
County of Los Angeles } ss
On this 2nd day of August 1965, before me, the undersigned, a Notary Public in and for said County and State, personally appeared William H. Allen Jr. known to me to be the President and Robert G. Morris known to me to be the Secretary of Upper Mammoth Development Co., the corporation that executed the within instrument and known to me to be one of the partners of Mammoth Slopes Development Co., the partnership that executed the within instrument and acknowledged to me that such partnership executed the same



Kathleen B. Forwell
Notary Public
My commission expires Jan 25, 1969

Basis of bearings
The bearing N. 87°34'17"W. of the center line of Ridgecrest Drive as shown on map of Mammoth Slopes, Unit No. 1, recorded in Book 4 pages 18 to 18b inclusive of Maps, records of Mono County, California, was taken as the basis of the bearings shown on this map.

I hereby certify that this map of Mammoth Slopes, Unit No. 2 was approved by the Mono County Board of Supervisors on the 5th day of October, 1965.
Ann M. Webb
Clerk of the Board

Declaration of restrictions is recorded in Volume 77 Page 46 + 57 Official Records of Mono County.
Ann M. Webb
County Recorder

This proposed subdivision is hereby approved, as shown, by the Mono County Health Department.
Frank W. Wilson M.D.
Mono County Health Officer

I hereby certify that this map of Mammoth Slopes, Unit No. 2 was approved by the Mono County Planning Commission on the 4th day of Oct 1965.
James Bell
Chairman

I hereby certify that I have examined this map that it conforms substantially to the tentative map and all approved alterations, that all provisions of applicable subdivision ordinances of the County of Mono have been complied with and that I am satisfied that this map is technically correct with respect to County Records.
Freud P. Garner
County Engineer

I hereby certify that a good and sufficient bond in the sum of \$ None duly approved by the Mono County Board of Supervisors has been filed with said Board as security for the payment of taxes and special assessments collected as taxes on land shown on map of Mammoth Slopes, Unit No. 1 as required by law.
Ann M. Webb
Clerk of the Board

State of California }
County of Mono } ss
I, Beatrice E. Sandy, County Redemption Officer of the County of Mono, do hereby certify that according to the records of this office, there are no liens against the lands shown on this map or any part thereof, for unpaid State or County taxes or special assessments collected as taxes, except taxes or special assessments collected as taxes not yet due and payable.
Dated this 14 day of September 1965.
Beatrice E. Sandy
County Redemption Officer

I hereby certify that I am a Registered Civil Engineer of the State of California, that this map, consisting of 4 sheets, correctly represents a true and complete survey made under my supervision April 1965; that the monuments of the character and locations shown hereon will be in place within twelve months from recording date of this map and that said monuments are sufficient to enable the survey to be readily retraced.
G. J. Jennings
R.C.E. 7858

We hereby certify that we are the owners of or have some right, title or interest in and to the real property included within the subdivision shown on this map within the colored border lines and that we are the only persons whose consent is necessary to pass a clear title to said property and we consent to the preparation and recordation of said map and subdivision and hereby dedicate to the public use any roads shown on said map within said subdivision.

Mammoth Slopes Development Co., a General Partnership
Upper Mammoth Development Co. a corporation, general partner
William H. Allen Jr. President
Robert G. Morris Secretary

MAMMOTH SLOPES, UNIT NO. 2
Mono County, California
Being a subdivision of portions of the N.E. 1/4 of Sec. 33 and of the N.W. 1/4 of Sec. 34, T. 35, R. 27E, M.D.M.

No. 809
Filed for record this 5th day of Oct 1965 at 10:45 AM, in Book 4 of Maps at pages 85-85a-85-c at the request of Mammoth Slopes Dev. Co.
Ann M. Webb
County Recorder
Area in Tract _____ Acres, Area in lots _____ Acres. Area in Streets _____ Acres.