

STATE OF CALIFORNIA } SS
COUNTY OF MONO

I, BEATRICE E. SANDY, COUNTY REDEMPTION OFFICER OF THE COUNTY OF MONO, DO HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE THERE ARE NO LIENS AGAINST THE LANDS SHOWN ON THIS MAP, OR ANY PART THEREOF, FOR UNPAID STATE OR COUNTY TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOT YET DUE AND PAYABLE.

DATED THIS 26th DAY OF September, 1966.
Beatrice E. Sandy
COUNTY REDEMPTION OFFICER

COUNTY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS; THAT ALL PROVISIONS OF APPLICABLE SUBDIVISION ORDINANCES OF THE COUNTY OF MONO HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT WITH RESPECT TO COUNTY RECORDS.

Fred P. Carner
COUNTY SURVEYOR *Engineer*

BASIS OF BEARING

THE BEARING OF N. 0° 21' 10" E. FOR THE NORTH-SOUTH ONE-QUARTER LINE OF SECTION 16 IS THE BASIS OF BEARING FOR THIS SURVEY, AS GIVEN IN THE PROPERTY DEED IN THE MONO COUNTY RECORDS, BOOK 75 PAGE 1.

STATE OF CALIFORNIA } SS
COUNTY OF MONO

I, GLENN A. DEVENPECK, HEREBY CERTIFY THAT I AM THE PRESIDENT OF MILE HI INVESTMENT CO., THE OWNER OF THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE MAP, AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID PROPERTY AND I CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES, AND HEREBY DEDICATE TO THE PUBLIC USE ANY ROADS AND EASEMENTS SHOWN ON SAID MAP WITHIN SAID SUBDIVISION.

GLENN A. DEVENPECK, PRESIDENT

STATE OF CALIFORNIA } SS
COUNTY OF MONO

ON THIS 26 DAY OF September IN THE YEAR OF OUR LORD, ONE THOUSAND NINE HUNDRED AND SIXTY SIX, BEFORE ME Frank Roberts, NOTARY PUBLIC IN AND FOR THE COUNTY OF MONO, STATE OF CALIFORNIA, RESIDING THEREIN, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED GLENN A. DEVENPECK, KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

Frank Roberts
NOTARY PUBLIC IN AND FOR THE COUNTY OF MONO, STATE OF CALIFORNIA.
MY COMMISSION EXPIRES September 15, 1967

FRANK ROBERTS - Notary Public - Cal.
COMM. EXP. SEPT. 15, 1976 - MONO CO.
P. O. Box 12, Colusa, California 95108

ENGINEER'S CERTIFICATE

I, WALTER G. REID, DO HEREBY CERTIFY THAT THE SURVEY OF THE MILE HI RANCH SUBDIVISION, UNIT No. 2, SHOWN ON THESE SHEETS, WAS MADE BY ME BETWEEN AUGUST 15TH, 1966 AND AUGUST 30TH, 1966 AS AUTHORIZED BY THE MILE HI INVESTMENT CO., OWNER, AND IS TRUE AND COMPLETE AS SHOWN; THAT THE EXTERIOR CORNERS ARE MARKED BY PERMANENT CONCRETE AND STEEL PIN MONUMENTS AND ARE SUFFICIENT FOR THE SURVEY TO BE RETRACED.

Walter G. Reid
WALTER G. REID
REG. CIVIL ENG. No. 7522
VIRGINIA CITY, NEVADA.

MONO COUNTY HEALTH DEPARTMENT

THIS PROPOSED SUBDIVISION IS HEREBY APPROVED AS SHOWN, BY THE MONO COUNTY HEALTH DEPARTMENT.

John P. Edmund
MONO COUNTY HEALTH OFFICER

MONO COUNTY PLANNING COMMISSION

I HEREBY CERTIFY THAT THIS MAP OF MILE HI RANCH SUBDIVISION WAS APPROVED BY THE MONO COUNTY PLANNING COMMISSION ON THE 11th DAY OF April, 1967.

James Bell
CHAIRMAN

CLERK OF THE BOARD

I HEREBY CERTIFY THAT THIS MAP OF MILE HI RANCH SUBDIVISION WAS APPROVED BY THE MONO COUNTY BOARD OF SUPERVISORS, ON THE 11th DAY OF April, 1967.

Clay M. Hobb
CLERK OF THE BOARD

COUNTY RECORDER

DECLARATION OF RESTRICTION ARE RECORDED IN VOLUME 85, PAGE 994 OFFICIAL RECORDS MONO COUNTY.

Clay M. Hobb
COUNTY RECORDER

COUNTY RECORDER

FILED FOR RECORD THIS 19th DAY OF April, 1967 AT 10:30 AM, IN BOOK 5 OF Maps AT PAGE 79, AT THE REQUEST OF Mile Hi Investment Co.

Clay M. Hobb
COUNTY RECORDER

MILE HI RANCH SUBDIVISION
IN SECTION 16, T. 8 N., R. 23 E., M.D.B.&M.
MONO COUNTY, CALIFORNIA
OWNER & SUBDIVIDER
MILE HI INVESTMENT CO.
(A NEVADA CORPORATION)
GARDNERVILLE, NEVADA