SHEET 1 OF 3 SHEETS

MAMMOTH ESTATES UNIT NO. 1

IN THE UNINCORPORATED TERRITORY OF MONO COUNTY, CALIF.
BEING A SUBDIVISION OF LOTS 12 AND 13 OF MAMMOTH SLOPES, UNIT NO. 2 PER MAP RECORDED IN BOOK 4, PAGES 85, 85A, 85B AND 85C OF MAPS, RECORDS OF COUNTY OF MONO, CALIFORNIA

FOR CONDOMINIUM PURPOSES

DECEMBER, 1967
37 LOTS

G. F. OLDENBURG, L.S. 3246
0.944 ACRES

ENGINEER:
WILLIAMSON & SCHMID,
CIVIL ENGINEERS
BOX 1038 MAMMOTH CENTER
MAMMOTH LAKES, CALIF.
PHONE: (714) 934-2720

CONDOMINIUM C.C.&R. RECORDED IN VOL. 92 PAGE 200 OF OFFICIAL RECORDS.

I HEREBY CERTIFY THAT THIS MAP OF MAMMOTH ESTATES UNIT Nº 1 WAS APPROVED BY THE MONO COUNTY BOARD OF SUPERVISORS ON THE 2nd DAY OF Jan. 1968.

Anne M. Webb
CLERK OF THE BOARD

DECLARATION OF RESTRICTIONS IS RECORDED IN VOLUME 77 PAGE 46, OFFICIAL RECORDS. OF MONO COUNTY. & AMENDED BY INSTRUMENT RECORDED NOV. 2, 1966 AS INSTRUMENT NO. 10820 OFFICIAL RECORDS OF MONO COUNTY.

Anne M. Webb
COUNTY RECORDER

I HEREBY CERTIFY THAT THIS MAP OF WAS APPROVED BY THE MONO COUNTY PLANNING COMMISSION ON THE 2nd DAY OF Jan. 1968.

James E. Bell
CHAIRMAN

THIS PROPOSED SUBDIVISION IS HEREBY APPROVED AS SHOWN BY THE MONO COUNTY HEALTH DEPARTMENT.

James E. Coates MD
MONO COUNTY HEALTH OFFICER

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS, THAT ALL PROVISIONS OF APPLICABLE SUBDIVISION ORDINANCES OF THE COUNTY OF MONO HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO COUNTY RECORDS.

Fred P. Carner
COUNTY ENGINEER

I HEREBY CERTIFY THAT A GOOD AND SUFFICIENT BOND IN THE SUM OF _____ DULY APPROVED BY THE MONO COUNTY BOARD OF SUPERVISORS HAS BEEN FILED WITH SAID BOARD AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON LAND SHOWN ON MAP OF MAMMOTH ESTATES UNIT NO. 1 AS REQUIRED BY LAW.

CLERK OF THE BOARD

STATE OF CALIFORNIA }
COUNTY OF MONO } SS.
I, Beatrice E. Sandy, COUNTY REDEMPTION OFFICER OF THE COUNTY OF MONO, DO HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE THERE ARE NO LIENS AGAINST THE LANDS SHOWN ON THIS MAP, OR ANY PART THEREOF, FOR UNPAID STATE OR COUNTY TAXES NOT YET DUE AND PAYABLE.

Beatrice E. Sandy
COUNTY REDEMPTION OFFICER

STATE OF CALIFORNIA }
COUNTY OF FRESNO } S.S.
ON THE 21 DAY OF DEC. 1967 BEFORE ME _____, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED JOE R. WEIRICK KNOWN TO ME TO BE THE PRES. AND DORCAS McLAUGHLIN KNOWN TO ME TO BE THE ASS'T SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.
WITNESS MY HAND AND OFFICIAL SEAL.

Bert Grola, Jr.
NOTARY PUBLIC IN AND FOR THE COUNTY OF Fresno
STATE OF CALIFORNIA.
MY COMMISSION EXPIRES _____
No. 2398

FILED FOR RECORD THIS 20th DAY OF Feb. 1968
AT 42 M. IN BOOK 5 OF PAGES 110 AND 110-B
AT THE REQUEST OF Mammoth Company

Anne M. Webb
COUNTY RECORDER

THE FOLLOWING SIGNATURES HAVE BEEN OMITTED IN ACCORDANCE WITH SECTION 11587-A OF THE BUSINESS & PROFESSIONS CODE:
1. PINE TRAIL INVESTMENT COMPANY.

BENCH MARK:
SPIKE AND TIN AT CENTERLINE INTERSECTION OF HORSESHOE DRIVE AND CANYON BOULEVARD
ELEVATION: 8115.99

BASIS OF BEARINGS:
THE CENTERLINE OF LAKEVIEW BOULEVARD BEING N 25° 47' 16" W PER MAMMOTH SLOPES, UNIT Nº 2, BOOK 4, PAGE 85, RECORDS OF MONO COUNTY, CALIF.

MONUMENT NOTES:
SET 2" IRON PIPE TAGGED "L.S. 3246" AT ALL POINTS INDICATED THUS —o—

FOUND MONUMENTS, AS NOTED, AT ALL POINTS SHOWN THUS —●—

STATE OF CALIFORNIA }
COUNTY OF ORANGE } S.S.
ON THIS 6th DAY OF DECEMBER 1967, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED WILLIAM H. ALLEN, Jr. KNOWN TO ME TO BE THE PRESIDENT AND ROBERT G. MORRIS KNOWN TO ME TO BE THE SECRETARY OF UPPER MAMMOTH DEVELOPMENT CO., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE ONE OF THE PARTNERS OF MAMMOTH SLOPES DEVELOPMENT CO., THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

GERALD F. OLDENBURG
NOTARY PUBLIC
MY COMMISSION EXPIRES JAN. 3, 1970

I, GERALD F. OLDENBURG, HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR OF THE STATE OF CALIFORNIA; THAT THIS MAP CONSISTING OF 3 SHEETS CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER MY SUPERVISION IN DECEMBER, 1967; THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN ARE IN PLACE, OR WILL BE IN PLACE WITHIN TWENTY-FOUR MONTHS FROM RECORDING DATE OF THIS MAP; THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE READILY RETRACED AND THAT THE TIE NOTES TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE COUNTY ENGINEER WITHIN TWENTY-FOUR MONTHS FROM THE RECORDING DATE SHOWN HEREON

Gerald F. Oldenburg
GERALD F. OLDENBURG L.S. 3246

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF RECORD HOLDERS OF SECURITY INTEREST THEREIN, OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION AND PROJECT SHOWN ON THIS MAP WITHIN THE COLORED BORDER LINES, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID PROPERTY, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AND HEREBY DEDICATE TO THE PUBLIC USE ANY ROADS SHOWN ON SAID MAP WITHIN SAID SUBDIVISION WHEN COMPLETED.

MAMMOTH ESTATES DEVELOPMENT CORPORATION, A CALIFORNIA CORPORATION
Thomas J. Dempsey — PRESIDENT
Don Augustine — SECRETARY

MIDLAND SAVINGS AND LOAN ASSOCIATION, A CORPORATION, AS BENEFICIARY
Joe R. Weirick — PRESIDENT
Dorcas McLaughlin — ASST. SECRETARY

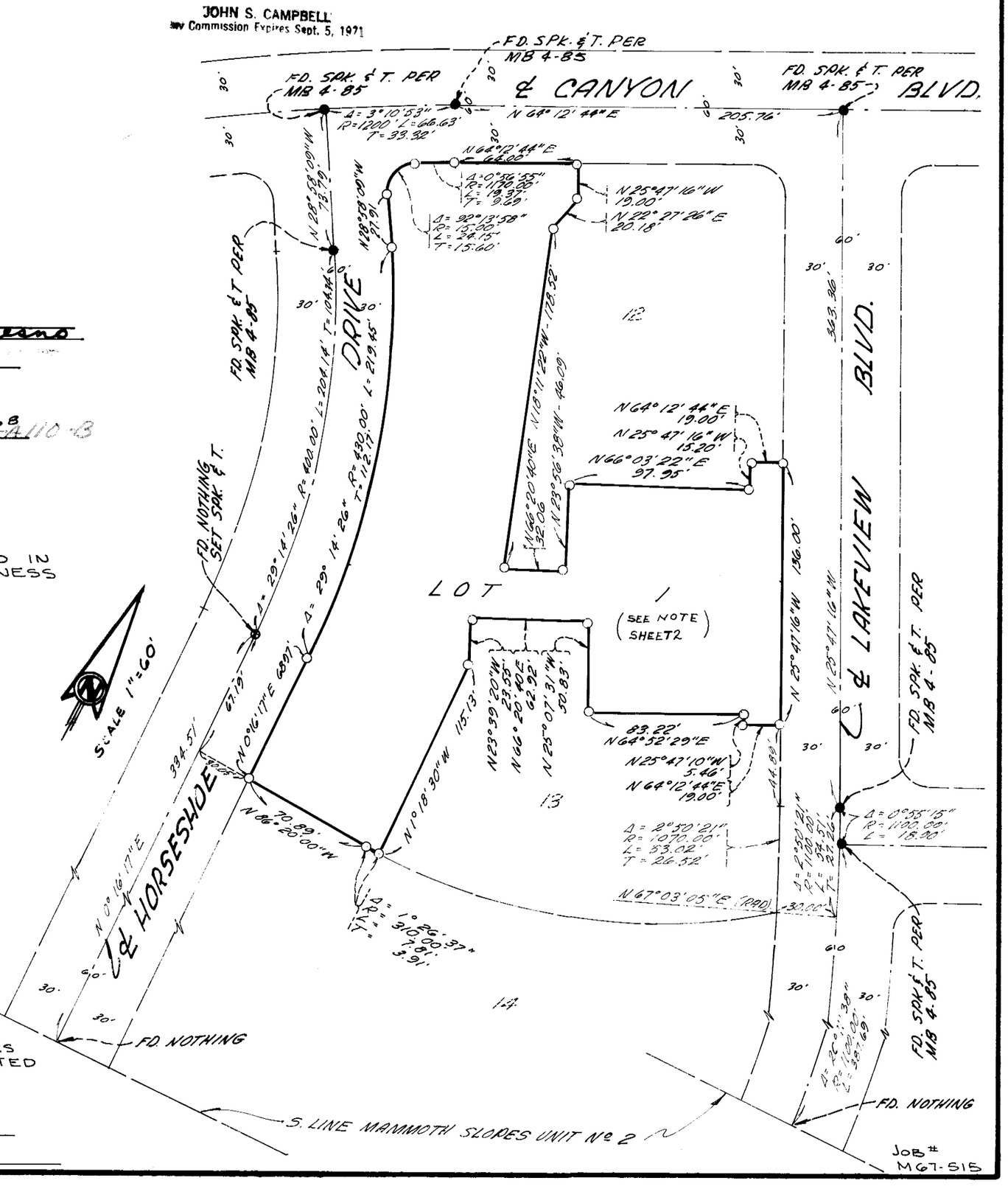
MAMMOTH SLOPES DEVELOPMENT CO., A LIMITED PARTNERSHIP, AS BENEFICIARY
BY UPPER MAMMOTH DEVELOPMENT CO., A CORPORATION, GENERAL PARTNER
William H. Allen Jr. — PRESIDENT
Robert G. Morris — SECRETARY

STATE OF CALIFORNIA }
COUNTY OF San Diego } S.S.
ON THE 6th DAY OF December 1967, BEFORE ME John S. Campbell, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THOMAS J. DEMPSEY KNOWN TO ME TO BE THE PRESIDENT AND DON AUGUSTINE KNOWN TO ME TO BE THE SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL

JOHN S. CAMPBELL
NOTARY PUBLIC
Principal Office, San Diego Co. Calif.
My Commission Expires Sept. 5, 1971

John S. Campbell
NOTARY PUBLIC IN AND FOR THE COUNTY OF San Diego
STATE OF CALIFORNIA
MY COMMISSION EXPIRES September 5th, 1971



JOB # M67-515