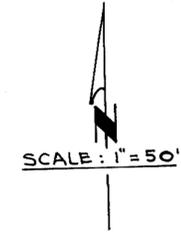


Vol 6 pg 65



**SURVEYOR'S CERTIFICATE**

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME IN CONFORMANCE WITH THE REQUIREMENTS OF CHAPTER 15, DIVISION 3, OF THE BUSINESS AND PROFESSIONS CODE AT THE REQUEST OF LLOYD COVINGTON IN MAY 1967.

*Frank S. Millner*  
FRANK S. MILLNER, L.S. 2531

**COUNTY SURVEYOR'S CERTIFICATE**

THIS MAP HAS BEEN EXAMINED BY ME FOR CONFORMANCE WITH THE REQUIREMENTS OF CHAPTER 15, DIVISION 3, OF THE BUSINESS AND PROFESSIONS CODE THIS DAY OF

COUNTY SURVEYOR - MONO COUNTY

No. 1060

**COUNTY RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 12<sup>th</sup> DAY OF November, 1969 AT 9:05 AM, IN BOOK 6 OF MAPS AT PAGE 65 AT THE REQUEST OF Lloyd Covington

*Quinn M. Shultz*  
COUNTY RECORDER - MONO COUNTY

**BASIS OF BEARINGS**

THE BEARING OF THE EAST LINE OF THE MAP SHOWN HEREON BETWEEN 2 FOUND 1" I.P.'S. 700.82 FEET APART AS SHOWN ON RECORD OF SURVEY RECORDED IN BOOK 5, PAGE 70, OF MAPS, BEING N. 0° 53' - 45" W. WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

**PLANNING COMMISSION CERTIFICATE**

I HEREBY CERTIFY THAT THIS LAND DIVISION MAP WAS APPROVED BY THE MONO COUNTY PLANNING COMMISSION ON THE 12<sup>th</sup> DAY OF Aug, 1969

*J. Beebe*  
CHAIRMAN

**RECORD OF SURVEY**

OF A PORTION OF THE SW 1/4 OF SECTION 28, T. 4 S., R. 30 E., M.D.M., IN THE COUNTY OF MONO, STATE OF CALIFORNIA

FRANK S. MILLNER L.S. 2531 MAY, 1967 SCALE: 1"=50'

