

# RECORD OF SURVEY

IN THE UNINCORPORATED TERRITORY OF MONO COUNTY

SURVEY OF LOT "A" AND A PORTION OF THE EASTERLY PORTION OF LOT "C", OF THE UNPLATTED PORTION OF THE N.E. 1/4

OF THE N.W. 1/4 OF SECTION 14, T.2S., R.26E, M.D.B.&M., MONO COUNTY

STATE OF CALIFORNIA.

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF CHAPTER 15 OF DIVISION 3 OF THE BUSINESS AND PROFESSIONS CODE AT THE REQUEST OF *Norman Sherman* on JUNE 23, 1966.

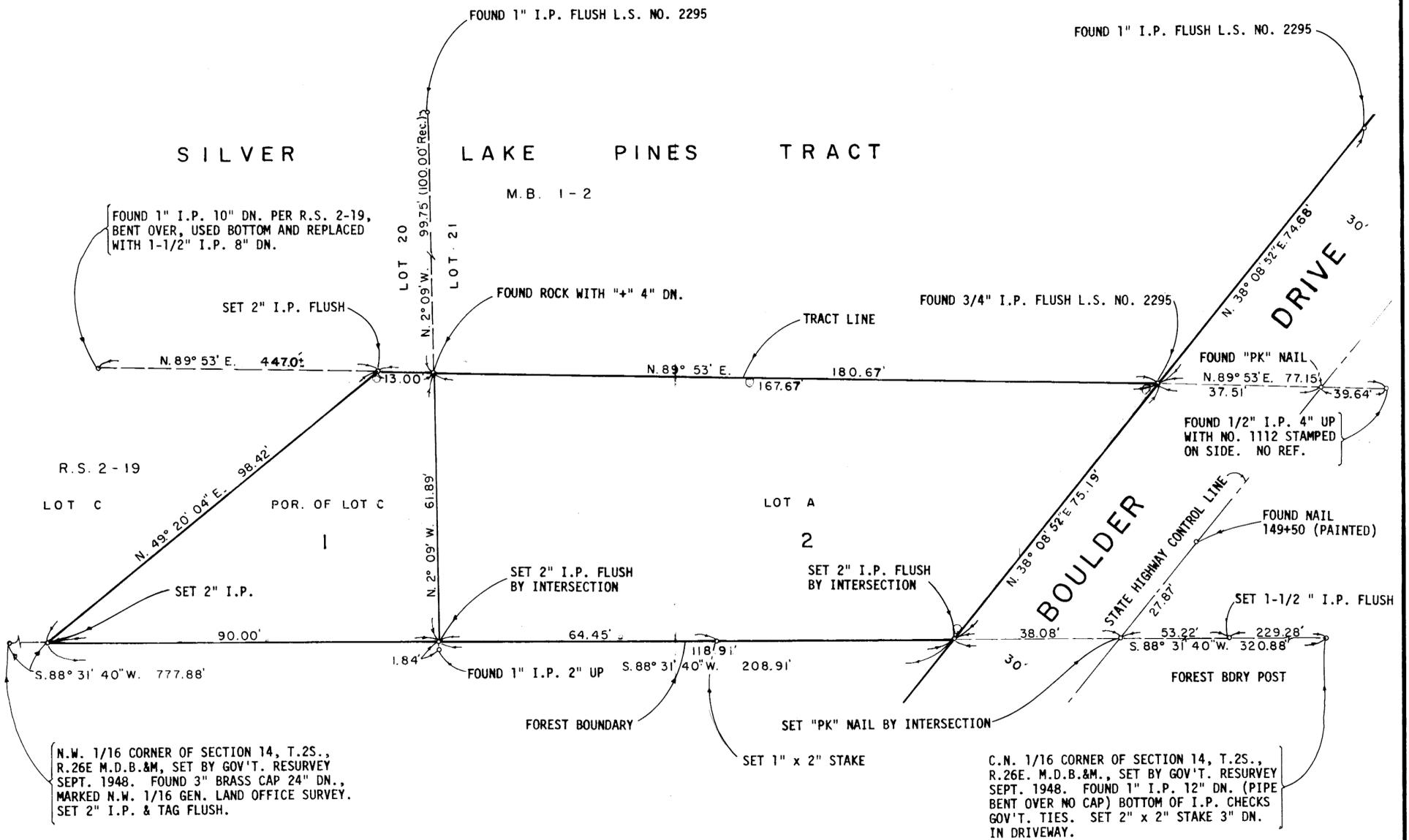
THE BEARING N.89°53'E. OF THE SOUTH LINE OF SILVER LAKE PINES TRACT NO. 1 AS SHOWN ON MAP OF SAID TRACT RECORDED IN BOOK 1, PAGE 2 OF MAPS; RECORDS OF MONO COUNTY WAS TAKEN AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.



*W. E. Braden*  
LICENSED SURVEYOR NO. 2295



ALL SET POINTS ARE TAGGED L.S. 2295



N.W. 1/16 CORNER OF SECTION 14, T.2S., R.26E M.D.B.&M., SET BY GOV'T. RESURVEY SEPT. 1948. FOUND 3" BRASS CAP 24" DN., MARKED N.W. 1/16 GEN. LAND OFFICE SURVEY. SET 2" I.P. & TAG FLUSH.

C.N. 1/16 CORNER OF SECTION 14, T.2S., R.26E. M.D.B.&M., SET BY GOV'T. RESURVEY SEPT. 1948. FOUND 1" I.P. 12" DN. (PIPE BENT OVER NO CAP) BOTTOM OF I.P. CHECKS GOV'T. TIES. SET 2" x 2" STAKE 3" DN. IN DRIVEWAY.

### COUNTY SURVEYOR'S CERTIFICATE

This map has been examined for conformance with the requirements of Chapter 15 of Division 3 of the Business and Professions Code this 8<sup>th</sup> day of September, 1970.

*Richard L. Pool, P.E.*  
County Surveyor

### COUNTY SURVEYORS NOTE:

The portion of Lot C shown on this map differs from Lot C as shown on Record of Survey Book 2 Page 19. The south line of Lot C was established from the Government monuments set by the 1948 Resurvey. *RLP*

### COUNTY RECORDER'S CERTIFICATE *Inst. No. 1030*

Filed for record this 17<sup>th</sup> day of September, 1970, at 10:10 A.M. in Book 7 of Maps at Page 1, at the request of Mr. Norman Sherman

*Ann M. Skelb*  
County Recorder