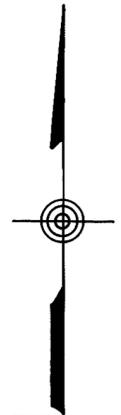


12 7 BRASS CAP
13 18

T. 8 N R. 22 E M.D.B & M.
T. 8 N R. 23 E



LARSON LANE
S 89° 17' 59" W 1431.90'

N 38° 16' 01" W 2506.97'
S 14° 46' 30" E 175.30'
A = 4° 02'
R = 2960'
L = 208.37'
T = 104.23'

HIGHWAY
S 18° 48' 30" E 808.34'
399.5'

PARCEL NO. 1
64.98 ACRES

A = 13° 21' 30"
R = 2960'
L = 690.11'
T = 346.63'

S 89° 44' E 1250.29'
808.07' R.P.

PARCEL NO. 2
20.12 ACRES

0 - 1/2" X 24" REBAR
TAGGED R.C.E. 7522

S 89° 44' E 1027.21'
R.P.

APPROXIMATE
N 25° 43' 38" W 1068.70'

CENTER LINE
N 85° 47' 09" W 529.13'
WEST WALKER RIVER
N 39° 43' W 428.07'
N 27° 32' 36" W 518.56'

BASIS OF BEARING
THE BEARING OF N 32° 10' W FOR THE HIGHWAY TANGENT ALONG THE WESTERLY SIDE OF THE PROPERTY IS THE BASIS OF BEARING FOR THIS SURVEY.

SURVEYOR'S CERTIFICATE
THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYOR'S ACT ON AUGUST 6, 1970, AT THE REQUEST OF GLENN A. DEVENPECK.

Walter G. Reid
WALTER G. REID R.C.E. 7522
VIRGINIA CITY, NEVADA

PLANNING COMMISSION'S CERTIFICATE
THIS IS TO CERTIFY THAT THIS PARCEL MAP IS IN ACCORD WITH THE APPROVED TENTATIVE MAP OF THE PARCELS.

BY *J. E. Bell* Chairman
MONO COUNTY PLANNING COMMISSION

COUNTY SURVEYOR'S CERTIFICATE
THIS MAP HAS BEEN EXAMINED THIS 28th DAY OF September, 1970, FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT.

#1313

SIGNED *Richard L. Pool, Jr.*
COUNTY SURVEYOR

RECORDER'S CERTIFICATE
FILED FOR RECORD THIS 5th DAY OF October, 1970, AT 1:35 P.M., IN BOOK 7 OF MAPS ON PAGE 3, AT THE REQUEST OF Glenn A. Devenpeck

Ann M. Helt
COUNTY RECORDER

PARCEL MAP
MILE HI INVESTMENT CO. PARCEL
IN THE SE1/4 NW1/4, SW1/4 NE1/4, NW1/4
SE1/4 & NE1/4 SW1/4 SECTION 18
T. 8 N., R. 23 E., M.D.B & M.
MONO COUNTY, CALIFORNIA

