

SIERRA PARK VILLAS UNIT NO.2

IN THE UNINCORPORATED TERRITORY OF MONO COUNTY, CALIF.
BEING A SUBDIVISION OF A PORTION OF THE EAST HALF OF THE SOUTHWEST QUARTER
OF SECTION 35, T.3S., R.27E. M.D.M. & M.

RESIDENTIAL PLAN DEVELOPMENT

OWNER
EAST SIERRA DEVELOPMENT CORP.
10889 WILSHIRE BLVD. SUITE 1111
LOS ANGELES, CALIF 90024
213-477-6561

APRIL, 1970
50 RESIDENCE LOTS
2.18 ACRES

ENGINEER
MILLER ENGINEERING CO.
5939 KESTER AVENUE
VAN NUYS, CALIF. 91401
988-5691 873-5741

I HEREBY CERTIFY THAT THIS MAP OF SIERRA PARK VILLAS UNIT NO. 2
WAS APPROVED BY THE MONO COUNTY BOARD OF SUPERVISORS ON THE 20th
DAY OF October, 1970

Ann M. Webb
CLERK OF THE BOARD

DECLARATION OF RESTRICTIONS IS RECORDED IN VOLUME 116 PAGE 166
OFFICIAL RECORDS OF MONO COUNTY.

Ann M. Webb
COUNTY RECORDER

I HEREBY CERTIFY THAT THIS MAP OF SIERRA PARK VILLAS UNIT NO. 2
WAS APPROVED BY THE MONO COUNTY PLANNING COMMISSION ON THE 13th
DAY OF October, 1970

[Signature]
CHAIRMAN

THIS PROPOSED SUBDIVISION IS HEREBY APPROVED AS SHOWN BY THE MONO
COUNTY HEALTH DEPARTMENT.

Richard L. Pool MD
MONO COUNTY HEALTH OFFICER

I, RICHARD L. POOL, COUNTY SURVEYOR OF THE COUNTY OF MONO, HEREBY
CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION SHOWN
IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE
MAP, THAT ALL PROVISIONS OF THE "SUBDIVISION MAP ACT" AND LOCAL
ORDINANCES APPLICABLE HAVE BEEN COMPLIED WITH, AND THAT I AM
SATISFIED THE MAP IS TECHNICALLY CORRECT.

Richard L. Pool, P.E.
COUNTY SURVEYOR
R.C.E. NO. 18030

I HEREBY CERTIFY THAT A GOOD AND SUFFICIENT BOND IN THE SUM OF
\$ 13,069.98 DULY APPROVED BY THE MONO COUNTY BOARD OF SUPER-
VISORS HAS BEEN FILED WITH SAID BOARD AS SECURITY FOR THE PAYMENT
OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON LAND SHOWN
ON MAP OF SIERRA PARK VILLAS UNIT NO. 2 AS REQUIRED BY LAW

Ann M. Webb
CLERK OF THE BOARD

STATE OF CALIFORNIA)
COUNTY OF MONO) SS

I, Harry A. Stonehauer, COUNTY REDEMPTION OFFICER OF THE
COUNTY OF MONO, DO HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF
THIS OFFICE THERE ARE NO LIENS AGAINST THE LANDS SHOWN ON THIS MAP,
OR ANY PART THEREOF, FOR UNPAID STATE OR COUNTY TAXES NOT YET DUE
AND PAYABLE.

Harry A. Stonehauer
COUNTY REDEMPTION OFFICER

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS

ON THIS 8th DAY OF October, 1970 BEFORE ME Regan Ewing
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY
APPEARED William H. Allen, Jr. KNOWN TO ME TO BE THE
PRESIDENT AND Robert G. Morris KNOWN TO ME TO BE THE ASST.
SECRETARY OF EAST SIERRA DEVELOPMENT CORP., THE CORPORATION THAT
EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS
WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION
HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED
THE SAME AS OWNER.

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS
ON THIS 8th DAY OF October, 1970 BEFORE ME
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED
William H. Allen, Jr. KNOWN TO ME TO BE THE PRESIDENT AND
Robert G. Morris KNOWN TO ME TO BE THE SECRETARY OF MAMMOTH
PARK DEVELOPMENT CO., THE CORPORATION THAT EXECUTED THE WITHIN INSTRU-
MENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRU-
MENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME
THAT SUCH CORPORATION EXECUTED THE SAME AS BENEFICIARY AND TRUSTEE.

NOTARY PUBLIC

THE SIGNATURES OF THE OWNERS OF AN EASEMENT, AS DISCLOSED BY PATENT
RECORDED IN BOOK 80 PAGE 219 OF OFFICIAL RECORDS OF MONO COUNTY
HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 11587, SUBSECTION
(A) OF THE SUBDIVISION MAP ACT. THEIR INTEREST IS SUCH THAT IT
CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED
BY THE GOVERNING BODY.

BASIS OF BEARINGS:
THE BEARING OF N. 87° 57' 54" W. OF THE CENTERLINE OF SIERRA
NEVADA ROAD AS SHOWN ON THE MAP OF SIERRA MANORS UNIT NO. 2,
RECORDED IN BOOK 6, PAGES 63 THRU 63H, INCLUSIVE OF MAPS, RECORDS
OF MONO COUNTY, WAS TAKEN AS THE BASIS OF BEARINGS SHOWN ON THIS
MAP.

No. 1479

FILED FOR RECORD THIS 20th DAY OF October AT 2:50 P.M., IN BOOK
7 OF MAPS AT PAGES 66A-68 AT THE REQUEST OF East Sierra, Inc.
Ann M. Webb
COUNTY RECORDER

I, DONALD MILLER, HEREBY CERTIFY THAT I AM A REGISTERED CIVIL
ENGINEER OF THE STATE OF CALIFORNIA; THAT THIS MAP CONSISTING OF
THREE SHEETS CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE
UNDER MY SUPERVISION IN APRIL, 1970, THAT THE MONUMENTS OF THE
CHARACTER AND LOCATIONS SHOWN ARE IN PLACE, OR WILL BE IN PLACE
WITHIN TWENTY-FOUR MONTHS FROM RECORDING DATE OF THIS MAP, THAT
SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE READILY
RETRACED AND THAT THE TIE NOTES TO ALL CENTERLINE MONUMENTS SHOWN
HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE COUNTY
ENGINEER WITHIN TWENTY-FOUR MONTHS FROM THE RECORDING DATE SHOWN
HEREON.

Donald Miller
DONALD MILLER R.C.E. 15360

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED
WITHIN THE SUBDIVISION AND PROJECT SHOWN ON THIS MAP WITHIN THE
COLORED BORDER LINES, AND THAT WE ARE THE ONLY PERSONS WHOSE CON-
SENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID PROPERTY, AND WE
CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND
SUBDIVISION.

EAST SIERRA DEVELOPMENT CORPORATION,
A CALIFORNIA CORPORATION,
OWNER

William H. Allen, Jr.
PRESIDENT

Robert G. Morris
SECRETARY

WE, THE UNDERSIGNED, HEREBY CERTIFY THAT WE ARE HOLDERS OF SECURITY
INTERESTS IN THE LAND INCLUDED WITHIN THE SUBDIVISION AND PROJECT
SHOWN ON THIS MAP IN THE BLUE COLORED BORDERLINE AND WE CONSENT TO
THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION.

THE CALIFORNIA - SANSOME CORPORATION,
A CALIFORNIA CORPORATION
TRUSTEE

UNDER DEED OF TRUST RECORDED SEPTEMBER 8, 1970, BOOK 115 PAGE 38

OFFICIAL RECORDS

John A. Covene
VICE PRESIDENT

Richard L. Matern
ASST. SECRETARY

THE BANK OF CALIFORNIA, NATIONAL ASSOCIATION,
A NATIONAL BANKING ASSOCIATION

BENEFICIARY UNDER DEED OF TRUST RECORDED SEPTEMBER 8, 1970, BOOK 115
PAGE 38.
TRUSTEE UNDER DEED OF TRUST RECORDED SEPTEMBER 8, 1970, BOOK 115 PAGE 40
BOTH OF OFFICIAL RECORDS.

John A. Covene
VICE PRESIDENT

Wesley D. Rolfe
VICE-PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) SS

ON THIS 8th DAY OF October, 1970 BEFORE ME
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY
APPEARED John A. Covene, Jr. KNOWN TO ME TO BE THE VICE
PRESIDENT AND Richard L. Matern KNOWN TO ME TO BE THE ASSISTANT
SECRETARY OF THE CALIFORNIA-SANSOME CORPORATION, THE CORPORATION
THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE
PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE
CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORP-
ORATION EXECUTED THE SAME AS TRUSTEE.

JOYCE F. MOUNTAIN
NOTARY PUBLIC
Los Angeles County
My Commission Expires Dec 16, 1971

Joyce F. Mountain
NOTARY PUBLIC

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) SS

ON THIS 8th DAY OF October, 1970 BEFORE ME
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY
APPEARED John A. Covene, Jr. KNOWN TO ME TO BE THE VICE
PRESIDENT AND Wesley D. Rolfe KNOWN TO ME TO BE THE ASST. VICE PRES
SECRETARY OF THE BANK OF CALIFORNIA, THE CORPORATION THAT EXECUTED
THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO
EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN
NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE
SAME AS BENEFICIARY.

JOYCE F. MOUNTAIN
NOTARY PUBLIC
Los Angeles County
My Commission Expires Dec 16, 1971

Joyce F. Mountain
NOTARY PUBLIC

MAMMOTH PARK DEVELOPMENT CO.,
A CALIFORNIA CORPORATION,
BENEFICIARY

UNDER DEED OF TRUST RECORDED SEPTEMBER 8, 1970 BOOK 115 PAGE 40
OFFICIAL RECORDS
William H. Allen, Jr.
VICE PRESIDENT

Robert G. Morris
SECRETARY

Sub 7-1970