

STATE OF CALIFORNIA ) SS  
COUNTY OF LOS ANGELES)

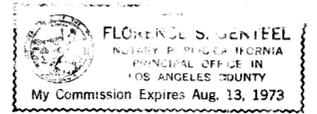
ON THIS 12th DAY OF October 1970 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED William H. Allen, Jr KNOWN TO ME TO BE THE PRESIDENT AND Robert G. Morris KNOWN TO ME TO BE THE SECRETARY OF EAST SIERRA DEVELOPMENT CORPORATION THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE two THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED MAMMOTH KNOLLS DEVELOPMENT COMPANY, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME AS OWNER.



Regan Ewing  
NOTARY PUBLIC

STATE OF CALIFORNIA ) S.S.  
COUNTY OF Los Angeles

ON THIS 30th DAY OF October 1970, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED C. J. Tighe KNOWN TO ME TO BE THE VICE-PRESIDENT AND R. D. Bork KNOWN TO ME TO BE THE ASST. SECRETARY OF TITLE INSURANCE AND TRUST COMPANY THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS TRUSTEE.



Florence S. Gentzel  
NOTARY PUBLIC

THE SIGNATURES OF SOUTHERN CALIFORNIA EDISON COMPANY THE OWNERS OF AN EASEMENT AS DISCLOSED BY DEED RECORDED IN BOOK 107 PAGE 235 OF OFFICIAL RECORDS OF MONO COUNTY HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 11587, SUBSECTION (a), OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

THE SIGNATURES OF CALIFORNIA INTERSTATE TELEPHONE COMPANY THE OWNERS OF AN EASEMENT AS DISCLOSED BY DEED RECORDED IN BOOK 107 PAGE 239 OF OFFICIAL RECORDS OF MONO COUNTY HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 11587, SUBSECTION (a), OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

BASIS OF BEARINGS:  
THE BEARING N. 87° 05' 06" W. OF THE SOUTH LINE OF THE NW 1/4 OF THE SW 1/4 OF SECTION 34, T.3S., R. 27 E., SHOWN AS S. 89° 05' 03" E. ON THE MAP OF MAJESTIC PINES SUBDIVISION UNIT NO. 1, RECORDED IN BOOK 5 PAGES 133 THRU 133 B INCLUSIVE OF MAPS, RECORDS OF MONO COUNTY, WAS TAKEN AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.

I HEREBY CERTIFY THAT THIS MAP OF MAMMOTH VISTA UNIT NO. 1 WAS APPROVED BY THE MONO COUNTY BOARD OF SUPERVISORS ON THE DAY 2nd OF November, 1970

Ann M. Webb  
CLERK OF THE BOARD

DECLARATION OF RESTRICTIONS IS RECORDED IN VOLUME 116 PAGE 489 OFFICIAL RECORDS OF MONO COUNTY.

Ann M. Webb  
COUNTY RECORDER

I HEREBY CERTIFY THAT THIS MAP OF MAMMOTH VISTA UNIT NO. 1 WAS APPROVED BY THE MONO COUNTY PLANNING COMMISSION ON THE DAY OF October 13, 1970

J. Weel  
CHAIRMAN

THIS PROPOSED SUBDIVISION IS HEREBY APPROVED AS SHOWN BY THE MONO COUNTY HEALTH DEPARTMENT.

Robert Henderson  
MONO COUNTY HEALTH OFFICER

I, RICHARD L. POOL, COUNTY SURVEYOR OF THE COUNTY OF MONO, HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP, THAT ALL PROVISIONS OF THE "SUBDIVISION MAP ACT" AND LOCAL ORDINANCES APPLICABLE HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THE MAP IS TECHNICALLY CORRECT.

Richard L. Pool, P.E.  
COUNTY SURVEYOR  
R.C.E. NO. 18030

I HEREBY CERTIFY THAT A GOOD AND SUFFICIENT BOND IN THE SUM OF \$ 272,000.00 DULY APPROVED BY THE MONO COUNTY BOARD OF SUPERVISORS HAS BEEN FILED WITH SAID BOARD AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON LAND SHOWN ON MAP OF MAMMOTH VISTA UNIT NO. 1 AS REQUIRED BY LAW.

Ann M. Webb  
CLERK OF THE BOARD

STATE OF CALIFORNIA) SS  
COUNTY OF MONO  
I, Harry A. Stuber COUNTY REDEMPTION OFFICER OF THE COUNTY OF MONO, DO HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE THERE ARE NO LIENS AGAINST THE LANDS SHOWN ON THIS MAP, OR ANY PART THEREOF, FOR UNPAID STATE OR COUNTY TAXES NOT YET DUE AND PAYABLE.

Harry A. Stuber  
COUNTY REDEMPTION OFFICER

I, DONALD MILLER, HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA; THAT THIS MAP CONSISTING OF EIGHT SHEETS CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER MY SUPERVISION IN JULY 1970, THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN ARE IN PLACE, OR WILL BE IN PLACE WITHIN TWENTY-FOUR MONTHS FROM RECORDING DATE OF THIS MAP, THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE READILY RETRACED AND THAT THE TIE NOTES TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE COUNTY ENGINEER WITHIN TWENTY-FOUR MONTHS FROM THE RECORDING DATE SHOWN HEREON.

Donald Miller  
DONALD MILLER R.C.E. 15360

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR HAVE SOME RIGHT, TITLE OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE COLORED BORDER LINES AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID PROPERTY AND WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AND HEREBY DEDICATE TO THE PUBLIC USE ANY ROADS SHOWN ON SAID MAP WITHIN SAID SUBDIVISION AND WE HEREBY GRANT AND DEDICATE TO THE COUNTY OF MONO, EASEMENTS FOR SANITARY SEWER AND DRAINAGE PURPOSES OVER THE STRIPS OF LAND SO DESIGNATED ON SAID MAP.

EAST SIERRA DEVELOPMENT CORPORATION  
OWNER

William H. Allen, Jr.  
PRESIDENT

Robert G. Morris  
ASST. SECRETARY

TITLE INSURANCE AND TRUST COMPANY  
TRUSTEE  
UNDER DEED RECORDED FEBRUARY 18, 1970, IN BOOK 108 PAGE 292 OFFICIAL RECORDS.

C. J. Tighe  
VICE-PRESIDENT

R. D. Bork  
SECRETARY

No. 1667

FILED FOR RECORD THIS 2nd DAY OF Nov. 1970 AT 11:45 A.M., IN BOOK 7 OF MAPS AT PAGES 8-96 AT THE REQUEST OF EAST Sierra Development Corp.

Ann M. Webb  
COUNTY RECORDER

**MAMMOTH VISTA UNIT NO. 1**  
MONO COUNTY, CALIFORNIA  
BEING A SUBDIVISION OF A PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 34, T.3S., R.27E., M.D.M.

SCALE: 1" = 40'