SCALE: 1"=60'
ACREAGE: 0.795 ACRES
NO. LOTS: 29

KRYSTAL VILLA
UNIT NO. 4

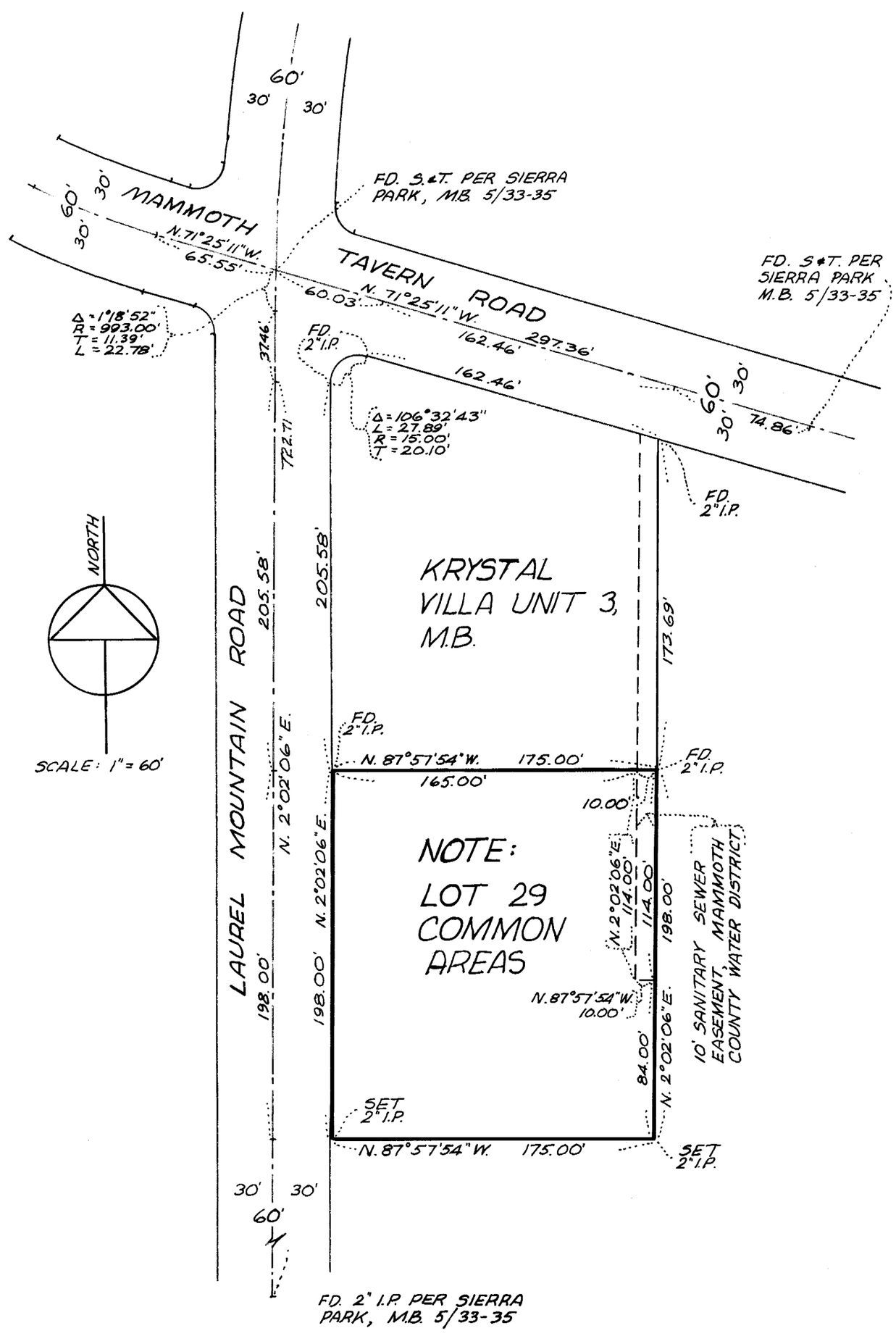
IN THE UNINCORPORATED TERRITORY OF MONO COUNTY, CALIFORNIA BEING A SUBDIVISION OF LOTS 17 AND 18 OF SIERRA PARK UNIT NO. 1 IN THE COUNTY OF MONO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 5 OF MAPS, PAGES 33, 34, AND 35 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

E.T. CONRAD, RCE 14794

FOR CONDOMINIUM PURPOSES

NOTES:

1. LOT 29 COMPRISES THE LAND AND REAL PROPERTY WITHIN THE BLUE BORDER OF THIS SUBDIVISION, EXCEPT THEREFROM UNITS 1 THROUGH 28 INCLUSIVE, AS SHOWN AND DESCRIBED.
2. EACH UNIT IS A SUBDIVION OF AIR SPACE IN A BUILDING BUILT, OR TO BE BUILT AND IS DESIGNATED WITH ONE OF THE FOLLOWING NUMBERS, TO WIT: 1 THROUGH 28 INCLUSIVE. UNITS 1 THROUGH 14 INCLUSIVE ARE GROUND FLOOR UNITS. UNITS 15 THROUGH 28 INCLUSIVE ARE SECOND STORY UNITS.
3. SOLID LINES ON SHEETS 3 AND 4 INDICATE INTERIOR FACES OF WALLS OF A BUILDING BUILT, OR TO BE BUILT. THE THICKNESS OF OUTSIDE WALLS ON THE SIDES OF THE BUILDING ARE 0.42 FEET AND ON THE FRONT AND BACK ARE 0.47 FEET. COMMON WALLS ARE 0.46 FEET AND 0.83 FEET THICK, AS SHOWN ON SHEETS 3 AND 4.
4. THE BOUNDARIES OF EACH OF THE UNITS SHOWN ON SHEETS 3 AND 4 ARE MEASURED TO THE INTERIOR SURFACES OF THE VERTICAL, HORIZONTAL AND INCLINE PLANES AT THE LIMITS OF THE DIMENSIONS AND ELEVATIONS SHOWN. ALL UNIT BOUNDARIES ARE AT RIGHT ANGLES, OR PARALEL, UNLESS OTHERWISE SHOWN.
5. F.F. AS SHOWN HEREON DENOTES FINISH FLOOR.
6. U.L. AS SHOWN HEREON DENOTES UPPER LIMIT OF THE INCLUDED UNIT.



WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF RECORD HOLDERS OF SECURITY INTEREST THEREIN OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION AND PROJECT SHOWN ON THIS MAP WITHIN THE COLORED BORDER LINES, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID PROPERTY AND WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AND HEREBY DEDICATE TO THE PUBLIC USE ANY ROADS SHOWN ON SAID MAP WITHIN SAID SUBDIVISION WHEN COMPLETED.

THE T.I. CORPORATION (OF CALIFORNIA), A CORPORATION FORMERLY TITLE INSURANCE AND TRUST COMPANY, A CORPORATION TRUSTEE UNDER DEEDS OF TRUST OF RECORD, IN BOOK 104, PAGES 369 AND 371.

David C. Watkins — AUTHORIZED AGENT

Dixie A. Adcock — AUTHORIZED AGENT

MAMMOTH PARK DEVELOPMENT CO., A CORPORATION AS BENEFICIARY

William H. Allen Jr. — VICE PRESIDENT

Robert B. Morris — SECRETARY

STATE OF CALIFORNIA
COUNTY OF INYO] S.S.

ON THIS 28TH DAY OF AUGUST 1970, BEFORE ME LILLONE J. CARSON A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED DAVID C. WATKINS KNOWN TO ME TO BE AN AUTHORIZED AGENT AND DIXIE A. ADCOCK KNOWN TO ME TO BE AN AUTHORIZED AGENT OF THE T.I. CORPORATION (OF CALIFORNIA), A CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS TRUSTEE.

MY COMMISSION EXPIRES JUNE 28, 1974

Lillone J. Carson
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

OFFICIAL SEAL
LILLONE J. CARSON
NOTARY PUBLIC-CALIFORNIA
INYO COUNTY
My Commission Expires June 28, 1974
Box 145, Independence, Calif. 93526

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES] S.S.

ON THIS 31st DAY OF July 1970, BEFORE ME Regan Ewing A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED William H. Allen Jr. KNOWN TO ME TO BE VICE PRESIDENT AND Robert B. Morris KNOWN TO ME TO BE SECRETARY OF MAMMOTH PARK DEVELOPMENT CO., A CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES

Regan Ewing
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

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