

PLANNING COMMISSION'S CERTIFICATE
THIS IS TO CERTIFY THAT THIS PARCEL MAP IS IN
ACCORD WITH THE APPROVED TENTATIVE MAP OF
THE PARCELS.

J. Bell Chairman
MONO COUNTY PLANNING COMMISSION

No. 4074

RECORDER'S CERTIFICATE
FILED THIS 14th DAY OF June, 1971,
AT 2:45 P.M., IN BOOK 7 OF Maps AT
PAGE 34 AT THE REQUEST OF Paul E. Otis

Quinn M. Stahl
COUNTY RECORDER

BASIS OF BEARING

THE BEARING OF N 10° 32' E FOR THE CENTERLINE OF U.S.
HIGHWAY 395 AND ASPEN LANE IS THE BASIS OF BEARINGS FOR
THIS SURVEY. RECORDED M.B. 3 PGE. 69.

COUNTY SURVEYOR'S CERTIFICATE

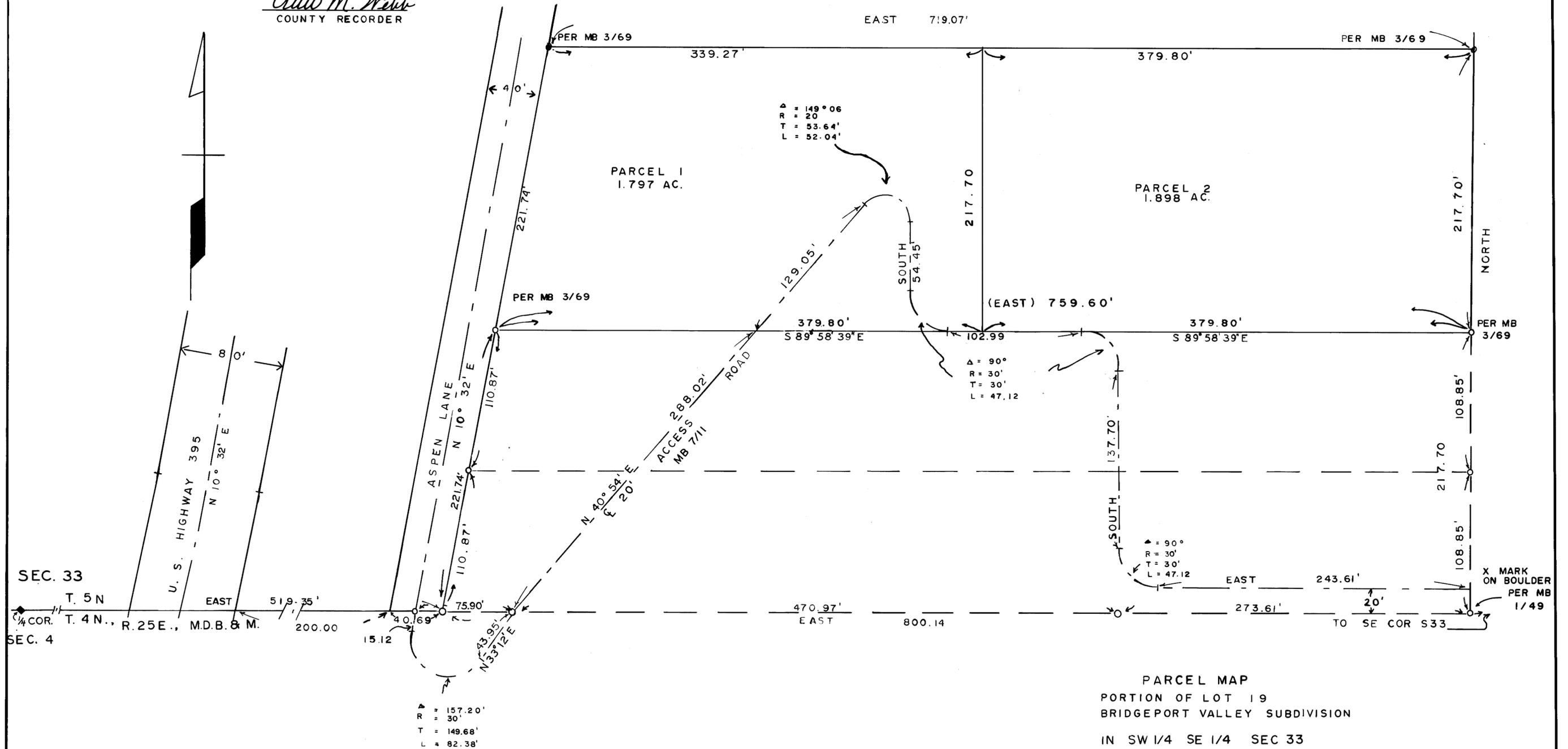
THIS MAP HAS BEEN EXAMINED THIS 14th DAY OF June, 1971,
FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE
SUBDIVISION MAP ACT.

Richard L. Paul P.E.
COUNTY SURVEYOR

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS
COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE RE-
QUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF
PAUL E. OTIS ON APRIL 5, 1971. I HEREBY CERTIFY THAT
ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL
ORDINANCES HAVE BEEN COMPLIED WITH.

William S. Gentry
WILLIAM S. GENTRY P.E.
R.C.E. NO. 19406
SACRAMENTO, CALIF.



PARCEL MAP
PORTION OF LOT 19
BRIDGEPORT VALLEY SUBDIVISION
IN SW 1/4 SE 1/4 SEC 33
T.5 N., R.25E., M.D.B. & M.
MONO COUNTY, CALIFORNIA

