SHEET 1 OF 3 SHEETS

SCALE: 1" = 60'

MAJESTIC PINES SUBDIVISION #3

BEING A SUBDIVISION OF A PORTION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 3 SOUTH, RANGE 27 EAST, OF MT. DIABLO MERIDIAN, COUNTY OF MONO, CALIFORNIA.

45 LOTS
APRIL, 1971

11.526 ACRES

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OR HAVE SOME RIGHT, TITLE OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE COLORED BORDER LINES AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID PROPERTY AND WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AND HEREBY DEDICATE TO THE PUBLIC USE ANY ROADS SHOWN ON SAID MAP WITHIN SAID SUBDIVISION.

STADONICK INC., A CALIFORNIA CORPORATION

Stanley F. Huber — PRESIDENT

Donald S. Camphouse — SECRETARY

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES } S.S.

ON THIS 9th DAY OF April 1971, BEFORE ME Dora Higgins A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Stanley F. Huber, KNOWN TO ME TO BE THE PRESIDENT, AND Donald S. Camphouse KNOWN TO ME TO BE THE SECRETARY OF STADONICK INC., A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, AND THEY ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME. WITNESS MY HAND AND OFFICIAL SEAL.

Dora Higgins
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES JULY 10, 1974

GERALD F. OLDENBURG L.S. 3246

I HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR NO. 3246, STATE OF CALIFORNIA; THAT THIS MAP, CONSISTING OF 3 SHEETS, CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER MY SUPERVISION APRIL 1971, THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON WILL BE IN PLACE WITHIN TWELVE MONTHS FROM RECORDING DATE OF THIS MAP AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE READILY RETRACED.

Gerald F. Oldenburg
LICENSED LAND SURVEYOR NO. 3246

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS, THAT ALL PROVISIONS OF APPICABLE SUBDIVISION ORDINANCES OF THE COUNTY OF MONO HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO COUNTY RECORDS

6/18/71 Richard L. Cook P.E.
COUNTY ENGINEER

I HEREBY CERTIFY THAT A GOOD AND SUFFICIENT BOND IN THE SUM OF _____ DULY APPROVED BY THE MONO COUNTY BOARD OF SUPERVISORS HAS BEEN FILED WITH SAID BOARD AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON LAND SHOWN ON MAP OF MAJESTIC PINES SUBDIVISION NO. 3 AS REQUIRED BY LAW.

_____
CLERK OF THE BOARD

STATE OF CALIFORNIA
COUNTY OF MONO } S.S.

I Harry A. STONEBURNER, COUNTY REDEMPTION OFFICER OF THE COUNTY OF MONO, DO HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, THERE ARE NO LIENS AGAINST THE LANDS SHOWN ON THIS MAP OR ANY PART THEREOF FOR UNPAID STATE OR COUNTY TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOT YET DUE AND PAYABLE.
DATED THIS 10TH DAY OF JUNE 1971

Harry A. Stoneburner
COUNTY REDEMPTION OFFICER

I HEREBY CERTIFY THAT THIS MAP OF MAJESTIC PINES SUBDIVISION NO. 3 WAS APPROVED BY THE MONO COUNTY PLANNING COMMISSION ON THE 8TH DAY OF June, 1971

J. G. Bell
CHAIRMAN

THIS PROPOSED SUBDIVISION IS HEREBY APPROVED, AS SHOWN BY THE MONO COUNTY HEALTH DEPARTMENT.

MONO COUNTY HEALTH OFFICER

I HEREBY CERTIFY THAT THIS MAP OF MAJESTIC PINES SUBDIVISION NO. 3 WAS APPROVED BY THE MONO COUNTY BOARD OF SUPERVISORS ON THE 29th DAY OF June, 1971

Ann M. Webb
CLERK OF THE BOARD

DECLARATION OF RESTRICTIONS IS RECORDED IN VOLUME 124 PAGE 276 OF OFFICIAL RECORDS OF MONO COUNTY.

Ann M. Webb
COUNTY RECORDER

No. 4260

FILED FOR RECORD THIS 29th DAY OF June, 1971 AT 2:00 P.M. IN BOOK 7 OF MAPS AT PAGE 36 36-B AT THE REQUEST OF Stadonick, Inc.

Ann M. Webb
COUNTY RECORDER

IN ACCORDANCE WITH THE PROVISIONS OF SECTION 11587 OF THE BUSINESS AND PROFESSIONS CODE, THE FOLLOWING SIGNATURE WAS OMITTED:

1. THE UNITED STATES OF AMERICA, OWNER OF AN EASEMENT FOR RIGHT-OF-WAY FOR DITCHES OR CANALS PER BOOK 85 PAGE 491, OFFICIAL RECORDS.

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JOB # 70207