

PARCEL MAP No 31-1  
 MILE HI INVESTMENT CO. LAND  
 LOCATED IN N1/2 NW1/4 SW1/4 AND  
 S1/2 SW1/4 NW1/4 SEC. 22,  
 T. 8 N., R. 23 E., M.D.B&M.  
 MONO COUNTY, CALIFORNIA

SCALE - 1" = 100'



PLANNING COMMISSION'S CERTIFICATE  
 THIS IS TO CERTIFY THAT THIS PARCEL MAP IS IN ACCORD  
 WITH THE APPROVED TENTATIVE MAP OF THE PARCELS.

*Bill Linneman*  
 MONO COUNTY PLANNING COMMISSION

BASIS OF BEARING

THE BEARING OF S 0° 52' 30" W FOR THE SECTION LINE COMMON TO  
 SECTIONS 21 & 22 T. 8 N., R. 23 E., M.D.B&M. AS RECORDED ON BOOK 7 OF  
 PAGE 4 OF MAPS, MONO COUNTY RECORDS, IS THE BASIS OF BEARINGS  
 FOR THIS SURVEY.

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 7th DAY OF October,  
 1971, FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION  
 11575 OF THE SUBDIVISION MAP ACT.

*Richard L. Paul, P.E.*  
 COUNTY SURVEYOR

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED  
 UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE  
 SUBDIVISION MAP ACT AT THE REQUEST OF GLENN A. DEVENPECK ON  
 JUNE 30, 1971. I HEREBY CERTIFY THAT IT CONFORMS TO ALL PROVISIONS  
 OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED  
 WITH.

*Walter G. Reid*  
 WALTER G. REID R.C.E. 7522  
 VIRGINIA CITY, NEVADA

No. 1610

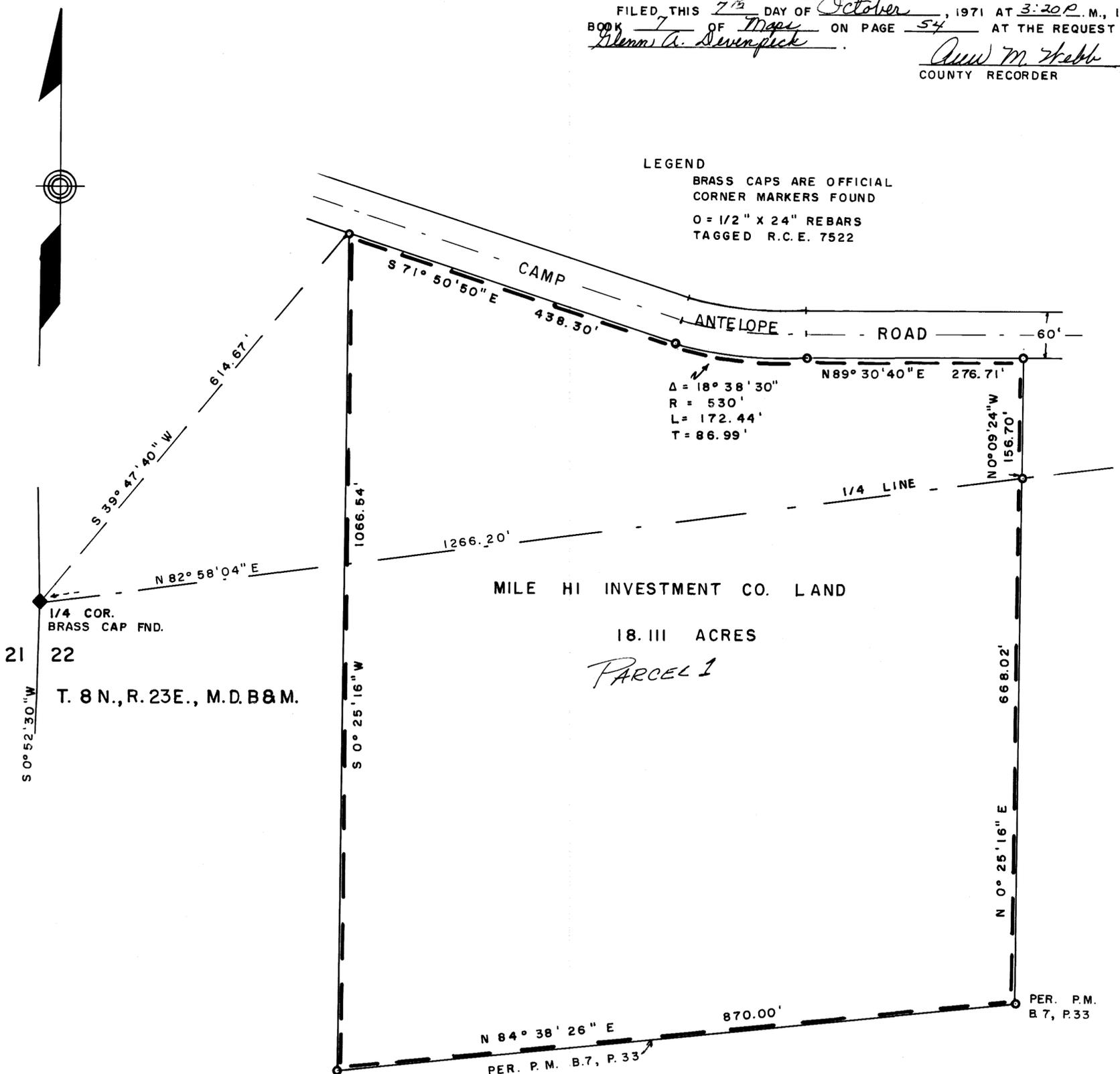
RECORDER'S CERTIFICATE

FILED THIS 7th DAY OF October, 1971 AT 3:20 P. M., IN  
 BOOK 7 OF Maps ON PAGE 54 AT THE REQUEST OF  
Glenn A. Devenpeck.

*Quinn M. Shubb*  
 COUNTY RECORDER

LEGEND

BRASS CAPS ARE OFFICIAL  
 CORNER MARKERS FOUND  
 O = 1/2" X 24" REBARS  
 TAGGED R.C.E. 7522



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