

STATE OF CALIFORNIA)
COUNTY OF Mono) SS

ON THIS 28th DAY OF July, 1971 BEFORE ME WESLEY S. FAHY A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THOMAS J. DEMPSEY, KNOWN TO ME TO BE THE PRESIDENT AND IRINA J. DEMPSEY KNOWN TO ME TO BE THE SECRETARY OF THE DEMPSEY CONSTRUCTION CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

Wesley S. Fahy
NOTARY PUBLIC

STATE OF CALIFORNIA)
COUNTY OF Fresno) SS

ON THIS 30th DAY OF July, 1971 BEFORE ME Madeline B. Martinez A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Lewis S. Eaton, KNOWN TO ME TO BE THE PRESIDENT AND Charles D. Blevins KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF THE APEX INSURANCE CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS TRUSTEE.

Madeline B. Martinez
NOTARY PUBLIC

STATE OF CALIFORNIA)
COUNTY OF Fresno) SS

ON THIS 30th DAY OF July, 1971 BEFORE ME Madeline B. Martinez A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED James R. Nash, KNOWN TO ME TO BE THE Vice PRESIDENT AND Ed L. Hickman KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF THE FRESNO GUARANTEE SAVINGS AND LOAN ASSOCIATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS BENEFICIARY.

Madeline B. Martinez
NOTARY PUBLIC

BASIS OF BEARING:
THE NORTH LINE OF THE SOUTHEAST QUARTER OF SECTION 33, T3S, R27E, WAS TAKEN AS NORTH 87°17'55" WEST AS THE BASIS OF BEARING FOR THIS MAP. SAID NORTH LINE IS SHOWN AS N. 89°20'25" W. ON THE MAP OF TIMBER RIDGE ESTATES SUBDIVISION, RECORDED IN BOOK 1, PAGE 62 OF MARS, RECORDS OF MONO COUNTY.

I HEREBY CERTIFY THAT THIS MAP OF MAMMOTH POINT WAS APPROVED BY THE MONO COUNTY BOARD OF SUPERVISORS ON THE 5th DAY OF October, 1971

Quinn M. Webb
CLERK OF THE BOARD

DECLARATION OF RESTRICTIONS IS RECORDED IN VOLUME 129 PAGE 124 OFFICIAL RECORDS OF MONO COUNTY.

Quinn M. Webb
COUNTY RECORDER

I HEREBY CERTIFY THAT THIS MAP OF MAMMOTH POINT WAS APPROVED BY THE MONO COUNTY PLANNING COMMISSION ON THE 24th DAY OF August, 1971

Richard L. Pool
CHAIRMAN

THIS PROPOSED SUBDIVISION IS HEREBY APPROVED AS SHOWN BY THE MONO COUNTY HEALTH DEPARTMENT.

Richard L. Pool
MONO COUNTY HEALTH OFFICER

I, DONALD MILLER, HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA; THAT THIS MAP CONSISTING OF FIVE SHEETS CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER MY SUPERVISION IN JULY, 1971, THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN ARE IN PLACE, OR WILL BE IN PLACE WITHIN TWENTY-FOUR MONTHS FROM RECORDING DATE OF THIS MAP, THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE READILY RETRACED AND THAT THE TIE NOTES TO ALL CENTERLINE MONUMENTS SHOWN HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE COUNTY ENGINEER WITHIN TWENTY-FOUR MONTHS FROM THE RECORDING DATE SHOWN HEREON.

Donald Miller
DONALD MILLER R.C.E. 15360

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION AND PROJECT SHOWN ON THIS MAP WITHIN THE COLORED BORDER LINES AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID PROPERTY AND WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION, AND WE HEREBY GRANT AND DEDICATE TO MAMMOTH COUNTY WATER DISTRICT AN EASEMENT FOR WATERLINE PURPOSES OVER THE STRIP OF LAND SO DESIGNATED ON SAID MAP.

DEMPSEY CONSTRUCTION CORPORATION
A CALIFORNIA CORPORATION,
OWNER
Thomas J. Dempsey PRESIDENT
Irina J. Dempsey SECRETARY

WE, THE UNDERSIGNED, HEREBY CERTIFY THAT WE ARE HOLDERS OF SECURITY INTERESTS IN THE LAND INCLUDED WITHIN THE SUBDIVISION AND PROJECT SHOWN ON THIS MAP IN THE BLUE COLORED BORDERLINE AND WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION.

APEX INSURANCE CORPORATION,
A CALIFORNIA CORPORATION
TRUSTEE
UNDER DEED OF TRUST RECORDED JULY 8, 1971 AS INSTRUMENT NO. 72.

Lewis S. Eaton PRESIDENT
Charles D. Blevins asst. SECRETARY

FRESNO GUARANTEE SAVINGS AND LOAN ASSOCIATION
BENEFICIARY
UNDER DEED OF TRUST RECORDED JULY 8, 1971 AS INSTRUMENT NO. 72.

James R. Nash Vice PRESIDENT
Ed L. Hickman asst. SECRETARY
No. 1867

FILED FOR RECORD THIS 28th DAY OF October AT 3:00 P.M., IN BOOK 7 OF MAPS AT PAGES 62-62A-B-C AT THE REQUEST OF Dempsey Construction Corp.

Quinn M. Webb
COUNTY RECORDER

I HEREBY CERTIFY THAT A GOOD AND SUFFICIENT BOND IN THE SUM OF \$ 2,293.00 DULY APPROVED BY THE MONO COUNTY BOARD OF SUPERVISORS HAS BEEN FILED WITH SAID BOARD AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON LAND SHOWN ON MAP OF MAMMOTH POINT AS REQUIRED BY LAW.

Quinn M. Webb
CLERK OF THE BOARD

STATE OF CALIFORNIA)
COUNTY OF MONO) SS

I, Harry A. Stoneburner, COUNTY REDEMPTION OFFICER OF THE COUNTY OF MONO, DO HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE THERE ARE NO LIENS AGAINST THE LANDS SHOWN ON THIS MAP, OR ANY PART THEREOF, EXCEPT UNPAID STATE OR COUNTY TAXES NOT YET ~~DUE~~ PAYABLE.

Harry A. Stoneburner
COUNTY REDEMPTION OFFICER

I, RICHARD L. POOL, COUNTY SURVEYOR OF THE COUNTY OF MONO, HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP, THAT ALL PROVISIONS OF THE "SUBDIVISION MAP ACT" AND LOCAL ORDINANCES APPLICABLE HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THE MAP IS TECHNICALLY CORRECT.

Richard L. Pool, P.E.
COUNTY SURVEYOR
R.C.E. NO. 18030

MAMMOTH POINT
TRACT NO. 36-9
MONO COUNTY, CALIFORNIA
BEING A SUBDIVISION OF A PORTION OF THE SOUTHEAST QUARTER OF SECTION 33, T3S., R. 27E., M.D.M.
PLAN FOR
CONDOMINIUM PURPOSES
July, 1971
2.92 ACRES
36 CONDOMINIUM UNITS