SHEET 1 OF 2 SHEETS

TRACT Nº 36-22
TIMBERLINE Nº 1

IN UNINCORPORATED TERRITORY OF MONO COUNTY, CALIFORNIA
BEING A PORTION OF THE N½ OF THE N.W. ¼ OF THE S.W. ¼
OF SECTION 35, TOWNSHIP 3 SOUTH, RANGE 27 EAST
MOUNT DIABLO MERIDIAN

JUNE, 1971 — GERALD F. OLDENBURG, L.S. 3246
52 LOTS AND LOTS A, B, & C. — 2.969 ACRES

WILLIAMSON & SCHMID, CIVIL ENGINEERS

NOTES:
1. Lots 1 through 52, both inclusive, are residential lots.
2. Lot A is composed of three parcels, as shown.
3. Lot B is composed of one parcel, as shown.
4. Lot C is composed of two parcels, as shown.

We hereby certify that we are the owners or have some right, title or interest in and to the Real Property included within the subdivision shown on this map within the colored border lines and that we are the only persons whose consent is necessary to pass a clear title to said property and we consent to the preparation and recordation of said map and subdivision.

VENTURE CONCEPTS, INC., a California corporation.

David L. Bradford, President — Ben J. Rizzotto, Jr., Secretary

STATE OF CALIFORNIA)
COUNTY OF ORANGE) ss.

On this 10th day of June, 1971, before me Gerald F. Oldenburg, a Notary Public in and for said County and State, personally appeared David L. Bradford, known to me to be the President, and Ben J. Rizzotto, Jr., known to me to be the Secretary of Venture Concepts, Inc., a corporation, the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of said corporation, and they acknowledged to me that such corporation executed the same.

Witness my hand and official seal.

My commission expires 1/7/74 — Notary Public in and for said County and State

OFFICIAL SEAL
GERALD F. OLDENBURG
NOTARY PUBLIC — CALIFORNIA
PRINCIPAL OFFICE IN
ORANGE COUNTY
My Commission Expires Jan 7, 1974

UNION BANK, A CALIFORNIA CORPORATION,
TRUSTEE UNDER DEED OF TRUST, RECORDED JULY 27, 1971,
AS INSTRUMENT NO. 341.

Richard M. Post, Vice President

STATE OF CALIFORNIA }
COUNTY OF } S.S.

ON THIS 24TH DAY OF SEPTEMBER, 1971, BEFORE ME, D. KAYE IVERSON, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED RICHARD M. POST, KNOW TO ME TO BE THE VICE PRESIDENT OF UNION BANK, A CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, AND HE ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS TRUSTEE.

WITNESS MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES 4-9-74 — D. Kaye Iverson, NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

OFFICIAL SEAL
D. KAYE IVERSON
NOTARY PUBLIC — CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires April 9, 1974

Bearings hereon are based on the Northerly boundary of Sherwin View Park Subdivision being North 88° 37' 49" West per map recorded in Book 5, Pages 126 and 126A of Maps, records of Mono County, California.

MONUMENT NOTES

1. Set 2" Iron Pipe tagged "LS 3246" at tract corners shown thus "o". Set 2"x2" tagged "LS 3246" at all other tract corners and at all lot corners.
2. Found 2" Iron Pipe tagged "LS 3246" per Sherwin View Park Subdivision per map recorded in Book 5, Pages 126 and 126A of Maps, records of Mono County, California at points shown thus "•", except as noted.

I hereby certify that I am a licensed land surveyor, No. 3246, State of California; that this map, consisting of 2 sheets, correctly represents a true and complete survey made under my supervision June, 1971, that the monuments of the character and locations shown hereon will be in place within twelve months from recording date of this map and that said monuments are sufficient to enable the survey to be readily retraced.

Gerald F. Oldenburg
Licensed Land Surveyor No. 3246

I hereby certify that I have examined this map, that it conforms substantially to the tentative map and all approved alterations, that all provisions of applicable subdivision ordinances of the County of Mono have been complied with and that I am satisfied that this map is technically correct with respect to County records.

Richard L. Cook P.E.
County Engineer 11/16/71

I hereby certify that a good and sufficient bond in the sum of $947.51 duly approved by the Mono County Board of Supervisors has been filed with said Board as security for the payment of taxes and special assessments collected as taxes on land shown on map of Timberline No. 1, as required by law.

Anne M. Webb
Clerk of the Board

State of California)
County of Mono) ss.

I, HARRY A. STONEBURNER, County Redemption Officer of the County of Mono, do hereby certify that according to the records of this office, there are no liens against the lands shown on this map or any part thereof for unpaid State or County taxes or special assessments collected as taxes, except taxes or special assessments collected as taxes not yet due and payable.

Dated this 7TH day of OCTOBER, 1971.

HARRY A. STONEBURNER
TREASURER-TAX COLLECTOR
BY Janet P. Cranney, DEPUTY
County Redemption Officer

I hereby certify that this map of Timberline No. 1 was approved by the Mono County Planning Commission on the 12th day of October, 1971.

Chairman

This proposed subdivision is hereby approved as shown by the Mono County Health Department.

Richard Anderson
Mono County Health Officer

I hereby certify that this map of Timberline No. 1 was approved by the Mono County Board of Supervisors on the 16th day of November, 1971.

Anne M. Webb
Clerk of the Board

Declaration of Restrictions is recorded in volume 134 page 455 of Official Records of Mono County.

Anne M. Webb
County Recorder

No. 3878

Filed for record this 29th day of Feb., 1972 at 11:55 A M, in book 8 of Maps at page 3+3-4 at the request of Venture Concepts, Inc.

Anne M. Webb
County Recorder

In accordance with the provisions of Section 11587 of the Business and Professions Code, the following signatures were omitted:

1. The United States of America, owner of an easement for right of way for water transmission pipe line per Book 86, Page 588, Official Records.
2. Mammoth County Water District, owner of an easement for a pipeline per Book 86, Page 591, Official Records.

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