

# TRACT NO. 36-47 VILLA DE LOS PIÑOS EAST

MONO COUNTY, CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 3 SOUTH, RANGE 27 EAST OF THE MOUNT DIABLO MERIDIAN.

MAY, 1972  
48 LOTS & LOTS "A" & "B"  
WILLIAMSON & SCHMID  
CIVIL ENGINEERS

GERALD F. OLDENBURG, L.S. 3246  
5.338 ACRES  
3.874 ACRES OF COMMON AREA (LOTS A & B)

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OR HAVE SOME RIGHT, TITLE OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE COLORED BORDER LINES AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID PROPERTY, WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION, AND WE HEREBY OFFER FOR DEDICATION TO THE PUBLIC USE FOR STREET PURPOSES, AZIMUTH DRIVE.

I HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR, NO. 3246, STATE OF CALIFORNIA; THAT THIS MAP, CONSISTING OF 2 SHEETS, CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER MY SUPERVISION IN AUGUST, 1972, THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON WILL BE IN PLACE WITHIN TWELVE MONTHS FROM RECORDING DATE OF THIS MAP AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE READILY RETRACED.

Gerald F. Oldenburg  
LICENSED LAND SURVEYOR, NO 3246.

DE LOS PIÑOS ASSOCIATES, A PARTNERSHIP  
BY: ZIM ASSOCIATES, A PARTNERSHIP, A PARTNER

Philip A. Zimmerman  
BY PHILIP A. ZIMMERMAN, PARTNER

BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, TRUSTEE UNDER DEED OF TRUST RECORDED IN BOOK 115, PAGE 94, OFFICIAL RECORDS.

Robert M. Schmitt TRUST OFFICER

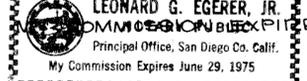
TITLE INSURANCE AND TRUST COMPANY, A CORPORATION, TRUSTEE UNDER DEED OF TRUST RECORDED IN BOOK 135, PAGE 154, OFFICIAL RECORDS.

Donald Rochembeau Vice-President  
Leroy N. Jones Assistant Secretary

COUNTY OF SAN DIEGO } S.S.  
STATE OF CALIFORNIA }

ON THIS 14<sup>TH</sup> DAY OF SEPTEMBER, 1972, BEFORE ME, LEONARD G. EGERER, JR., A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED PHILIP A. ZIMMERMAN, KNOWN TO ME TO BE ONE OF THE PARTNERS OF ZIM ASSOCIATES, A PARTNERSHIP, SAID PARTNERSHIP BEING KNOWN TO ME TO BE ONE OF THE PARTNERS OF DE LOS PIÑOS ASSOCIATES, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS PARTNER OF THE PARTNERSHIP FIRST ABOVE NAMED, THAT SAID PARTNERSHIP EXECUTED THE SAME AS A PARTNER OF DE LOS PIÑOS ASSOCIATES, AND THAT SAID LAST NAMED PARTNERSHIP EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.



Leonard G. Egerer, Jr.  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.

COUNTY OF SAN DIEGO } S.S.  
STATE OF CALIFORNIA }

ON THIS 26<sup>TH</sup> DAY OF Sept., 1972, BEFORE ME Patricia A. Fader, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Ch. Rochembeau & Kieran M. Schmitt, KNOWN TO ME TO BE THE PERSONS AND Robert M. Schmitt, KNOWN TO ME TO BE THE TRUST OFFICERS OF BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, A CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION AND THEY ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME, AS TRUSTEE.

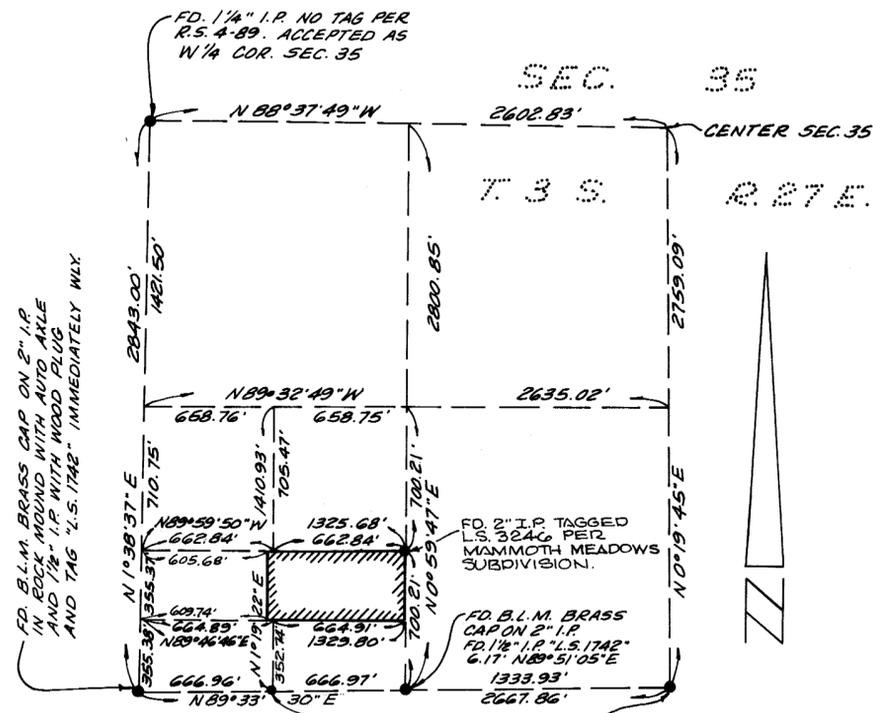
WITNESS MY HAND AND OFFICIAL SEAL.



Patricia A. Fader  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.

UNION BANK, A CALIFORNIA CORPORATION, TRUSTEE UNDER DEED OF TRUST, RECORDED IN BOOK 144, PAGE 467, OFFICIAL RECORDS.

Mark D. McLaren ASSIST VICE PRESIDENT  
Mark D. McLaren LOAN OFFICER



FD. 2" I.P. "R.C.E. 10467" PER CHATEAU DE MONTAGNE N° 2 0.36' W & 0.11' N  
VICINITY MAP SCALE: 1" = 600'

BASIS OF BEARINGS: BEARINGS HEREON ARE BASED ON THE WESTERLY LINE OF MAMMOTH MEADOWS SUBDIVISION BEING N 0° 59' 47" E PER MAP RECORDED IN BOOK 6, PAGES 26 & 26A OF MAPS, RECORDS OF MONO COUNTY, CALIFORNIA

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS, THAT ALL PROVISIONS OF APPLICABLE SUBDIVISION ORDINANCES OF THE COUNTY OF MONO HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO COUNTY RECORDS.

Richard L. Paul, P.E.  
COUNTY SURVEYOR

I HEREBY CERTIFY THAT A GOOD AND SUFFICIENT BOND IN THE SUM OF \_\_\_\_\_ DULY APPROVED BY THE MONO COUNTY BOARD OF SUPERVISORS HAS BEEN FILED WITH SAID BOARD AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON LAND SHOWN ON THE MAP OF VILLA DE LOS PIÑOS EAST, AS REQUIRED BY LAW.

CLERK OF THE BOARD

COUNTY OF MONO } S.S.  
STATE OF CALIFORNIA }

I Harry A. Stoneburner, COUNTY REDEMPTION OFFICER OF THE COUNTY OF MONO, DO HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, THERE ARE NO LIENS AGAINST THE LANDS SHOWN ON THIS MAP OR ANY PART THEREOF FOR UNPAID STATE OR COUNTY TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED THIS 29<sup>TH</sup> DAY OF DECEMBER, 1972.

Harry A. Stoneburner  
COUNTY REDEMPTION OFFICER

I HEREBY CERTIFY THAT THIS MAP OF VILLA DE LOS PIÑOS EAST WAS APPROVED BY THE MONO COUNTY PLANNING COMMISSION ON THE 9<sup>TH</sup> DAY OF January, 1972.

CHAIRMAN

THIS PROPOSED SUBDIVISION IS HEREBY APPROVED AS SHOWN BY THE MONO COUNTY HEALTH DEPARTMENT.

Robert D. Trammell  
MONO COUNTY HEALTH DEPARTMENT

I HEREBY CERTIFY THAT THIS MAP OF VILLA DE LOS PIÑOS EAST WAS APPROVED BY THE MONO COUNTY BOARD OF SUPERVISORS ON THE 16<sup>TH</sup> DAY OF January, 1972, AND SAID BOARD DID ACCEPT THE OFFER OF DEDICATION FOR PUBLIC USE FOR STREET PURPOSES, AZIMUTH DRIVE. SAID BOARD DID ALSO APPROVE THE SUBJECT TRACT MAP PURSUANT TO THE PROVISIONS OF SECTION 11587 (a) OF THE SUBDIVISION MAP ACT.

Ann M. Webb  
CLERK OF THE BOARD

DECLARATION OF RESTRICTIONS IS RECORDED IN VOLUME 150, PAGE 54th 89 OF OFFICIAL RECORDS OF MONO COUNTY.

Ann M. Webb  
COUNTY RECORDER

No. 3203

FILED FOR RECORD THIS 30<sup>TH</sup> DAY OF January, 1972, AT 3:30 P.M., IN BOOK 8 OF SUBDIVISION MAPS AT PAGE 19-100-190 AT THE REQUEST OF DE LOS PIÑOS ASSOCIATES.

Ann M. Webb  
COUNTY RECORDER

IN ACCORDANCE WITH THE PROVISIONS OF SECTION 11587 OF THE BUSINESS AND PROFESSIONS CODE, THE FOLLOWING SIGNATURE WAS OMITTED: CONTINENTAL TELEPHONE COMPANY OF CALIFORNIA, A CORPORATION, HOLDER OF AN EASEMENT PER BOOK 141, PAGE 251, OFFICIAL RECORDS.

COUNTY OF SAN DIEGO } S.S.  
STATE OF CALIFORNIA }

ON THIS 3<sup>RD</sup> DAY OF November, 1972, BEFORE ME the undersigned, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED F.F. PHOENIX, KNOWN TO ME TO BE THE ASSIST. VICE PRES. AND MARK D. MCLAREN, KNOWN TO ME TO BE THE LOAN OFFICER OF UNION BANK, A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION AND THEY ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME, AS TRUSTEE.

WITNESS MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES 8-3-1974  
Susan M. MacNeill  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

ON THIS 25<sup>TH</sup> DAY OF September, 1972, BEFORE ME, Vivian L. Hanks, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Donald Rochembeau, KNOWN TO ME TO BE THE Vice-President, AND Leroy N. Jones, KNOWN TO ME TO BE THE Assistant Secretary, OF TITLE INSURANCE AND TRUST COMPANY, A CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION AND THEY ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME, AS TRUSTEE.

WITNESS MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES April 21, 1976  
Vivian L. Hanks  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

