

# TRACT NO. 36-67A SUMMIT UNIT NO. 2

MONO COUNTY, CALIFORNIA

BEING A SUBDIVISION OF LOTS 80 AND 83 OF MAMMOTH VISTA UNIT NO. 2, TRACT NO. 36-11 RECORDED IN MAP BOOK 8, PAGES 9 THRU 9H, IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF MONO, STATE OF CALIFORNIA. EXCEPT ANY PORTION OF SAID LOTS 80 AND 83, LYING WITHIN SUMMIT, A CONDOMINIUM AS PER MAP RECORDED IN BOOK 8, PAGES 26 THRU 26L OF MAPS, IN THE COUNTY RECORDER OF SAID COUNTY.

WE, THE UNDERSIGNED, BEING ALL OF THE RECORD OWNERS OF, AND RECORD HOLDERS OF SECURITY INTERESTS IN THE LAND COVERED BY THIS MAP, DO HEREBY CERTIFY THAT WE CONSENT TO THE RECORDATION OF SAID MAP AS SHOWN WITHIN THE COLORED BORDER LINE. WE ALSO CONSENT TO THE RECORDATION OF THE PLAN OF CONDOMINIUM, PURSUANT TO (CHAPTER 1, TITLE 6, PART 4, DIVISION SECOND, CALIFORNIA CIVIL CODE, SECTION 1351). CONSISTING: (I) THE DESCRIPTION OR TRACT MAP OF THE SURFACE OF THE LAND INCLUDED WITHIN THIS PROJECT, AND WHICH TRACT MAP IS HEREBY BY REFERENCE INCORPORATED HEREIN; (II) THE DIAGRAMMATIC FLOOR PLANS OF THE BUILDING OR BUILDINGS BUILT OR TO BE BUILT ON SAID LAND, AS SAID DIAGRAMMATIC FLOOR PLANS ARE ATTACHED TO THIS CERTIFICATE, AND WHICH DIAGRAMMATIC FLOOR PLANS ARE HEREBY BY REFERENCE INCORPORATED HEREIN; AND (III) THIS CERTIFICATE. WE HEREBY DEDICATE FOR PUBLIC USE THE EASEMENT FOR DRAINAGE PURPOSES SO DESIGNATED ON SAID MAP.

I, RAYMOND J. SCOTT, HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA; THAT THIS FINAL MAP, CONSISTING OF \_\_\_\_\_ SHEETS, IS A TRUE AND COMPLETE SURVEY AS SHOWN, AND WAS MADE BY ME OR UNDER MY DIRECTION IN JUNE 1976; THAT THE MONUMENTS OF THE CHARACTER AND OCCUPY THE LOCATIONS SHOWN HEREON, AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

*Raymond J. Scott*  
RAYMOND J. SCOTT, R.C.E. 14366

MAMMOTH PARK DEVELOPMENT COMPANY, A CALIFORNIA CORPORATION, OWNER

*William H. Allen*  
PRESIDENT

*Robert G. Morris*  
SECRETARY

*Richard L. Good*, P.E.  
COUNTY SURVEYOR

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND OF APPLICABLE SUBDIVISION ORDINANCES OF THE COUNTY OF MONO HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

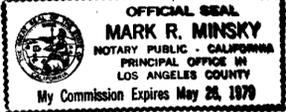
STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES ) SS

ON THIS 27<sup>th</sup> DAY OF August, 1976 BEFORE ME, A NOTARY PUBLIC AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED William H. Allen KNOWN TO ME TO BE THE PRESIDENT AND Robert G. Morris KNOWN TO ME TO BE THE SECRETARY OF MAMMOTH PARK DEVELOPMENT COMPANY, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO THAT SUCH CORPORATION EXECUTED THE SAME.

I HEREBY CERTIFY THAT A GOOD AND SUFFICIENT BOND IN THE AMOUNT OF \$ \_\_\_\_\_, DULY APPROVED BY THE MONO COUNTY BOARD OF SUPERVISORS HAS BEEN FILED WITH SAID BOARD AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON LAND SHOWN ON MAP OF SUMMIT PHASE II, AS REQUIRED BY LAW.

CLERK OF THE BOARD

WITNESS MY HAND AND OFFICIAL SEAL.



*Mark R. Minsky*  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.  
MY COMMISSION EXPIRES 5-26-79

STATE OF CALIFORNIA )  
COUNTY OF MONO ) SS

I, Harry A. Stoneburner, COUNTY REDEMPTION OFFICER OF THE COUNTY OF MONO, DO HEREBY CERTIFY THAT, ACCORDING TO THE RECORDS OF THIS OFFICE THERE ARE NO LIENS AGAINST THE LANDS SHOWN ON THIS MAP OR ANY PART THEREOF FOR UNPAID STATE OR COUNTY TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT FOR TAXES AND SPECIAL ASSESSMENTS DUE BUT NOT YET PAYABLE.

DATED THIS 7<sup>th</sup> DAY OF OCTOBER, 1976.

*Harry A. Stoneburner*  
COUNTY REDEMPTION OFFICER

THE MERCANTILE BANK OF CANADA, A CANADIAN BANKING CORPORATION, BENEFICIARY UNDER DEED OF TRUST RECORDED MARCH 11, 1976 IN BOOK 198, PAGE 116 OF OFFICIAL RECORDS.

*Gene G. Harter*  
PRESIDENT  
ATTORNEY IN FACT

SECRETARY

I HEREBY CERTIFY THAT THIS MAP OF SUMMIT PHASE II, TRACT NO. 36-67A, WAS APPROVED BY THE MONO COUNTY PLANNING COMMISSION ON THE 7<sup>th</sup> DAY OF October, 1976.

*J. Beebe*  
CHAIRMAN

STATE OF CALIFORNIA )  
COUNTY OF \_\_\_\_\_ ) SS

ON THIS 15<sup>th</sup> DAY OF SEPTEMBER, 1976 BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Sylvia Nahale KNOWN TO ME TO BE THE PRESIDENT AND Gene G. Harter KNOWN TO ME TO BE THE SECRETARY OF THE MERCANTILE BANK OF CANADA, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS on behalf of the person.

THIS SUBDIVISION AS SHOWN, IS HEREBY APPROVED BY THE MONO COUNTY HEALTH DEPARTMENT.

*Charles L. Hear*, M.D.  
MONO COUNTY HEALTH OFFICER

WITNESS MY HAND AND OFFICIAL SEAL.



*Sylvia Nahale*  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.  
MY COMMISSION EXPIRES April 29, 1978

I HEREBY CERTIFY THAT THIS MAP OF SUMMIT PHASE II, TRACT NO. 36-67A, WAS APPROVED BY THE MONO COUNTY BOARD OF SUPERVISORS ON THE 12<sup>th</sup> DAY OF October, 1976, AND THE OFFER OF DEDICATION WAS REJECTED.

TITLE INSURANCE AND TRUST COMPANY, A CALIFORNIA CORPORATION, TRUSTEE UNDER DEED OF TRUST RECORDED MARCH 11, 1976 IN BOOK 198, PAGE 116 OF OFFICIAL RECORDS.

*J. B. Co.*  
Ass't. Vice-President

*A. C. Sigler*  
Ass't. Secretary

*Ruby L. Strait*  
CLERK OF THE BOARD

STATE OF CALIFORNIA )  
COUNTY OF \_\_\_\_\_ ) SS

ON THIS 28<sup>th</sup> DAY OF SEPTEMBER, 1976 BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED F. S. Gentee KNOWN TO ME TO BE THE Ass't. Vice-President AND A. C. Sigler KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF TITLE INSURANCE AND TRUST COMPANY, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS TRUSTEE.

DECLARATIONS OF RESTRICTIONS IS RECORDED IN VOLUME 159, PAGES 549-617 INCLUSIVE OF OFFICIAL RECORDS, RECORDS OF MONO COUNTY AS AMENDED BY THE CERTIFICATE OF AMENDMENT OF THE SUMMIT RESTRICTIONS RECORDED IN VOLUME 208 PAGE 138 OF OFFICIAL RECORDS, RECORDS OF MONO COUNTY.

*Ruby L. Strait*  
COUNTY RECORDER NO. 1516

WITNESS MY HAND AND OFFICIAL SEAL.



*F. S. Gentee*  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.  
MY COMMISSION EXPIRES \_\_\_\_\_

FILED THIS 13<sup>th</sup> DAY OF OCTOBER, 1976, AT 11:45 A.M. IN BOOK 8, PAGES 42 ACR 44 OF SUBDIVISION MAPS, AT THE REQUEST OF SUMMIT PHASE II, A CALIFORNIA CORPORATION.

*Ruby L. Strait*  
COUNTY RECORDER

# 1695

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