

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES ) ss

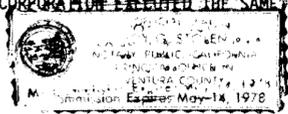
ON THIS 4th DAY OF November, 1975, BEFORE ME Regan Ewing  
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED  
William H. Allen, Jr. KNOWN TO ME TO BE THE        PRESIDENT AND  
Robert G. Morris KNOWN TO ME TO BE THE        SECRETARY OF MAMMOTH  
PARK DEVELOPMENT CO., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.



Regan Ewing  
NOTARY PUBLIC

STATE OF CALIFORNIA )  
COUNTY OF        ) ss

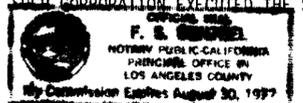
ON THIS 6th DAY OF November, 1975, BEFORE ME Joy G. Stolen  
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED  
W. E. Hartman, Jr. KNOWN TO ME TO BE THE        PRESIDENT AND  
John E. Taft KNOWN TO ME TO BE THE        SECRETARY OF  
JOHN TAFT ELECTRIC CO., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.



Joy G. Stolen  
NOTARY PUBLIC

STATE OF CALIFORNIA )  
COUNTY OF        ) ss

ON THIS 10th DAY OF November, 1975, BEFORE ME F.S. Gentzel  
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED  
C. J. Tighe KNOWN TO ME TO BE THE VICE PRESIDENT AND  
F. D. CADENA KNOWN TO ME TO BE THE ASST SECRETARY OF  
TITLE INSURANCE AND TRUST COMPANY, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS TRUSTEE.



F. S. Gentzel  
NOTARY PUBLIC

STATE OF CALIFORNIA )  
COUNTY OF        ) ss

ON THIS 10th DAY OF November, 1975, BEFORE ME  
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED  
RICHARD MATERA KNOWN TO ME TO BE THE VICE PRESIDENT AND  
AJUNE BIRRELL KNOWN TO ME TO BE THE ASST. SECRETARY OF VICE PRES.  
THE CALIFORNIA-SANSOME CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION HEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS TRUSTEE.



Rose Marie M. Rathoff  
NOTARY PUBLIC

BASIS OF BEARINGS:

THE BEARING N. 72° 49' 35" W. OF THE SIDELINE OF STATE HIGHWAY NO. 203 AS SHOWN ON THE MAP OF SIERRA PARK RECORDED IN MAP BOOK 5, PAGES 33 THRU 35, INCLUSIVE, OF MAPS, RECORDS OF MONO COUNTY WAS TAKEN AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.

COUNTY SURVEYOR'S CERTIFICATE:

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

DATED: 11/26/75

Richard L. Paul, P.E.  
COUNTY SURVEYOR

PLANNING COMMISSION CERTIFICATE:

THE PLANNING COMMISSION OF THE COUNTY OF MONO, STATE OF CALIFORNIA, DID ON THIS 13th DAY OF November, 1975, ACKNOWLEDGE THAT THIS MAP IS IN ACCORD WITH THE FILED AND APPROVED TENTATIVE PARCEL MAP.

J. J. Bell  
CHAIRMAN OF PLANNING COMMISSION

COUNTY RECORDER'S CERTIFICATE: No. 2303

FILED THIS 26th DAY OF November, 1975, AT 12:20 PM IN BOOK        OF PARCEL MAPS AT PAGES 65 + 65A AT THE REQUEST OF MAMMOTH PARK DEVELOPMENT CO. AND JOHN TAFT ELECTRIC CO.

Aune M. Webb  
COUNTY RECORDER

THE SIGNATURES OF CALIFORNIA INTERSTATE TELEPHONE COMPANY, THE OWNERS OF AN EASEMENT, AS DISCLOSED BY DEED RECORDED IN BOOK 79, PAGE 391 OF OFFICIAL RECORDS OF MONO COUNTY HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (b-1) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

THE SIGNATURES OF SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, THE OWNERS OF AN EASEMENT AS DISCLOSED BY DEED RECORDED IN BOOK 123, PAGE 106, BOOK 79, PAGE 417, BOOK 114, PAGE 155 AND BOOK 113, PAGE 434, ALL OF OFFICIAL RECORDS OF MONO COUNTY HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (b-1) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

THE SIGNATURES OF CONTINENTAL TELEPHONE COMPANY OF CALIFORNIA, THE OWNERS OF AN EASEMENT AS DISCLOSED BY DEED RECORDED IN BOOK 141, PAGE 233 OF OFFICIAL RECORDS OF MONO COUNTY HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION (b-1) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

ENGINEER'S CERTIFICATE:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF MAMMOTH PARK DEVELOPMENT CO. AND JOHN TAFT ELECTRIC CO. IN AUGUST OF 1975. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF.

Donald Miller  
DONALD MILLER R.C.E. 15360



OWNER'S CERTIFICATE:

WE HEREBY CERTIFY THAT WE ARE ALL AND THE ONLY PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBDIVIDED AS SHOWN ON THIS MAP AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP.

MAMMOTH PARK DEVELOPMENT CO.,  
a California Corporation  
owner

William H. Allen, Jr.  
PRESIDENT

Robert G. Morris  
SECRETARY

JOHN TAFT ELECTRIC CO.,  
a California Corporation  
owner

W. E. Hartman, Jr.  
PRESIDENT

John E. Taft  
SECRETARY

TITLE INSURANCE AND TRUST COMPANY  
a California Corporation  
trustee

under deed of trust recorded December 29, 1972 in Book 148, Page 360, Official Records

C. J. Tighe  
VICE-PRESIDENT

F. D. Cadena  
ASSISTANT SECRETARY

THE CALIFORNIA-SANSOME CORPORATION,  
a California Corporation  
trustee

under deed of trust recorded October 23, 1974 in Book 176, Page 536, Official Records

Richard Matera  
VICE-PRESIDENT

Ajune Birrell  
SECRETARY  
ASSISTANT VICE PRESIDENT

# PARCEL MAP NO. 36-46

IN THE COUNTY OF MONO  
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF THE SOUTHEAST  
QUARTER OF THE NORTHWEST QUARTER OF SECTION 35,  
T. 3S., R. 27 E., M. D. M.  
& LOTS 2, 3 & A PORTION OF 27, OF SIERRA PARK, M.B. 5-33/35