

PARCEL MAP 31-27  
 THE N1/2 OF THE NW 1/4 OF THE NW 1/4  
 OF SECTION 16, T.8N., R.23E., M.D.B.&M.  
 IN THE COUNTY OF MONO  
 STATE OF CALIFORNIA

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF JAMES LEE STRAIT AND RUBY LOUISE STRAIT ON AUGUST 7, 1976. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF.

Wyatt J. Owens  
 RCE 14741



PLANNING COMMISSION CERTIFICATE

I HEREBY CERTIFY THAT THIS MAP IS IN ACCORD WITH THE CONDITIONALLY APPROVED TENTATIVE MAP.

J. E. Bell  
 PLANNING COMMISSION CHAIRMAN

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

DATED: Dec 10, 1976 Richard L. Paul, P.E.  
 COUNTY SURVEYOR

COUNTY RECORDER'S CERTIFICATE

FILED THIS 15th DAY OF December, 1976, AT 10:30 a.m., IN BOOK 1 OF PARCEL MAPS AT PAGE 90-90A AT THE REQUEST OF JAMES LEE STRAIT AND RUBY LOUISE STRAIT

Ruby L. Strait  
 MONO COUNTY RECORDER

OWNER'S CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED, JAMES LEE STRAIT AND RUBY LOUISE STRAIT, HUSBAND AND WIFE, ARE THE OWNERS OF THE TRACT OF LAND REPRESENTED ON THIS PLAT AND HAVE CONSENTED TO THE PREPARATION AND RECORDATION OF SAME; AND THAT IT IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF THE SUBDIVISION MAP ACT.

\_\_\_\_\_  
 JAMES LEE STRAIT

\_\_\_\_\_  
 RUBY LOUISE STRAIT

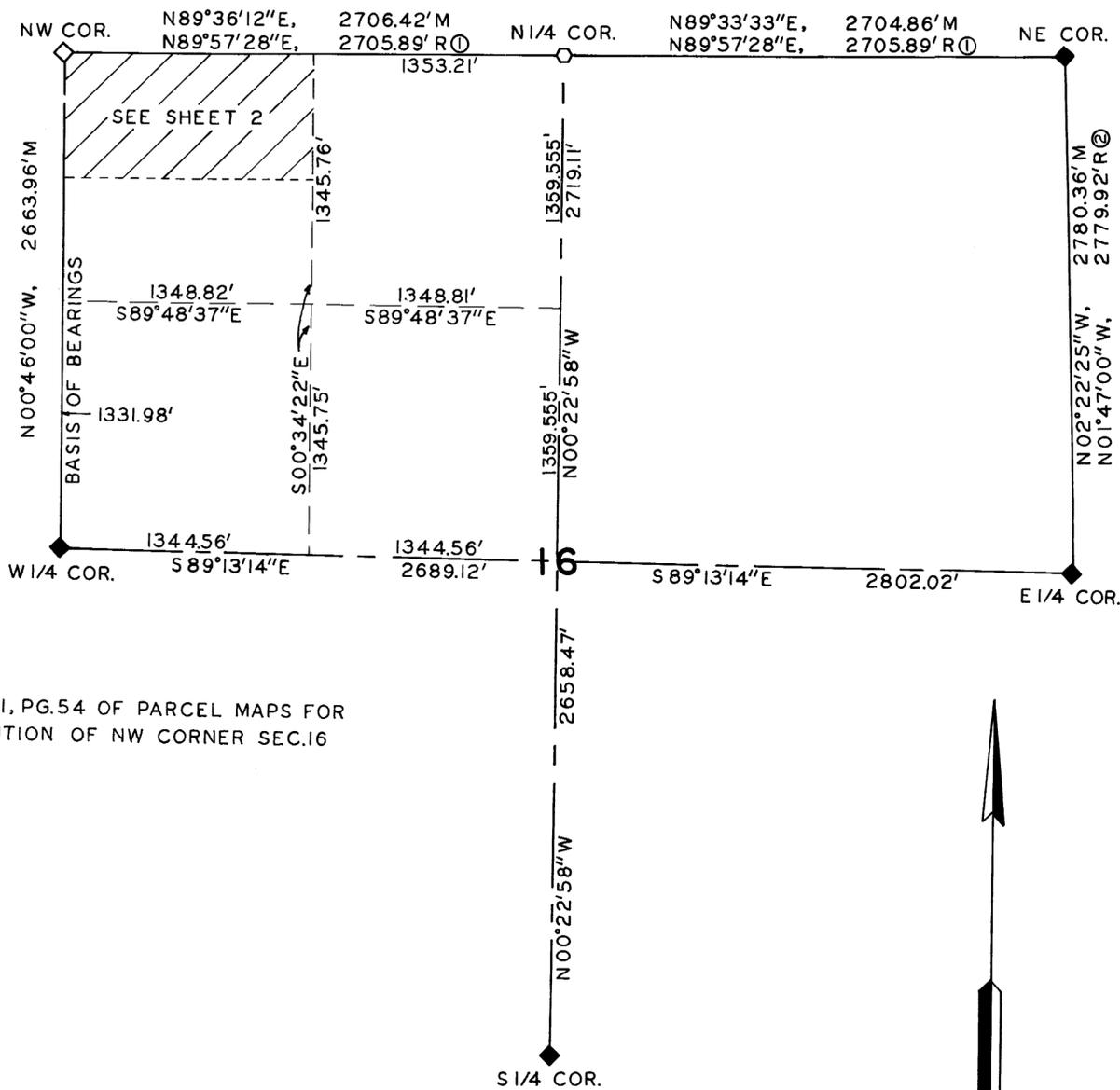
STATE OF CALIFORNIA S.S.  
 COUNTY OF MONO

ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, 1976, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, JAMES LEE STRAIT AND RUBY LOUISE STRAIT KNOWN TO ME TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FORGOING INSTRUMENT.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.



\_\_\_\_\_  
 NOTARY PUBLIC



SEE BK. I, PG. 54 OF PARCEL MAPS FOR RESOLUTION OF NW CORNER SEC. 16



SCALE 1" = 600'

SECTION 16, T.8N., R.23E., M.D.B.&M.

SHEET 1 OF 2

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